

8 SEPTEMBER, NATIVITY OF THE VIRGIN MARY: MASS

The First Lesson. The Reader begins

A Reading from the Book of Micah

Thus says the Lord: “You, O Bethlehem Eph'rathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in travail has brought forth; then the rest of his brethren shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth. And this shall be peace, when the Assyrian comes into our land and treads upon our soil, that we will raise against him seven shepherds and eight princes of men;

The Reader concludes The Word of the Lord.

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At Said Mass the Reader says

Please join me in reading Psalm 13 found in the red Prayer Book beginning on page 597.

The Reader repeats the above information several times.

1. How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
2. How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
3. Look upon me and answer me, O LORD my
God;*
give light to my eyes, lest I sleep in death;
4. Lest my enemy say, “I have prevailed over him,” *
and my foes rejoice that I have fallen.
5. But I put my trust in your mercy; *
my heart is joyful because of your saving help.
6. I will sing to the LORD, for he has dealt with
me richly; *
I will praise the Name of the Lord Most High.

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The Second Lesson. The Reader begins

A Reading from the Letter of Paul to the Romans

We know that in everything God works for good with those who love him, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

The Reader concludes The Word of the Lord.

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Verse Before the Gospel

All stand as the reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Happy are you, holy Virgin Mary,
deserving of all praise; *
from you rose the sun of justice,
Christ the Lord.

People Alleluia.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Ammin'adab, and Ammin'adab the father of

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Nahshon, and Nahshon the father of Salmon, and Salmon the father of Bo'az by Rahab, and Bo'az the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uri'ah, and Solomon the father of Rehobo'am, and Rehobo'am the father of Abi'jah, and Abi'jah the father of Asa, and Asa the father of Jehosh'aphat, and Jehosh'aphat the father of Joram, and Joram the father of Uzzi'ah, and Uzzi'ah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezeki'ah, and Hezeki'ah the father of Manas'seh, and Manas'seh the father of Amos, and Amos the father of Josi'ah, and Josi'ah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoni'ah was the father of She-al'ti-el, and She-al'ti-el the father of Zerub'babel, and Zerub'babel the father of Abi'ud, and Abi'ud the father of Eli'akim, and Eli'akim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eli'ud, and Eli'ud the father of Elea'zar, and Elea'zar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. Now the birth of Jesus

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Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” All this took place to fulfil what the Lord had spoken by the prophet: “Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel” (which means, God with us).

The Minister says The Gospel of the Lord.