

*The Seventh Sunday after  
Pentecost  
Year C, Proper 12*

HOLY EUCHARIST

24 JULY 2022

TEN O'CLOCK IN THE MORNING

# *Saint John's Church, Mobile*

Welcome to Saint John's. Since its founding in 1853 Saint John's has been an Episcopal parish church in the heart of Mobile. From our beginning worship has been central to our common life. Originally located ten streets West of Christ Church, Saint John's moved to its current location in 1956, to what was then nearly at the city limits. If you are interested in learning more about Saint John's or becoming a member of our parish community, please speak with one of the clergy or call the parish office at (251) 479-5474. Saint John's can be found on the Internet at [www.stjohnsmobile.org](http://www.stjohnsmobile.org).

---

## **THE FLOWERS ON THE ALTAR TODAY**

are given by  
Darren & LaNeisha Anderson  
to the glory of God.

---

### **RECENT ATTENDANCE:**

23      Sunday, 17 July: Pentecost 6

---

## Prelude

### THE ENTRANCE RITE

#### Entrance Song

*All stand as the organ begins the introduction to the entrance hymn. The Congregation sings the hymn as the choir and ministers of the assembly move to the chancel.*

#### Hymn 397

*Nun danket alle Gott*

Now thank we all our God

#### Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom; now and forever. Amen.

*The Congregation sings* Gloria in excelsis

#### Hymn S277

*(Hurd)*

Glory to God in the highest

*The people remain standing for the Collect of the Day.*

#### The Collect of the Day

BCP p. 231

*The Celebrant says*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

## THE LITURGY OF THE WORD

### The Lessons

*The People are seated. The first Lesson, Genesis 18:20-32, is now read*

The LORD said to Abraham, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup> I will go down to see whether they have done altogether according to the outcry which has come to me; and if not, I will know." <sup>22</sup> So the men turned from there, and went toward Sodom; but Abraham still stood before the LORD. <sup>23</sup> Then Abraham drew near, and said, "Wilt thou indeed destroy the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it? <sup>25</sup> Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?" <sup>26</sup> And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." <sup>27</sup> Abraham answered, "Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup> Again he spoke to him, and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup> Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup> He said, "Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup> Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*The Reader concludes*

The Word of the Lord.

*People*

Thanks be to God.



- 1 I will give thanks to you, O LORD, with my | whole | heart; \*  
before the | gods I will | sing your | praise.
- 2 I will bow down toward your holy temple  
and | praise your | Name, \*  
be | cause of your | love and | faithfulness;
- 3 For you have | glori-fied your | Name \*  
and your | word a | bove all | things.
- 4 When I | called, you | answered me; \*  
you in | creased my | strength with | in me.
- 5 All the kings of the earth will | praise you, O | LORD, \*  
when they have | heard the | words of your | mouth.
- 6 They will sing of the | ways of the | LORD, \*  
that great is the | glory | of the | LORD.
- 7 Though the Lord be high, he | cares for the | lowly; \*  
he perceives the | haughty | from a | far.
- 8 Though I walk in the midst of trouble, you | keep me | safe; \*  
you stretch forth your hand against the fury of my enemies;  
| your right | hand shall | save me.
- 9 The LORD will make good his | purpose for | me; \*  
O Lord, your love endures for ever;  
do not a | bandon the | works of your | hands.



*Cantor* Show me your ways, O Lord; \*  
lead me in your truth and teach me.

*The Minister proclaims the Gospel, first saying*

The Lord be with you.

*People* And also with you.

*Minister* ✠ The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory to you, Lord Christ.

*The appointed Gospel, Luke 11:1-13, is now proclaimed.*

Jesus was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

And he said to them, "When you pray, say: 'Father, hallowed be thy name. Thy kingdom come. Give us each day our daily bread; and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation.'" And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves; for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs. And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*After the Gospel, the Minister says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Nicene Creed

*The People stand as the Celebrant stands and all join in saying:*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*All remain standing. A minister bids the prayers of the assembly. At the end of each petition the people say, "Hear our prayer." The Celebrant adds a concluding collect.*

## **The Confession of Sin**

BCP p. 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is observed after which the Celebrant and People pray*

Most merciful God,

we confess that we have sinned against you  
in thought, word and deed

by what we have done and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Celebrant prays*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

## **The Peace**

BCP p. 360

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

# **THE LITURGY OF THE EUCHARIST**

## **The Preparation of the Gifts**

*The Congregation is seated and sings the Offertory Hymn*

## Offertory Hymn 674

*Detroit*

“Forgive our sins as we forgive”

*The Congregation stands and sings the Presentation Hymn while the ushers bring forward the people’s gifts of bread, wine and money.*

## Hymn 408

*Mit Freunden zart*

Sing praise to God who reigns above

## The Great Thanksgiving

BCP p. 367

*The people remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Congregation sings* Sanctus et benedictus.

## Hymn S124

*David Hurd (b. 1950)*

Holy, holy, holy

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

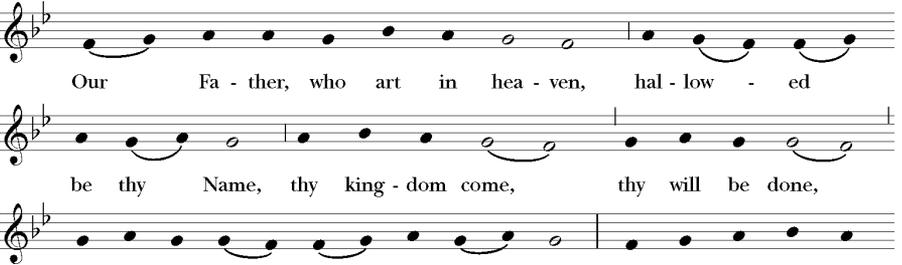
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the ✠ unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*     **AMEN**

And now, as our Savior Christ has taught us, we are bold to say



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant says*

Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the feast. Alleluia!

*The congregation sings* Agnus Dei.

## Hymn S161

*David Hurd (b. 1950)*

Lamb of God

## The Invitation

*The Celebrant invites the people to receive the Holy Communion.*

## WE ARE ALL INVITED TO THE LORD'S TABLE

*IN THE EPISCOPAL CHURCH, all baptized persons are invited to share in receiving the Body and Blood of Our Lord. Persons not wishing to receive Holy Communion are invited to come forward to receive a blessing.*

*At the conclusion of the distribution of communion, the Congregation remains seated and sings the Post Communion Hymn*

## Hymn 649

*Dickinson Colleget*

O Jesus, joy of loving hearts

## Postcommunion Prayer

BCP p. 365

*The Congregation stands as the Celebrant returns to the altar. The Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

*The Celebrant says*

The Lord be with you.

*People*

And also with you.

*The Celebrant blesses the People. The People respond*

**Amen.**

## Welcome and Announcements

*The Congregation may be seated for the announcements. At the direction of the Celebrant, the Congregation stands to sing the retiring processional hymn*

## Hymn 680

*St Anne*

O God, our help in ages past

## The Dismissal

*The Celebrant dismisses the assembly, first saying*

The Lord be with you.

*People*

And also with you.

*Celebrant* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

## Postlude

**PLEASE REMEMBER IN YOUR PRAYERS:**

Our sisters and brothers in Christ: Mary Jones, Mitchell Schlegel,  
Irene Yeager, Carolyn Pearce, Ashley Garris, Jerry Fulford,  
James Christiansen, Audrey Garner, Joyce Lee, Jayson Chestang.

Our sisters and brothers that cannot be with us: Marian Boykin, Bob  
and Paula Ross, Marie Brown, Budd McLean, Mary  
Catherine Warren.

Our family and friends: John Anderson, Betty Boudreaux, Evi Valera,  
David Brunner, Mary Horner, Doug Turner, Darrell Thaxton,  
Bob Sheffield, Steve Wood, Carol Unsworth, Susan Hansen,  
Karl Gieseler, Keith Matthews, Randy Dunn, Sharon Lee Nolan,  
Willie Douglas, Daniel Day, Peggy Sheffield, Cliff Federle,  
Helen Guthrie, Eddie Hun, Katelynn Tillman, Karen Twilley,  
Nancy Payne, Donna Pigg, Tiffany Matthews, Betty Williams,  
Latecia Cushion Knight, Bonnie Jernigan, Britney Butler,  
Neal Tourné, Sandy Michel, Connor Crist, Paul Nelson, Steven  
Campbell (*priest*).

Our sisters and brothers serving in the Armed Forces:  
Nicholas Boykin, Joshua Maddox, Ryan Hurt,  
Jacob Hester-Heard, Marcus Rich, Ross Hussmann, Ellis Garner,  
Eric Mattoon.

---

**SERVING IN TODAY’S LITURGY:**

Greeter .....Connie McLean  
Celebrant..... Fr. John Talbert  
First Lesson Lector.....Nikki Shaw  
Second Lesson Lector..... David Thompson  
Intercessor .....Br. Jacob Luke  
Lay Eucharistic Ministers ..... Connie McLean & Mary Sheffield  
Altar Guild..... Lee Dorsey & Kristen Turner  
Vestry Tellers.....Connie McLean & Cindy Gass

---

---

**THIS WEEK AT SAINT JOHN’S:**

---

Today	10:00 AM	Holy Eucharist: Seventh Sunday after Pentecost
	11:15 AM	Fellowship Time in the Great Hall
	11:30AM	Monthly pot-luck in the Great Hall
Wednesday	6:00PM	Choir Rehearsal
Sunday	10:00AM	Morning Prayer: Eighth Sunday after Pentecost
	11:15AM	Fellowship time in the Great Hall

---

The church office is staffed from 9:00AM until 2:00PM, Tuesday and Wednesday. Outside of office hours or in an emergency, please call the senior warden at 251-709-2343. The [office@stjohnsmobile.org](mailto:office@stjohnsmobile.org) email account will be checked regularly.

---

# SAINT JOHN'S EPISCOPAL CHURCH

1707 GOVERNMENT STREET  
www.stjohnsmobile.org  
Telephone 251.479.5474

MOBILE, ALABAMA 36604  
office@stjohnsmobile.org  
FAX 251.473.1230

## THE PARISH MUSICIAN

Mr. Louis F. Daniel, *organist and choirmaster*  
[music@stjohnsmobile.org](mailto:music@stjohnsmobile.org)

## THE PARISH STAFF

Ms. Lella Lowe, *financial secretary*  
[finance@stjohnsmobile.org](mailto:finance@stjohnsmobile.org)



## THE VESTRY AND WARDENS

Ms. Janet Buckley, Mr. James Christiansen, Ms. Cindy Gass, *treasurer*,  
Mr. Eugene Johnston, *clerk*, Mr. David Jones, Ms. Connie McLean,  
Ms. Geri Moulton, Ms. Nikki Shaw, *senior warden*.

