

*All Saints' Sunday*

HOLY EUCHARIST

NOVEMBER 6, 2022

TEN O'CLOCK IN THE MORNING

# *Saint John's Church, Mobile*

Welcome to Saint John's. Since its founding in 1853 Saint John's has been an Episcopal parish church in the heart of Mobile. From our beginning worship has been central to our common life. Originally located ten streets West of Christ Church, Saint John's moved to its current location in 1956, to what was then nearly at the city limits. If you are interested in learning more about Saint John's or becoming a member of our parish community, please speak with one of the clergy or call the parish office at (251) 479-5474. Saint John's can be found on the Internet at [www.stjohnsmobile.org](http://www.stjohnsmobile.org).

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## **THE FLOWERS ON THE ALTAR TODAY**

are given by  
Thelma Lomers  
to the glory of God

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### **RECENT ATTENDANCE:**

32      Sunday, October 30: Pentecost 21

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## Prelude

### THE ENTRANCE RITE

#### Entrance Song

*All stand as the organ begins the introduction to the entrance hymn. The Congregation sings the hymn as the choir and ministers of the assembly move to the chancel.*

#### Hymn 287

*Sine Nomine*

For all the saints, who from their labors rest

*Verses 1-4*

#### Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom; now and forever. Amen.

*The Congregation sings* Gloria in excelsis

#### Hymn S280

*Powell*

Glory to God in the highest

*The people remain standing for the Collect of the Day.*

#### The Collect of the Day

BCP p. 231

*The Celebrant says*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*Amen.*

## THE LITURGY OF THE WORD

### The Lessons

*The People are seated. The first lesson, Daniel 7:1-3,15-18, is now read*

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

*The Reader concludes*

The Word of the Lord.

*People* Thanks be to God.

*The Congregation prays* Psalm 149.

BCP p. 807

### S 411

Robert Knox Kennedy  
(b. 1945)



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- 1 Hallelujah!  
Sing to the Lord a new **song**; \*  
sing his praise in the congregation of the **faithful**.
- 2 Let Israel rejoice in his **Maker**; \*  
let the children of Zion be joyful in their **King**.
- 3 Let them praise his Name in the **dance**; \*  
let them sing praise to him with timbrel and **harp**.
- 4 For the Lord takes pleasure in his **people** \*  
and adorns the poor with **victory**.

- 5 Let the faithful rejoice in **triumph**; \*  
let them be joyful on their **beds**.
- 6 Let the praises of God be in their **throat** \*  
and a two-edged sword in their **hand**;
- 7 To wreak vengeance on the **nations** \*  
and punishment on the **peoples**;
- 8 To bind their kings in **chains** \*  
and their nobles with links of **iron**;

*Second half of chant*

- 9 To inflict on them the judgment **decreed**; \*  
this is glory for all his faithful people.  
**Hallelujah!**

*The second lesson, Ephesians 1:11-23, is now read*

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he



"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their  
ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to  
those who hate you, bless those who curse you, pray for  
those who abuse you. If anyone strikes you on the cheek,  
offer the other also; and from anyone who takes away your  
coat do not withhold even your shirt. Give to everyone who  
begs from you; and if anyone takes away your goods, do not  
ask for them again. Do to others as you would have them do  
to you.

*After the Gospel, the Minister says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

The Reverend John Talbert

## **The Nicene Creed**

BCP p. 358

*The People stand as the Celebrant stands and all join in saying:*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*All remain standing. A minister bids the prayers of the assembly. At the end of each petition the people say, "Hear our prayer." The Celebrant adds a concluding collect.*

### **The Confession of Sin**

BCP p. 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is observed after which the Celebrant and People pray*

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant prays*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

## **The Peace**

BCP p. 360

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

# **THE LITURGY OF THE EUCHARIST**

## **The Preparation of the Gifts**

*The Congregation is seated and sings the Offertory Hymn*

### **Offertory**

*Harold Friedell*

Draw us in the Spirit's Tether

*The Congregation stands and sings the Presentation Hymn while the ushers bring forward the people's offerings of bread, wine, money and other gifts.*

### **Hymn 286**

*Zeuch mich, zeuch mich*

Who are these like stars appearing

## **The Great Thanksgiving**

BCP p. 367

*The people remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

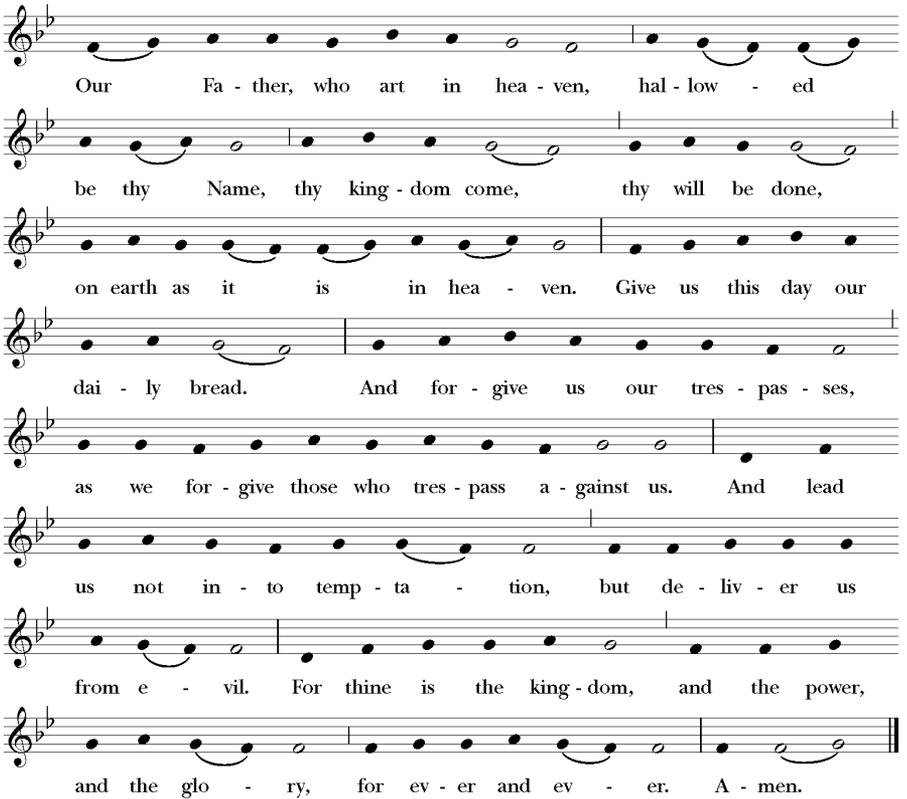
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of



All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the ✠ unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*     **AMEN**

And now, as our Savior Christ has taught us, we are bold to say



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant says*

Alleluia! Christ our Passover is sacrificed for us.

*People*     Therefore, let us keep the feast. Alleluia!

*The congregation sings* Agnus Dei.

**Hymn S161**

*David Hurd (b. 1950)*

Lamb of God

## **The Invitation**

*The Celebrant invites the people to receive the Holy Communion.*

### **WE ARE ALL INVITED TO THE LORD'S TABLE**

*IN THE EPISCOPAL CHURCH, all baptized persons are invited to share in receiving the Body and Blood of Our Lord. Persons not wishing to receive Holy Communion are invited to come forward to receive a blessing.*

*At the conclusion of the distribution of communion, the Congregation remains seated and sings the Post Communion Hymn*

#### **Hymn 341**

*Omni die*

For the bread which you have broken

## **The Necrology**

*The Celebrant continues*

In the tradition of All Saints we celebrate the intercommunion of both the living and the dead through the Body of Christ. Now, in the example of the faithful that came before us, let us now rest in silence and lift in prayer our family and friends that have died over the past year.

**Clifford Anderson**  
**Irene Jackson Barrow**  
**Jean Meador Brown**  
**Ron Brown**  
**Rachael Holmes**  
**Ann Jeffcoat**  
**Robert Meaher**  
**Bob Ross**  
**Gloria Whigham**  
**Howard "Butch" Yeager**

*The Congregation stands and says together:*

O God of grace and glory, we remember before you this day our beloved brothers and sisters. We thank you for giving them to us, their families and friends, to know and to love as companions on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life,

so that in quiet confidence we may continue our course on earth,  
until, by your call, we are reunited with those who have gone  
before; through Jesus Christ our Lord. **Amen.**

### **Post communion Prayer**

BCP p. 365

*The Congregation stands as the Celebrant returns to the altar. The Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Blessing**

*The Celebrant blesses the People. The People respond*

**Amen.**

### **Welcome and Announcements**

*The Congregation may be seated for the announcements. At the direction of the Celebrant,  
the Congregation stands to sing the retiring processional hymn*

### **Hymn 293**

*Grand Isle*

I sing a song of the saints of God

### **The Dismissal**

*The Celebrant dismisses the assembly, saying*

*Celebrant* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

### **Postlude**

**PLEASE REMEMBER IN YOUR PRAYERS:**

Our sisters and brothers in Christ: Mary Jones, Irene Yeager,  
Carolyn Pearce, Ashley Garris, Jerry Fulford, James Christiansen,  
Audrey Garner, Joyce Lee, Jayson Chestang.

Our sisters and brothers that cannot be with us: Marian Boykin,  
Budd McLean, Mary Catherine Warren.

Our family and friends: Elizabeth Cruz, Barbara Bonner, Nancy  
Jones, Igatherine Taylor, Betty Boudreaux, Evi Valera, David  
Brunner, Mary Horner, Darrell Thaxton, Steve Wood,  
Susan Hansen, Karl Gieseler, Keith Matthews, Randy Dunn,  
Sharon Lee Nolan, Willie Douglas, Daniel Day, Peggy Sheffield,  
Cliff Federle, Helen Guthrie, Eddie Hun, Katelynn Tillman,  
Karen Twilley, Nancy Payne, Donna Pigg, Tiffany Matthews,  
Betty Williams, Latecia Cushion Knight, Bonnie Jernigan,  
Britney Butler, Neal Tourné, Sandy Michel, Paul Nelson, Steven  
Campbell (*priest*).

Our sisters and brothers serving in the Armed Forces:  
Nicholas Boykin, Joshua Maddox, Ryan Hurt,  
Jacob Hester-Heard, Marcus Rich, Ross Hussmann, Ellis Garner,  
Eric Mattoon.



# SAINT JOHN'S EPISCOPAL CHURCH

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## THE VESTRY AND WARDENS

Ms. Janet Buckley, Mr. James Christiansen, *junior warden*,  
Ms. Cindy Gass, *treasurer*, Mr. Eugene Johnston, *clerk*, Mr. David Jones,  
Ms. Connie McLean, Ms. Geri Moulton, Ms. Nikki Shaw, *senior warden*.

