

HOLY WEEK, MONDAY: MASS

The First Lesson. The Reader begins

A Reading from the Book of Isaiah

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: “I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

The Reader concludes *The Word of the Lord.*

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Psalm 36: 5-10

At Said Mass the Reader says

Please join me in reading Psalm 36, verses 5 through 10, found in the red Prayer Book beginning on page 632.

The Reader repeats the above information several times.

At Sung Mass the Reader says

Please join me in reading Psalm 36 found in the bulletin.

The Reader repeats the above information several times.

5. Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

6. Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

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7. How priceless is your love, O God! *
your people take refuge under the
shadow of your wings.
8. They feast upon the abundance of your house; *
you give them drink from the river of your
delights.
9. For with you is the well of life, *
and in your light we see light.
10. Continue your loving-kindness to those who
know you, *
and your favor to those who are true of heart.

The Second Lesson. The Reader begins

A Reading from the Letter to the Hebrews

All these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter

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of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

The Reader concludes The Word of the Lord.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Laz'arus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor

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but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, “Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me.” When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead. So the chief priests planned to put Laz'arus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The Minister says The Gospel of the Lord.