

NOVEMBER 30, SAINT ANDREW THE APOSTLE:

MASS

The First Lesson. The Reader begins

A Reading from Deuteronomy

Moses summoned all Israel and said to them: “For this commandment which I command you this day is not too hard for you, neither is it far off. It is not in heaven, that you should say, ‘Who will go up for us to heaven, and bring it to us, that we may hear it and do it?’ Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us, and bring it to us, that we may hear it and do it?’ But the word is very near you; it is in your mouth and in your heart, so that you can do it.”

The Reader concludes The Word of the Lord.

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Psalm 19:1-6

At Said Mass the Reader says

Please join me in reading Psalm 19, verses 1 through 6, found in the red Prayer Book beginning on page 606.

The Reader repeats the above information several times.

At Sung Mass the Reader says

Please join me in reading Psalm 19 found in the bulletin.

The Reader repeats the above information several times.

1. The heavens declare the glory of God, *
and the firmament shows his handiwork.
2. One day tells its tale to another, *
and one night imparts knowledge to another.
3. Although they have no words or language, *
and their voices are not heard,
4. Their sound has gone out into all lands, *
and their message to the ends of the world.

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5. In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out
of his chamber;
it rejoices like a champion to run its course.

6. It goes forth from the uttermost edge
of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The Second Lesson. The Reader begins

A Reading from the Letter of Paul to the Romans

The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For, “every one who calls upon the name of the Lord will be saved.” But how are men to call

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upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher? And how can men preach unless they are sent? As it is written, "How beautiful are the feet of those who preach good news!" But they have not all obeyed the gospel; for Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from what is heard, and what is heard comes by the preaching of Christ. But I ask, have they not heard? Indeed they have; for "Their voice has gone out to all the earth, and their words to the ends of the world."

The Reader concludes The Word of the Lord.

Verse Before the Gospel

All stand as the reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader The Lord loved Andrew, *
as a fragrant offering.

People Alleluia.

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The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

The Minister says

The Gospel of the Lord.