

## YEAR B, EPIPHANY 2 RCL, SUNDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from the First Book of Samuel**

<sup>1</sup> Now the boy Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision. <sup>2</sup> At that time Eli, whose eyesight had begun to grow dim, so that he could not see, was lying down in his own place; <sup>3</sup> the lamp of God had not yet gone out, and Samuel was lying down within the temple of the LORD, where the ark of God was. <sup>4</sup> Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” <sup>5</sup> and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. <sup>6</sup> And the LORD called again, “Samuel!” And Samuel arose and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup> Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup> And the LORD called Samuel again the third time. And he arose and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. <sup>9</sup> Therefore Eli said to Samuel, “Go, lie down; and if he

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calls you, you shall say, ‘Speak, LORD, for thy servant hears.’” So Samuel went and lay down in his place.<sup>10</sup> And the LORD came and stood forth, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for thy servant hears.”

*The Reader concludes*    The Word of the Lord.

### Psalm 139

*The Said Mass Reader says:*

Please join me in reading Psalm 139, verses 1 through 5 and 12 through 17, found in the red Prayer Book beginning on page 794.

*The Reader repeats the above information several times.*

- <sup>1</sup> Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- <sup>2</sup> You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- <sup>3</sup> Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.
- <sup>4</sup> You press upon me behind and before \*  
and lay your hand upon me.

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- <sup>5</sup> Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- <sup>12</sup> For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- <sup>13</sup> I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- <sup>14</sup> My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- <sup>15</sup> Your eyes beheld my limbs, yet unfinished in the  
womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- <sup>16</sup> How deep I find your thoughts, O God! \*  
how great is the sum of them!
- <sup>17</sup> If I were to count them, they would be more in  
number than the sand; \*  
to count them all, my life span would need to  
be like yours.

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*The Second Lesson. The Reader begins*

### **A Reading from the First Letter of Paul to the Corinthians**

<sup>12</sup> “All things are lawful for me”, but not all things are helpful. “All things are lawful for me”, but I will not be enslaved by anything. <sup>13</sup> “Food is meant for the stomach and the stomach for food” -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. <sup>14</sup> And God raised the Lord and will also raise us up by his power. <sup>15</sup> Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup> Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, “The two shall become one flesh.” <sup>17</sup> But he who is united to the Lord becomes one spirit with him. <sup>18</sup> Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. <sup>19</sup> Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not

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your own; <sup>20</sup> you were bought with a price. So glorify God in your body.

*The Reader concludes*    The Word of the Lord.

### Verse before the Gospel

*All stand as the reader leads the appointed acclamation.*

*Reader*            Alleluia.

*People*            Alleluia.

*Reader*            Speak, O Lord, your servant is listening; \*  
you have the words of everlasting life.

*People*            Alleluia.

### The Holy Gospel

*The Minister says*

The Lord be with you.

*People*            And also with you.

*Minister*        ✠ The Holy Gospel of our Lord Jesus  
Christ according to John.

*People*            Glory to you, Lord Christ.

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The next day Jesus decided to go to Galilee. And he found Philip and said to him, “Follow me.”<sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter.<sup>45</sup> Philip found Nathanael, and said to him, “We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.”<sup>46</sup> Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”<sup>47</sup> Jesus saw Nathanael coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile!”<sup>48</sup> Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.”<sup>49</sup> Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!”<sup>50</sup> Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.”<sup>51</sup> And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

*The Minister says*

The Gospel of the Lord.