

*The Fifth Sunday  
after Pentecost  
Year C, Proper 10*

MORNING PRAYER

JULY 10, 2022  
TEN O'CLOCK IN THE MORNING

# *Saint John's Church, Mobile*

Welcome to Saint John's. Since its founding in 1853 Saint John's has been an Episcopal parish church in the heart of Mobile. From our beginning worship has been central to our common life. Originally located ten streets West of Christ Church, Saint John's moved to its current location in 1956, to what was then nearly at the city limits. If you are interested in learning more about Saint John's or becoming a member of our parish community, please speak with one of the clergy or call the parish office at (251) 479-5474. Saint John's can be found on the Internet at [www.stjohnsmobile.org](http://www.stjohnsmobile.org).

---

## **THE FLOWERS ON THE ALTAR**

are given by  
Bootsie Cieutat and Mary Jones  
to the glory of God,  
in thanksgiving for Tina  
on her birthday  
and in loving memory of  
Jim on his birthday.

---

## **RECENT ATTENDANCE:**

22            Sunday, July 3, Fourth Sunday of Pentecost

---

## Prelude

### THE ENTRANCE RITE

#### Entrance Song

*All stand as the organ begins the introduction to the entrance hymn. The Congregation sings the hymn as the ministers of the assembly move to the chancel.*

#### Hymn 607

*Llangloffen*

God of every nation

#### Opening Sentence

BCP p. 77

*The Officiant says*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

#### Confession of Sin

BCP p. 79

*The Officiant continues*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept. The Officiant and People together, all kneeling.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

*Amen.*

## THE INVITATORY AND PSALTER

### Preces

BCP p. 80

*All stand. The Officiant begins*

Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People (see Insert)*

Glory to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be. World  
without end. Amen.

### The Invitatory

BCP p. 81

*The Officiant continues*

Worship the Lord in the beauty of holiness:

*People* Come let us adore him.

*The Congregation sings the **Jubilate** (Psalm 100) found in the Insert. The entire congregation sings both the antiphon and the verses.*



- 1 To you, O LORD, I lift up my soul;  
my God, I put my | trust in | you; \*  
let me not be humiliated,  
nor let my | ene- mies | triumph | over me.
- 2 Let none who look to you be | put to | shame; \*  
let the treacherous be disap | pointed | in their | schemes.
- 3 Show me your | ways, O | LORD, \*  
and | teach | me your | paths.
- 4 Lead me in your | truth and | teach me, \*  
for you are the God of my salvation;  
in you have I trusted | all the | dāy | long.
- 5 Remember, O LORD, your com | passion and | love, \*  
for | they are from | ever | lasting.
- 6 Remember not the sins of my youth and | my trans | gressions; \*  
remember me according to your love  
and for the | sake of your | goodness, O | LORD.
- 7 Gracious and | upright is the | LORD; \*  
therefore he teaches | sinners | in his | way.
- 8 He guides the humble in | doing | right \*  
and teaches his | wāy | to the | lowly.
- 9 All the paths of the LORD are | love and | faithfulness \*  
to those who keep his | covenant | and his | testimonies.

## THE LESSONS

*The People are seated. The first Lesson, Deuteronomy 30:9-14, is now read*

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground; for the LORD will again take delight in prospering you, as he took delight in your fathers, <sup>10</sup> if you obey the voice of the LORD your God, to keep his commandments and his statutes which are written in this book of the law, if you turn to the LORD your God with all your heart and with all your soul. <sup>11</sup> For this commandment which I command you this day is not too hard for you, neither is it far off. <sup>12</sup> It is not in heaven, that you should say, 'Who will go up for us to heaven, and bring it to us, that we may hear it and do it?' <sup>13</sup> Neither is it beyond the sea, that you should say, 'Who will go over the sea for us, and bring it to us, that we may hear it and do it?' <sup>14</sup> But the word is very near you; it is in your mouth and in your heart, so that you can do it."

*The Reader concludes*

The Word of the Lord.

*People*

Thanks be to God.

*The People stand and sing* Canticle 16, Benedictus Dominus Deus.



- <sup>1</sup> Blessèd be the Lord, the | God of | Israel; \*  
he has come to his | people and | set them | free.
- <sup>2</sup> He has raised up for us a | mighty | savior, \*  
born of the | house of his | servant | David.
- <sup>3</sup> Through his holy prophets he promised of old,  
that he would | save us from our | enemies, \*  
from the | hands of | all who | hate us.



- 4 He promised to show | mercy to our | fathers \*  
and to re|member his | holy | covenant.
- 5 This was the oath he swore to our | father | Abraham, \*  
to set us | free from the | hands of our | ene- mies,
- 6 Free to worship him with | out | fear, \*  
holy and righteous in his | sight all the | days of our | life.
- 7 You, my child, shall be called the prophet of the | Möst | High, \*  
for you will go before the | Lord to pre | pare his | way,
- 8 To give his people | knowledge of sal | vation \*  
by the for | giveness | of their | sins.
- 9 In the tender com | passion of our | God \*  
the dawn from on | high shall | break up- | on us,
- 10 To shine on those who dwell in darkness and the  
| shadow of | death, \*  
and to guide our | feet in- to the | way of | peace.
- Glory to the Father, and | to the | Son, \*  
and | to the | Holy | Spirit:  
As it was in the be- | ginning, is | now, \*  
and | will be for | ever. A | men.

*The second lesson, Colossians 1:1-14, is now read*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, <sup>2</sup>To the saints and faithful brethren in Christ at Colossae: Grace to you and peace from God our Father. <sup>3</sup>We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup>because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel <sup>6</sup>which has come

to you, as indeed in the whole world it is bearing fruit and growing -- so among yourselves, from the day you heard and understood the grace of God in truth, <sup>7</sup> as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf <sup>8</sup> and has made known to us your love in the Spirit. <sup>9</sup> And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. <sup>11</sup> May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, <sup>12</sup> giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. <sup>13</sup> He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

*The Reader concludes*

The Word of the Lord.

*People* Thanks be to God.

*All stand and join in singing* Canticle 21, Te Deum laudamus

**S 415**

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 You are God: we **praise you**;  
You are the Lord: we **acclaim you**;
- 2 You are the eternal **Father**;  
All creation **worships you**.
- 3 To you all angels, all the powers of **heaven**,  
Cherubim and Seraphim, sing in endless **praise**:
- 4 Holy, holy, holy Lord, God of power and **might**,  
heaven and earth are full of your **glory**.
- 5 The glorious company of apostles **praise you**.  
The noble fellowship of prophets **praise you**.



6 The white-robed army of martyrs **praise you.**  
Throughout the world the holy Church **acclaims you;**

7 Father, of majesty **unbounded,**  
your true and only Son, worthy of all **worship,**

8 and the Holy **Spirit,**  
advocate and **guide.**

9 You, Christ, are the king of **glory,**  
the eternal Son of the **Father.**

10 When you became man to set us **free**  
you did not shun the Virgin's **womb.**

11 You overcame the sting of **death**  
and opened the kingdom of heaven to all **believers.**

12 You are seated at God's right hand in **glory.**  
We believe that you will come and be **our judge.**

13 Come then, Lord, and help your **people,**  
bought with the price of your own **blood,**

14 and bring us with your **saints**  
to glory **everlasting.**

*The People may be seated, The third lesson, Luke 25-37 is now read.*

A lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which

of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

*The Reader concludes*

The Word of the Lord.

*People*

Thanks be to God.

## **The Apostles' Creed**

BCP p. 96

*All stand as the Officiant rises. The Officiant introduces the Creed, saying*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Celebrant and People*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **Welcome & Announcements**

*The People may be seated for the Welcome & Announcements.*

## **The Offering**

*During the singing of the Offertory, the ushers will collect the people's offerings.*

## **Offertory Hymn 657**

*Old 124th*

We will extol you, ever-blessed Lord

# THE PRAYERS

BCP p. 97

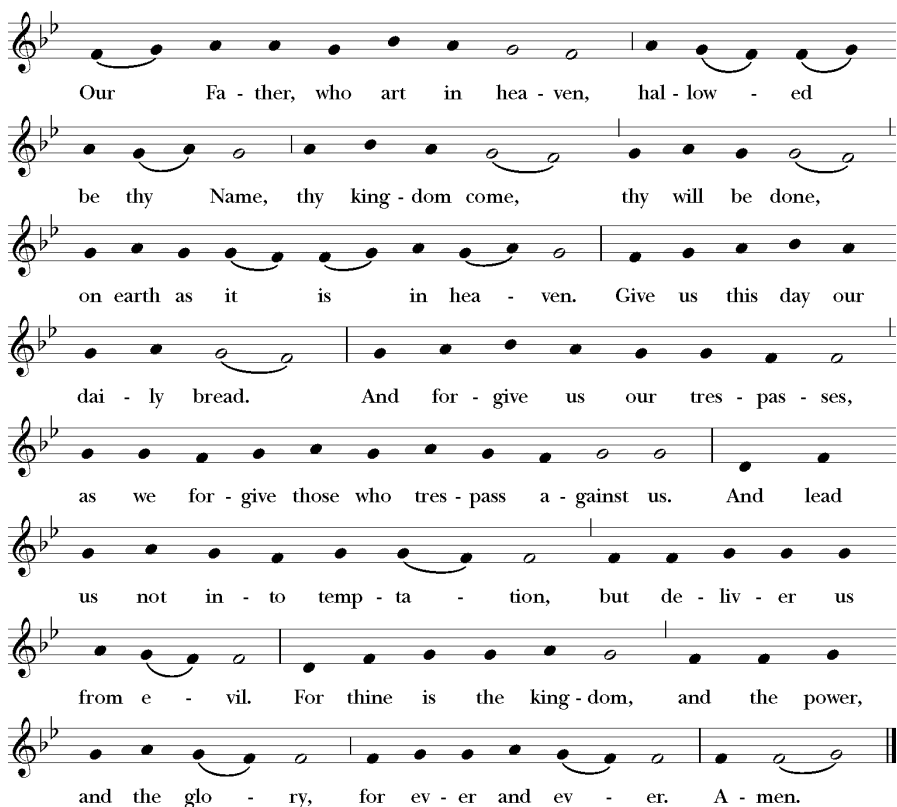
*All stand as the Officiant rises. The Officiant begins*

The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*The Officiant and People sing*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Suffrages

BCP p. 98

*Officiant* Save your people, Lord, and bless your inheritance;

*People* Govern and uphold them, now and always.

*Officiant* Day by day we bless you;

*People* We praise your name for ever.

*Officiant* Lord, keep us from all sin today;  
*People* Have mercy on us, Lord, have mercy.

*Officiant* Lord, show us your love and mercy;  
*People* For we put our trust in you.

*Officiant* In you, Lord, is our hope;  
*People* And we shall never hope in vain.

### **The Collect for the Day**

BCP p. 224

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*

### **A Collect for Sundays**

BCP p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

*Amen.*

### **A Collect for Mission**

BCP p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

*Amen.*

### **The Intercessions**

*The People remain standing. The Officiant bids the Intercessions and Thanksgivings*

*At the conclusion of the Intercessions, the Officiant says*

The Lord be with you.  
*People* And also with you.

*Officiant* Let us pray

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting to us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

**Office Hymn 610**

*Blaenhafren*

Lord, whose love through humble service

*The Officiant concludes*

Let us bless the Lord.

*People* Thanks be to God.

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.  
*Amen.*

*The People remain standing and sing the Processional Hymn.*

**Processional Hymn 705**

*Forest Green*

As those of old their first fruits brought

**The Dismissal**

*A Minister dismisses the assembly, first saying*

The Lord be with you.

*People* And also with you.

*Minister* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

Postlude

---

**THIS WEEK AT SAINT JOHN’S:**

---

Today	10:00 AM	Morning Prayer: Fifth Sunday after Pentecost
	11:15 AM	Fellowship Time in the Great Hall
	11:30AM	Vestry meeting
Wednesday	6:00PM	Choir Rehearsal
Sunday	10:00AM	Morning Prayer: Sixth Sunday after Pentecost
	11:15AM	Fellowship time in the Great Hall

---

The church office is staffed from 9:00AM until 2:00PM, Tuesday and Wednesday. Outside of office hours or in an emergency, please call the senior warden at 251-709-2343. The [office@stjohnsmobile.org](mailto:office@stjohnsmobile.org) email account will be checked regularly.

---

---

Serving in today’s liturgy:

- Greeters.....Connie & Bob Anderson  
Celebrant.....Kathe Gieseler  
First Lesson Lector.....Nikki Shaw  
Second Lesson Lector..... David Thompson  
Third Lesson Lector..... Br. Jacob Taylor  
Altar Guild..... Irene Yeager & Br. Jacob Taylor  
Vestry Tellers..... Eugene Johnston & David Jones
-

**PLEASE REMEMBER IN YOUR PRAYERS:**

Our sisters and brothers in Christ: Mitchell Schlegel, Irene Yeager,  
Carolyn Pearce, Ashley Garris, Jerry Fulford, James Christiansen,  
Audrey Garner, Joyce Lee, Jayson Chestang.

Our sisters and brothers that cannot be with us: Marian Boykin, Bob  
and Paula Ross, Ron & Marie Brown, Budd McLean, Mary  
Catherine Warren.

Our family and friends: Betty Boudreaux, Evi Valera, David Brunner,  
Mary Horner, Doug Turner, Darrell Thaxton, Bob Sheffield,  
Steve Wood, Carol Unsworth, Susan Hansen, Karl Gieseler,  
Keith Matthews, Randy Dunn, Sharon Lee Nolan, Willie Douglas,  
Daniel Day, Peggy Sheffield, Cliff Federle, Helen Guthrie,  
Eddie Hun, Katelynn Tillman, Karen Twilley, Nancy Payne,  
Donna Pigg, Tiffany Matthews, Betty Williams,  
Latecia Cushion Knight, Bonnie Jernigan, Britney Butler,  
Neal Tourné, Sandy Michel, Connor Crist, Paul Nelson, Steven  
Campbell (*priest*).

Our sisters and brothers serving in the Armed Forces:  
Nicholas Boykin, Joshua Maddox, Ryan Hurt,  
Jacob Hester-Heard, Marcus Rich, Ross Hussmann, Ellis Garner,  
Eric Mattoon.

# SAINT JOHN'S EPISCOPAL CHURCH

1707 GOVERNMENT STREET      MOBILE, ALABAMA 36604  
www.stjohnsmobile.org      office@stjohnsmobile.org  
Telephone 251.479.5474      FAX 251.473.1230



## THE PARISH MUSICIAN

Mr. Louis F. Daniel, *organist and choirmaster*  
music@stjohnsmobile.org

## THE PARISH STAFF

Ms. Lella Lowe, *financial secretary*  
finance@stjohnsmobile.org

## THE VESTRY AND WARDENS

Ms. Janet Buckley, Mr. James Christiansen, Ms. Cindy Gass, *treasurer*,  
Mr. Eugene Johnston, *clerk*, Mr. David Jones, Ms. Connie McLean,  
Ms. Geri Moulton, Ms. Nikki Shaw, *senior warden*.

