

## **JUNE 24, NATIVITY OF SAINT JOHN THE BAPTIST: MASS**

*The First Lesson. The Reader begins*

### **A Reading from the Book of Isaiah**

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord's hand double for all her sins. A voice cries: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people is grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, fear not;

say to the cities of Judah, “Behold your God!”  
Behold, the Lord GOD comes with might, and his  
arm rules for him; behold, his reward is with him, and  
his recompense before him. He will feed his flock like  
a shepherd, he will gather the lambs in his arms, he  
will carry them in his bosom, and gently lead those  
that are with young.

*The Reader concludes*    The Word of the Lord.

## **Psalm 85:7-13:**

*At Said Mass the Reader says*

Please join me in reading Psalm 85, verses 7 through 13, found in the red Prayer Book beginning on page 709.

*The Reader repeats the above information several times.*

*At Sung Mass the Reader says*

Please join me in reading Psalm 85 found in the bulletin.

*The Reader repeats the above information several times.*

7. Show us your mercy, O LORD, \*  
and grant us your salvation.
  
8. I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
  
9. Truly, his salvation is very near to those who  
fear him, \*  
that his glory may dwell in our land.
  
10. Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11. Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
12. The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
13. Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

*The Second Lesson. The Reader begins*

## **A Reading from the Acts of the Apostles**

On the sabbath day Paul and his company went into the synagogue and sat down. After the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, “Brethren, if you have any word of exhortation for the people, say it.” So Paul stood up, and motioning with his hand said: “Men of Israel, and you that fear God, listen. The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. And for about forty years he bore with them in the wilderness. And when he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance, for about four hundred and fifty years. And after that he gave them judges until Samuel the prophet. Then they asked for a king; and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. And when he had removed him, he raised up David to be their king; of whom he testified and said, ‘I have found in David the son of Jesse a man after my heart, who will do all my will.’ Of this man’s posterity God has brought to Israel a Savior, Jesus, as he promised. Before his coming John had preached a baptism of repentance to all the people of Israel. And as John

was finishing his course, he said, ‘What do you suppose that I am? I am not he. No, but after me one is coming, the sandals of whose feet I am not worthy to untie.’ “Brethren, sons of the family of Abraham, and those among you that fear God, to us has been sent the message of this salvation.”

*The Reader concludes*    The Word of the Lord.

## **Verse Before the Gospel**

*All stand as the reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* You child, will be called  
the prophet of the Most High; \*  
you will go before the Lord  
to make ready his ways.

*People* Alleluia.

## The Holy Gospel

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord  
Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

The time came for Elizabeth to be delivered, and she gave birth to a son. And her neighbors and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her. And on the eighth day they came to circumcise the child; and they would have named him Zechariah after his father, but his mother said, “Not so; he shall be called John.” And they said to her, “None of your kindred is called by this name.” And they made signs to his father, inquiring what he would have him called. And he asked for a writing tablet, and wrote, “His name is John.” And they all marveled. And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea; and all who heard them laid them up in their hearts, saying, “What then will this child be?” For the hand of the Lord was with him. And his father Zechariah was filled with the Holy Spirit, and prophesied, saying, “Blessed be the Lord God of

Israel, for he has visited and redeemed his people, and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets from of old, that we should be saved from our enemies, and from the hand of all who hate us; to perform the mercy promised to our fathers, and to remember his holy covenant, the oath which he swore to our father Abraham, to grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people in the forgiveness of their sins, through the tender mercy of our God, when the day shall dawn upon us from on high to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.” And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.

*The Minister says*            The Gospel of the Lord.