The First Lesson. The Reader begins

# A Reading from the Book of Isaiah

Hearken to me, you who pursue deliverance, you who seek the LORD; look to the rock from which you were hewn, and to the quarry from which you were digged. <sup>2</sup> Look to Abraham your father and to Sarah who bore you; for when he was but one I called him, and I blessed him and made him many. 3 For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. 4 Listen to me, my people, and give ear to me, my nation; for a law will go forth from me, and my justice for a light to the peoples. 5 My deliverance draws near speedily, my salvation has gone forth, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. 6 Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

The Reader concludes The Word of the Lord.

#### The Psalter

The Said Mass Reader says:

Please join me in reading Psalm 138, found in the red Prayer Book beginning on page 793.

The Reader repeats the above information several times.

- I will give thanks to you, O LORD, with my whole heart; \*
  - before the gods I will sing your praise.
- I will bow down toward your holy temple and praise your Name, \* because of your love and faithfulness;
- For you have glorified your Name \* and your word above all things.
- When I called, you answered me; \* you increased my strength within me.
- All the kings of the earth will praise you, O LORD, \* when they have heard the words of your mouth.
- They will sing of the ways of the LORD, \* that great is the glory of the LORD.
- Though the LORD be high, he cares for the lowly; \* he perceives the haughty from afar.

- Though I walk in the midst of trouble, you keep me safe; \*
  you stretch forth your hand against the fury of my enemies;
  your right hand shall save me.
- The Lord will make good his purpose for me; \*
  O Lord, your love endures for ever;
  do not abandon the works of your hands.

The Second Lesson. The Reader begins

A Reading from the Letter of Paul to the Romans <sup>1</sup> I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. <sup>3</sup> For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. <sup>4</sup> For as in one body we have many members, and all the members do not have the same function, <sup>5</sup> so we, though many, are

one body in Christ, and individually members one of another. <sup>6</sup> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup> if service, in our serving; he who teaches, in his teaching; <sup>8</sup> he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.

The Reader concludes The Word of the Lord.

# Verse before the Gospel

All stand as the reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Man shall not live by bread alone, \*

but by every word that proceeds from the

mouth of God.

People Alleluia.

# The Holy Gospel

The Minister says

The Lord be with you.

People And also with you.

Minister ★ The Holy Gospel of our Lord Jesus

Christ according to Matthew.

People Glory to you, Lord Christ.

YEAR A, PROPER 16 RCL GC, SUNDAY CLOSEST TO 24 AUGUST, MASS: ISAIAH 51:1-6; PSALM 138; ROMANS 12:1-8; MATTHEW 16:13-20

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of man is?" <sup>14</sup> And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." <sup>15</sup> He said to them, "But who do you say that I am?" 16 Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup> And Jesus answered him, "Blessed are you, Simon Barjona! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. 19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." <sup>20</sup> Then he strictly charged the disciples to tell no one that he was the Christ.

The Minister says The Gospel of the Lord.