

*The Second Sunday after
Pentecost
Year C, Proper 7*

MORNING PRAYER

JUNE 19, 2022
TEN O'CLOCK IN THE MORNING

Saint John's Church, Mobile

Welcome to Saint John's. Since its founding in 1853 Saint John's has been an Episcopal parish church in the heart of Mobile. From our beginning worship has been central to our common life. Originally located ten streets West of Christ Church, Saint John's moved to its current location in 1956, to what was then nearly at the city limits. If you are interested in learning more about Saint John's or becoming a member of our parish community, please speak with one of the clergy or call the parish office at (251) 479-5474. Saint John's can be found on the Internet at www.stjohnsmobile.org.

THE FLOWERS ON THE ALTAR

are given by
Budd and Connie McLean
to the glory of God.

RECENT ATTENDANCE:

32 Sunday, June 12, Trinity Sunday

Prelude

THE ENTRANCE RITE

Entrance Song

All stand as the organ begins the introduction to the entrance hymn. The Congregation sings the hymn as the ministers of the assembly move to the chancel.

Hymn 636

Foundation

How firm a foundation

Opening Sentence

BCP p. 77

The Officiant says

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Confession of Sin

BCP p. 79

The Officiant continues

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept. The Officiant and People together, all kneeling.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

THE INVITATORY AND PSALTER

Preces

BCP p. 80

All stand. The Officiant begins

Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People (see Insert)

Glory to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be. World
without end. Amen.

The Invitatory

BCP p. 81

The Officiant continues

Worship the Lord in the beauty of holiness:

People Come let us adore him.

*The Congregation sings the **Jubilate** (Psalm 100) found in the Insert. The entire congregation sings both the antiphon and the verses.*



- 18 Be not far a | way, O | LORD; *
you are my | strength; | hasten to | help me.
- 19 Save me | from the | sword, *
my | life from the | power of the | dog.
- 20 Save me from the | lion's | mouth, *
my wretched body from the | horns of | wild | bulls.
- 21 I will declare your | Name to my | brethren; *
in the midst of the congre | gation | I will | praise you.
- 22 Praise the LORD, | you that | fear him; *
stand in awe of him, O offspring of Israel;
all you of | Jacob's | line, give | glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he | hide his | face from them; *
but when they | cry to | him he | hears them.
- 24 My praise is of him in the | great as- | sembly; *
I will perform my vows in
the | presence of | those who | worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the | Lord shall | praise him: *
“May your | heart | live for | ever!”
- 26 All the ends of the earth shall remember and | turn to the | Lord,*
and all the families of the | nations shall | bow be | fore him.
- 27 For kingship be | longs to the | Lord; *
he | rules | over the | nations.

THE LESSONS

The People are seated. The first Lesson, Isaiah 65:1-9, is now read

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that did not call on my name. ² I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³ a people who provoke me to my face continually, sacrificing in gardens and burning incense upon bricks; ⁴ who sit in tombs, and spend the night in secret places; who eat swine's flesh, and broth of abominable things is in their vessels; ⁵ who say, "Keep to yourself, do not come near me, for I am set apart from you." These are a smoke in my nostrils, a fire that burns all the day. ⁶ Behold, it is written before me: "I will not keep silent, but I will repay, yea, I will repay into their bosom ⁷ their iniquities and their fathers' iniquities together, says the LORD; because they burned incense upon the mountains and reviled me upon the hills, I will measure into their bosom payment for their former doings." ⁸ Thus says the LORD: "As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹ I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall dwell there.

The Reader concludes

The Word of the Lord.

People

Thanks be to God.

The People stand and sing Canticle 16, Benedictus Dominus Deus.



- ¹ Blessèd be the Lord, the | God of | Israel; *
he has come to his | people and | set them | free.
- ² He has raised up for us a | mighty | savior, *
born of the | house of his | servant | David.



- 3 Through his holy prophets he promised of old,
that he would | save us from our | enemies, *
from the | hands of | all who | hate us.
- 4 He promised to show | mercy to our | fathers *
and to re|member his | holy | covenant.
- 5 This was the oath he swore to our | father | Abraham, *
to set us | free from the | hands of our | ene- mies,
- 6 Free to worship him with | out | fear, *
holy and righteous in his | sight all the | days of our | life.
- 7 You, my child, shall be called the prophet of the | Möst | High, *
for you will go before the | Lord to pre | pare his | way,
- 8 To give his people | knowledge of sal | vation *
by the for | giveness | of their | sins.
- 9 In the tender com | passion of our | God *
the dawn from on | high shall | break up- | on us,
- 10 To shine on those who dwell in darkness and the
| shadow of | death, *
and to guide our | feet in- to the | way of | peace.
- Glory to the Father, and | to the | Son, *
and | to the | Holy | Spirit:
As it was in the be- | ginning, is | now, *
and | will be for | ever. A | men.

The second lesson, Galatians 3:23-29, is now read

Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. ²⁴ So that the law was our custodian until Christ came, that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a custodian; ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female;

for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

The Reader concludes

The Word of the Lord.

People

Thanks be to God.

All stand and join in singing Canticle 21, Te Deum laudamus

S 415

Jerome Webster Meachen
(b. 1930)

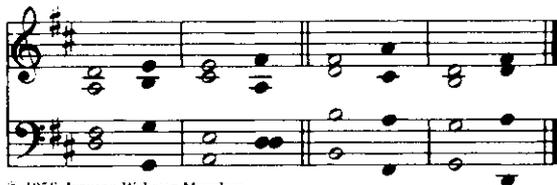


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- 1 You are God: we **praise you**;
You are the Lord: we **acclaim you**;
- 2 You are the eternal **Father**:
All creation **worships you**.
- 3 To you all angels, all the powers of **heaven**,
Cherubim and Seraphim, sing in endless **praise**:
- 4 Holy, holy, holy Lord, God of power and **might**,
heaven and earth are full of your **glory**.
- 5 The glorious company of apostles **praise you**.
The noble fellowship of prophets **praise you**.
- 6 The white-robed army of martyrs **praise you**.
Throughout the world the holy Church **acclaims you**;
- 7 Father, of majesty **unbounded**,
your true and only Son, worthy of all **worship**,
8 and the Holy **Spirit**,
advocate and **guide**.
- 9 You, Christ, are the king of **glory**,
the eternal Son of the **Father**.

S 415

Jerome Webster Meachen
(b. 1930)



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- 10 When you became man to set us **free**
you did not shun the Virgin's **womb**.
- 11 You overcame the sting of **death**
and opened the kingdom of heaven to all **believers**.
- 12 You are seated at God's right hand in **glory**.
We believe that you will come and be **our judge**.
- 13 Come then, Lord, and help your **people**,
bought with the price of your own **blood**,
- 14 and bring us with your **saints**
to glory everlasting.

The People may be seated, The third lesson, Luke 8:26-39 is now read.

Jesus and his disciples arrived at the country of the Ger'asenes, which is opposite Galilee. And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had

gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Ger'asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

The Reader concludes

The Word of the Lord.

People Thanks be to God.

The Apostles' Creed

BCP p. 96

All stand as the Officiant rises. The Officiant introduces the Creed, saying

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Welcome & Announcements

The People may be seated for the Welcome & Announcements.

The Offering

During the singing of the Offertory, the ushers will collect the people's offerings.

Offertory Hymn 376

Hymn to Joys

Joyful, joyful we adore thee

THE PRAYERS

BCP p. 97

All stand as the Officiant rises. The Officiant begins

The Lord be with you.

People And also with you.

Officiant Let us pray.

The Officiant and People sing



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Suffrages

BCP p. 98

Officiant Save your people, Lord, and bless your inheritance;

People Govern and uphold them, now and always.

Officiant Day by day we bless you;

People We praise your name for ever.

Officiant Lord, keep us from all sin today;

People Have mercy on us, Lord, have mercy.

Officiant Lord, show us your love and mercy;

People For we put our trust in you.

Officiant In you, Lord, is our hope;

People And we shall never hope in vain.

The Collect for the Day

BCP p. 224

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

A Collect for Sundays

BCP p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

Amen.

A Collect for Mission

BCP p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

Amen.

The Intercessions

The People remain standing. The Officiant bids the Intercessions and Thanksgivings

At the conclusion of the Intercessions, the Officiant says

The Lord be with you.

People And also with you.

Officiant Let us pray

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting to us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Office Hymn 470

Beecher

There's a wideness in God's mercy

The Officiant concludes

Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

Amen.

The People remain standing and sing the Processional Hymn.

Processional Hymn 437

Birmingham

Tell out, my soul, the greatness of the Lord!

The Dismissal

A Minister dismisses the assembly, first saying

The Lord be with you.

People And also with you.

Minister Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Postlude

THIS WEEK AT SAINT JOHN'S:

Today	10:00 AM	Morning Prayer: Second Sunday after Pentecost
	11:15 AM	Fellowship Time in the Great Hall
	11:30AM	ECW Meeting
Wednesday	6:00PM	Choir Rehearsal
Sunday	10:00AM	Said Mass: Third Sunday after Pentecost
	11:15AM	Fellowship time in the Great Hall
	11:30AM	Monthly Pot-luck

Serving in today's liturgy:

Greeters.....	Melissa Brown
Celebrant.....	Kathe Gieseler
First Lesson Lector.....	Janet Buckley
Second Lesson Lector.....	Gerri Moulton
Third Lesson Lector.....	Merry Sheffield
Altar Guild.....	Connie Anderson & Bootsie Cieutat
Vestry Tellers.....	James Christiansen & Gerri Moulton

PLEASE REMEMBER IN YOUR PRAYERS:

Our sisters and brothers in Christ: Mitchell Schlegel, Irene Yeager,
Carolyn Pearce, Ashley Garris, Jerry Fulford, James Christiansen,
Audrey Garner, Joyce Lee, Jayson Chestang.

Our sisters and brothers that cannot be with us: : Marian Boykin,
Bob and Paula Ross, Ron & Marie Brown, Budd McLean,
Mary Catherine Warren.

Our family and friends: David Brunner, Mary Horner, Doug Turner,
Darrell Thaxton, Bob Sheffield, Steve Wood, Carol Unsworth,
Susan Hansen, Karl Gieseler, Keith Matthews, Randy Dunn,
Sharon Lee Nolan, Willie Douglas, Daniel Day, Peggy Sheffield,
Cliff Federle, Helen Guthrie, Eddie Hun, Katelynn Tillman,
Karen Twilley, Nancy Payne, Donna Pigg, Tiffany Matthews,
Betty Williams, Latecia Cushion Knight, Bonnie Jernigan,
Britney Butler, Neal Tourné, Sandy Michel, Connor Crist,
Paul Nelson, Steven Campbell (*priest*).

Our sisters and brothers serving in the Armed Forces:
Nicholas Boykin, Joshua Maddox, Ryan Hurt,
Jacob Hester-Heard, Marcus Rich, Ross Hussmann, Ellis Garner,
Eric Mattoon.

SAINT JOHN'S EPISCOPAL CHURCH

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Ms. Geri Moulton, Ms. Nikki Shaw, *senior warden*.

