

YEAR C, EPIPHANY 2 RCL, SUNDAY: MASS

The First Lesson. The Reader begins

A Reading from the Book of Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. ² The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the LORD will give. ³ You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵ For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Reader concludes The Word of the Lord.

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Psalm 36:5-10

The Said Mass Reader says:

Please join me in reading Psalm 36, verses 5 through 10, found in the red Prayer Book beginning on page 632.

The Reader repeats the above information several times.

- ⁵ Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- ⁶ Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- ⁷ How priceless is your love, O God! *
your people take refuge under the shadow of
your wings.
- ⁸ They feast upon the abundance of your house; *
you give them drink from the river of your
delights.
- ⁹ For with you is the well of life, *
and in your light we see light.
- ¹⁰ Continue your loving-kindness to those who know
you, *
and your favor to those who are true of heart.

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The Second Lesson. The Reader begins

A Reading from the First Letter of Paul to the Corinthians

Now concerning spiritual gifts, brethren, I do not want you to be uninformed. ² You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of working, but it is the same God who inspires them all in every one. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these

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are inspired by one and the same Spirit, who apportions to each one individually as he wills.

The Reader concludes The Word of the Lord.

Verse before the Gospel

All stand as the reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Jesus manifested his glory, *
and his disciples believed in him.

People Alleluia.

The Holy Gospel

The Minister says

The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord Jesus
Christ according to John.

People Glory to you, Lord Christ.

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; ² Jesus also was invited to the marriage, with his disciples. ³ When the wine failed, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “O woman,

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what have you to do with me? My hour has not yet come.”⁵ His mother said to the servants, “Do whatever he tells you.”⁶ Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim.⁸ He said to them, “Now draw some out, and take it to the steward of the feast.” So they took it.⁹ When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom¹⁰ and said to him, “Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now.”¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

The Minister says The Gospel of the Lord.