

*The Seventeenth Sunday after
Pentecost
Year C, Proper 22*

HOLY EUCHARIST

2 OCTOBER 2022

TEN O'CLOCK IN THE MORNING

Saint John's Church, Mobile

Welcome to Saint John's. Since its founding in 1853 Saint John's has been an Episcopal parish church in the heart of Mobile. From our beginning worship has been central to our common life. Originally located ten streets West of Christ Church, Saint John's moved to its current location in 1956, to what was then nearly at the city limits. If you are interested in learning more about Saint John's or becoming a member of our parish community, please speak with one of the clergy or call the parish office at (251) 479-5474. Saint John's can be found on the Internet at www.stjohnsmobile.org.

THE FLOWERS ON THE ALTAR TODAY
are given by
Charlynn Will
to the glory of God and
in remembrance of Jacquelyn Besser Baglai
and in thanksgiving for 70 years of life.

RECENT ATTENDANCE:

XX Sunday, September 25: Pentecost 16

Prelude

THE ENTRANCE RITE

Entrance Song

All stand as the organ begins the introduction to the entrance hymn. The Congregation sings the hymn as the choir and ministers of the assembly move to the chancel.

Hymn 375

Du lebensbrat Her Jesu Christ

Give praise and glory unto God

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom; now and forever. Amen.

The Congregation sings Gloria in excelsis

Hymn S277

(Hurd)

Glory to God in the highest

The people remain standing for the Collect of the Day.

The Collect of the Day

BCP p. 231

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

The Lessons

The People are seated. The first Lesson, Habakkuk 1:1-4, 2:1-4, is now read

The oracle of God which Habakkuk the prophet saw. ² O LORD, how long shall I cry for help, and thou wilt not hear? Or cry to thee “Violence!” and thou wilt not save? ³ Why dost thou make me see wrongs and look upon trouble? Destruction and violence are before me; strife and contention arise. ⁴ So the law is slacked and justice never goes forth. For the wicked surround the righteous, so justice goes forth perverted. ... ^{2:1} I will take my stand to watch, and station myself on the tower, and look forth to see what he will say to me, and what I will answer concerning my complaint. ² And the LORD answered me: “Write the vision; make it plain upon tablets, so he may run who reads it. ³ For still the vision awaits its time; it hastens to the end -- it will not lie. If it seem slow, wait for it; it will surely come, it will not delay. ⁴ Behold, he whose soul is not upright in him shall fail, but the righteous shall live by his faith.”

The Reader concludes

The Word of the Lord.

People Thanks be to God.

The Congregation prays Psalm 37:1-10.

BCP p.633



- ¹ Do not fret yourself because of |evil| doers; *
do not be |jealous| of |those who do| wrong.
- ² For they shall soon |wither like the| grass, *
and like the green |gräss| fade a|way.

- 3 Put your trust in the | Lord and do | good; *
 dwell in the | land and | feed on its | riches.
- 4 Take de | light in the | Lord, *
 and he shall | give you your | heart's de | sire.
- 5 Commit your way to the Lord and | put your | trust in him, *
 And | he will | bring it to | pass.
- 6 He will make your righteousness as | clear as the | light *
 and your just | dealing | as the | noonday.
- 7 Be still be | fore the | Lord *
 and | wäit | patiently for | him.
- 8 Do not fret yourself over the | one who | prospers, *
 the one who suc | ceeds in | evil | schemes.
- 9 Refrain from anger, leave | rage a | lone; *
 do not fret yourself; it | leäds | only to | evil.
- 10 For evildoers shall be | cüt | off, *
 but those who wait upon the | Lord shall_pos | sess the | land.

The second lesson, 2 Timothy 1:1-14, is now read

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life which is in Christ Jesus, ² To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. ³ I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers. ⁴ As I remember your tears, I long night and day to see you, that I may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you. ⁶ Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷ for God did not give us a spirit of timidity but a spirit of power and love and self-control. ⁸ Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God, ⁹ who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, ¹⁰ and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹ For this gospel I was appointed a preacher and apostle and teacher, ¹² and therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until

that Day what has been entrusted to me. ¹³ Follow the pattern of the sound words which you have heard from me, in the faith and love which are in Christ Jesus; ¹⁴ guard the truth that has been entrusted to you by the Holy Spirit who dwells within us.

The Reader concludes

The Word of the Lord.

People

Thanks be to God.

The Holy Gospel

All Stand. The Cantor intones the Alleluia and the people repeat it. The cantor sings the versicle, after which the people sing the Alleluia.



Cantor Your word is a lantern to my feet *
and a light upon my path.

The Minister proclaims the Gospel, first saying

Minister ✠ The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

The appointed Gospel, Luke 17:5-10, is now proclaimed.

The apostles said to the Lord, “Increase our faith!” ⁶ And the Lord said, “If you had faith as a grain of mustard seed, you could say to this sycamine tree, ‘Be rooted up, and be planted in the sea,’ and it would obey you. ⁷ Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, ‘Come at once and sit down at table?’ ⁸ Will he not rather say to him, ‘Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink?’ ⁹ Does he thank the servant because he did what was commanded? ¹⁰ So you also, when you have done all that is commanded you, say, ‘We are unworthy servants; we have only done what was our duty.’”

After the Gospel, the Minister says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed

The People stand as the Celebrant stands and all join in saying:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing. A minister bids the prayers of the assembly. At the end of each petition the people say, "Hear our prayer." The Celebrant adds a concluding collect.

The Confession of Sin

BCP p. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence is observed after which the Celebrant and People pray

Most merciful God,

we confess that we have sinned against you
in thought, word and deed

by what we have done and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant prays

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

BCP p. 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Ministers and People greet one another in the name of the Lord.

THE LITURGY OF THE EUCHARIST

The Preparation of the Gifts

The Congregation is seated and sings the Offertory Hymn

Offertory Hymn 686

Nettleton

Come, thou fount of every blessing

The Congregation stands and sings the Presentation Hymn while the ushers bring forward the people's offerings of bread, wine, money and other gifts.

Hymn 391

Winchester New

Before the Lord's eternal throne

The Great Thanksgiving

BCP p. 367

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Congregation sings Sanctus et benedictus.

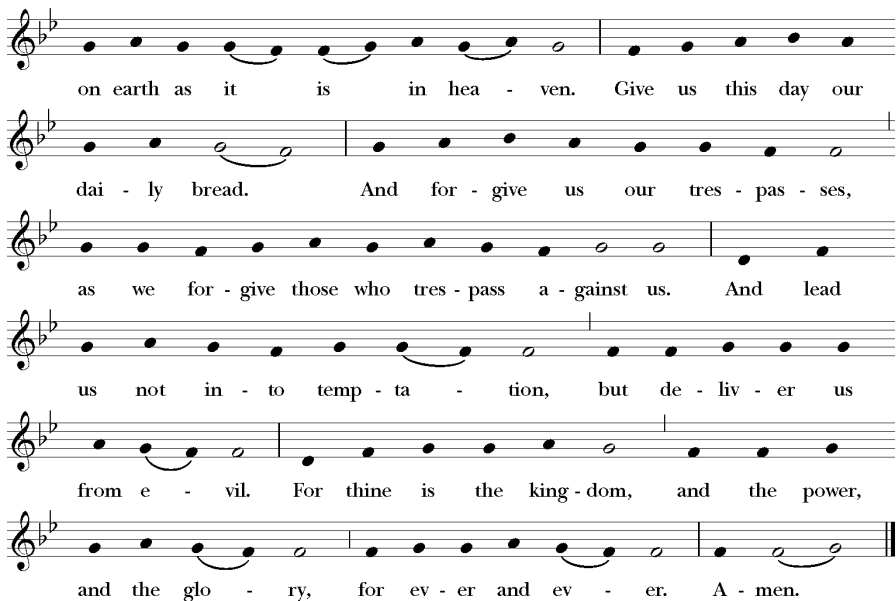
Hymn S124

David Hurd (b. 1950)

Holy, holy, holy

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant says

Alleluia! Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia!

The congregation sings Agnus Dei.

Hymn S161

David Hurd (b. 1950)

Lamb of God

The Invitation

The Celebrant invites the people to receive the Holy Communion.

WE ARE ALL INVITED TO THE LORD'S TABLE

IN THE EPISCOPAL CHURCH, all baptized persons are invited to share in receiving the Body and Blood of Our Lord. Persons not wishing to receive Holy Communion are invited to come forward to receive a blessing.

At the conclusion of the distribution of communion, the Congregation remains seated and sings the Post Communion Hymn

Hymn 312

Malabar

Strengthen for service, Lord

Postcommunion Prayer

BCP p. 365

The Congregation stands as the Celebrant returns to the altar. The Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the People. The People respond

Amen.

Welcome and Announcements

The Congregation may be seated for the announcements. At the direction of the Celebrant, the Congregation stands to sing the retiring processional hymn

Hymn 390

Lobe den Herren

Praise to the Lord, the Almighty

The Dismissal

The Celebrant dismisses the assembly, saying

Celebrant Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Postlude

PLEASE REMEMBER IN YOUR PRAYERS:

Our sisters and brothers in Christ: Mary Jones, Irene Yeager,
Carolyn Pearce, Ashley Garris, Jerry Fulford, James Christiansen,
Audrey Garner, Joyce Lee, Jayson Chestang.

Our sisters and brothers that cannot be with us: Marian Boykin,
Budd McLean, Mary Catherine Warren.

Our family and friends: Betty Bonner, Nancy Jones, Igatherine
Taylor, John Anderson, Betty Boudreaux, Evi Valera, David
Brunner, Mary Horner, Darrell Thaxton, Bob Sheffield,
Steve Wood, Carol Unsworth, Susan Hansen, Karl Gieseler,
Keith Matthews, Randy Dunn, Sharon Lee Nolan, Willie Douglas,
Daniel Day, Peggy Sheffield, Cliff Federle, Helen Guthrie,
Eddie Hun, Katelynn Tillman, Karen Twilley, Nancy Payne,
Donna Pigg, Tiffany Matthews, Betty Williams,
Latecia Cushion Knight, Bonnie Jernigan, Britney Butler,
Neal Tourné, Sandy Michel, Connor Crist, Paul Nelson, Steven
Campbell (*priest*).

Our sisters and brothers serving in the Armed Forces:
Nicholas Boykin, Joshua Maddox, Ryan Hurt,
Jacob Hester-Heard, Marcus Rich, Ross Hussmann, Ellis Garner,
Eric Mattoon.

SERVING IN TODAY'S LITURGY:

Celebrant..... Rev. Mary Alice Mathison
GreeterConnie & Bob Anderson
First Lesson Lector.....Nikki Shaw
Second Lesson Lector..... David Thompson
IntercessorBr. Jacob Luke
Lay Eucharistic MinistersLee Dorsey & Br. Jacob Luke
Altar Guild..... Irene Yeager & Br. Jacob Luke
Vestry Tellers..... Eugene Johnston & David Jones

SAINT JOHN'S EPISCOPAL CHURCH

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Mr. Louis F. Daniel, *organist and choirmaster*
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Ms. Lella Lowe, *financial secretary*
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THE VESTRY AND WARDENS

Ms. Janet Buckley, Mr. James Christiansen, *junior warden*,
Ms. Cindy Gass, *treasurer*, Mr. Eugene Johnston, *clerk*, Mr. David Jones,
Ms. Connie McLean, Ms. Geri Moulton, Ms. Nikki Shaw, *senior warden*.

