



*The Third Sunday after  
Pentecost  
Year C, Proper 8*

HOLY EUCHARIST

26 JUNE 2022

TEN O'CLOCK IN THE MORNING

# *Saint John's Church, Mobile*

Welcome to Saint John's. Since its founding in 1853 Saint John's has been an Episcopal parish church in the heart of Mobile. From our beginning worship has been central to our common life. Originally located ten streets West of Christ Church, Saint John's moved to its current location in 1956, to what was then nearly at the city limits. If you are interested in learning more about Saint John's or becoming a member of our parish community, please speak with one of the clergy or call the parish office at (251) 479-5474. Saint John's can be found on the Internet at [www.stjohnsmobile.org](http://www.stjohnsmobile.org).

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## **THE FLOWERS ON THE ALTAR TODAY**

are given by Bob and Mary Sheffield,  
to the glory of God  
and in celebration of their  
44<sup>th</sup> wedding anniversary.

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## **RECENT ATTENDANCE:**

22            Sunday, 19 June: Pentecost 2

## Prelude

### THE ENTRANCE RITE

#### Entrance Song

*All stand as the organ begins the introduction to the entrance hymn. The Congregation sings the hymn as the choir and ministers of the assembly move to the chancel.*

#### Hymn 475

*Tjysk*

God himself is with us

#### Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom; now and forever. Amen.

*The Congregation sings* Gloria in excelsis

#### Hymn S277

*Hurd)*

Glory to God in the highest

*The people remain standing for the Collect of the Day.*

#### The Collect of the Day

BCP p. 230

*The Celebrant sings*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

## THE LITURGY OF THE WORD

### The Lessons

*The People are seated. The first Lesson, 1 Kings 19:15-16, 19-21, is now read*

And the LORD said to Elijah, “Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Hazael to be king over Syria; <sup>16</sup> and Jehu the son of Nimshi you shall anoint to be king over Israel; and Elisha the son of Shaphat of Abelmeholah you shall anoint to be prophet in your place. <sup>17</sup> And him who escapes from the sword of Hazael shall Jehu slay; and him who escapes from the sword of Jehu shall Elisha slay. <sup>18</sup> Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” <sup>19</sup> So he departed from there, and found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Elijah passed by him and cast his mantle upon him. <sup>20</sup> And he left the oxen, and ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again; for what have I done to you?” <sup>21</sup> And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Elijah, and ministered to him.

*The Reader concludes*

The Word of the Lord.

*People*

Thanks be to God.

*The Congregation prays* Psalm 16.

BCP p. 599



- 2 All my delight is upon the godly that are | in the | land, \*  
upon those who are | noble a | mong the | people.
- 3 But those who run after | other | gods \*  
shall | have their | troubles | multiplied.
- 4 Their libations of blood I | will not | offer, \*  
Nor take the names of their | gods up | on my | lips.
- 5 O LORD, you are my portion | and my | cup; \*  
it is | you who up- | hold my | lot.
- 6 My boundaries enclose a | pleasant | land; \*  
indeed, I | have a | goodly | heritage.
- 7 I will bless the LORD who | gives me | counsel; \*  
my heart teaches me, | night | after | night.
- 8 I have set the LORD | always be | fore me; \*  
because he is at my | right hand I | shall not | fall.
- 9 My heart, therefore, is glad, and my | spirit re | joices; \*  
my body | also shall | rest in | hope.
- 10 For you will not abandon me | to the | grave, \*  
nor let your | holy one | see the | Pit.
- 11 You will show me the | path of | life; \*  
in your presence there is fullness of joy,  
and in your right hand are | pleasures for | ever | more.

*The second lesson, Galatians 5:1, 13-25, is now read*

For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. . . . <sup>13</sup> For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. <sup>14</sup> For the whole law is fulfilled in one word, "You shall love your neighbor as yourself." <sup>15</sup> But if you bite and devour one another take heed that you are not consumed by one another. <sup>16</sup> But I say, walk by the Spirit, and do not gratify the desires of the flesh. <sup>17</sup> For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. <sup>18</sup> But if you are led by the Spirit you are not under the law. <sup>19</sup> Now the works of the flesh are plain: fornication, impurity, licentiousness, <sup>20</sup> idolatry, sorcery, enmity,



Son of man has nowhere to lay his head.”<sup>59</sup> To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.”<sup>60</sup> But he said to him, “Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God.”<sup>61</sup> Another said, “I will follow you, Lord; but let me first say farewell to those at my home.”<sup>62</sup> Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

*After the Gospel, the Minister says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### **The Sermon**

The Reverend John Talbert

### **The Nicene Creed**

BCP p. 358

*The People stand as the Celebrant stands and all join in saying:*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*All remain standing. A minister bids the prayers of the assembly. At the end of each petition the people say, "Hear our prayer." The Celebrant adds a concluding collect.*

### **The Confession of Sin**

BCP p. 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is observed after which the Celebrant and People pray*

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant prays*

Almighty God have mercy on you, ✠ forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and by  
the power of the Holy Spirit keep you in eternal life.

Amen.

## The Peace

BCP p. 332

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## THE LITURGY OF THE EUCHARIST

### The Preparation of the Gifts

*The Congregation is seated for the Offertory hymn.*

### Offertory Hymn 550

*Restoration*

Jesus calls us; o'er the tumult

*The Congregation stands and sings the Presentation Hymn while the ushers bring forward the people's gifts of bread, wine and money.*

### Hymn 707

*Hollingside*

Take my life, and let it be consecrated

### The Great Thanksgiving

BCP p. 367

*The people remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*     **AMEN**

*The Celebrant sings*

And now, as our Savior Christ has taught us, we are bold to say

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant says*

Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the feast. Alleluia!

*The congregation sings* Agnus Dei.

### Hymn S161

*David Hurd (b. 1950)*

Lamb of God

### The Invitation

*The Celebrant invites the people to receive the Holy Communion.*

## WE ARE ALL INVITED TO THE LORD'S TABLE

*IN THE EPISCOPAL CHURCH, all baptized persons are invited to share in receiving the Body and Blood of Our Lord. Persons not wishing to receive Holy Communion are invited to come forward to receive a blessing.*

*At the conclusion of the distribution of communion, the Congregation remains seated and sings the Post Communion Hymn*

### Hymn 302

*Rendez à Dieu*

Father, we thank thee who has planted

### Postcommunion Prayer

BCP p. 365

*The Congregation stands as the Celebrant returns to the altar. The Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*The Celebrant says*

The Lord be with you.

*People* And also with you.

*The Celebrant blesses the People. The People respond*

Amen.

## **Welcome and Announcements**

*The Congregation may be seated for the announcements. At the direction of the Celebrant, the Congregation stands to sing the retiring processional hymn*

### **Hymn 657**

*Hyfrydol*

Love divine, all loves excelling

## **The Dismissal**

*The Celebrant dismisses the assembly, first saying*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

## **Postlude**

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**PLEASE REMEMBER IN YOUR PRAYERS:**

Our sisters and brothers in Christ: Mitchell Schlegel, Irene Yeager,  
Carolyn Pearce, Ashley Garris, Jerry Fulford, James Christiansen,  
Audrey Garner, Joyce Lee, Jayson Chestang.

Our sisters and brothers that cannot be with us : Marian Boykin, Bob  
and Paula Ross, Ron & Marie Brown, Budd McLean,  
Mary Catherine Warren.

Our family and friends: David Brunner, Mary Horner, Doug Turner,  
Darrell Thaxton, Bob Sheffield, Steve Wood, Carol Unsworth,  
Susan Hansen, Karl Gieseler, Keith Matthews, Randy Dunn,  
Sharon Lee Nolan, Willie Douglas, Daniel Day, Peggy Sheffield,  
Cliff Federle, Helen Guthrie, Eddie Hun, Katelynn Tillman,  
Karen Twilley, Nancy Payne, Donna Pigg, Tiffany Matthews,  
Betty Williams, Latecia Cushion Knight, Bonnie Jernigan,  
Britney Butler, Neal Tourné, Sandy Michel, Connor Crist,  
Paul Nelson, Steven Campbell (*priest*).

Our sisters and brothers serving in the Armed Forces:  
Nicholas Boykin, Joshua Maddox, Ryan Hurt, Jacob Hester-Heard,  
Marcus Rich, Ross Hussmann, Ellis Garner, Eric Mattoon.

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**SERVING IN TODAY'S LITURGY:**

Celebrant..... Fr John Talbert  
Greeter .....Connie McLean  
First Lesson Lector.....Nikki Shaw  
Second Lesson Lector..... David Thompson  
Intercessor ..... Br Jacob Taylor  
Lay Eucharistic Ministers .....Mary Sheffield & Br. Jacob Taylor  
Altar Guild..... Lee Dorsey & Kristen Turner  
Vestry Tellers.....Connie McLean & Cindy Gass

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## THIS WEEK AT SAINT JOHN'S:

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Today	10:00AM	Said Mass: Third Sunday after Pentecost
	11:15AM	Fellowship time in the Great Hall
	11:30AM	Monthly Pot-luck
Wednesday	6:00PM	Choir Rehearsal
Sunday	10:00 AM	Morning Prayer:Fourth Sunday after Pentecost
	11:15 AM	Fellowship Time in the Great Hall

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The church office is staffed from 9:00AM until 2:00PM, Tuesday and Wednesday. Outside of office hours or in an emergency, please call the senior warden at 251-709-2343. The [office@stjohnsmobile.org](mailto:office@stjohnsmobile.org) email account will be checked regularly.

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# SAINT JOHN'S EPISCOPAL CHURCH

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## THE PARISH STAFF

Mr. Louis F. Daniel, *organist & choir director*  
music@stjohnsmobile.org

Ms. Lella Lowe, *financial secretary*  
finance@stjohnsmobile.org

## THE VESTRY AND WARDENS

Ms. Janet Buckley, Mr. James Christiansen, Ms. Cindy Gass, *treasurer*,  
Mr. Eugene Johnston, *clerk*, Mr. David Jones, Ms. Connie McLean,  
Ms. Geri Moulton, Ms. Nikki Shaw, *senior warden*,

