



The Second Sunday After Pentecost

Holy Eucharist, Rite I
7:30 in the Morning
June 18, 2017

Prelude: Prelude in D major

C. P. E. Bach

Welcome & Announcements

The Word of God

The Opening Acclamation

BCP, p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Gloria in excelsis (said in unison)

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Genesis 18: 1-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on - since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him.

Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever
I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord'S house, *
in the midst of you, O Jerusalem. Hallelujah!

The Second Reading: Romans 5: 1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord.
People: Thanks be to God.

Hymn 535

Paderborn

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory be to thee, O Lord.

The Holy Gospel: Matthew 9: 35-10: 23

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go,

proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Deacon: The Gospel of the Lord.
 People: Praise be to thee, O Christ.

The Sermon

- The Nicene Creed BCP, p. 326
- The Prayers of the People BCP, p. 328
- The Confession, The Absolution & The Peace BCP, p. 330

The Holy Communion

All who seek a closer relationship with Christ are invited to His Table. To receive the Bread, stand or kneel and the priest will place the Bread in the palm of your hand. To receive the Wine, guide the Chalice to your lips, or carefully dip the Bread into the Cup. If you do not wish to receive the Cup, simply cross your arms as the Chalice is presented. If it is not your custom to receive Communion, we invite you to come to the altar for a blessing. Please cross your arms over your chest and bow your head for the blessing. For gluten-free communion wafers please make your need known to the clergy at the altar.

- Offertory: Come, Holy Ghost, God and Lord! G. P. Telemann
- At the Presentation: The Doxology (Hymn 380, v. 3) Old 100th
- The Great Thanksgiving: Eucharistic Prayer I BCP, p. 333
- Sanctus (said in unison)

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

- The Lord's Prayer BCP, p. 336
- The Breaking of the Bread
- The Post-Communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy

fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Hymn 541

Ora Labora

The Dismissal

Postlude: Toccata in F major

Dieterich Buxtehude

* * *

In your prayers this week, please remember: persons for whom our prayers are asked: Alvis, Ann G., Audrey H., Audrey W., Barry, Betty, Bill B., Bill W., Bo, Bob, Cindy, Connie, Cronan, Cynthia, Dan, Dave, Dick, Dillon, Ed, Ed B. Frances, Gary, Hugh, Jane, Jean, Jim, Joan, John A., John C., John L., John M., John S., Joy, Judy, Julian, Kendra, Laura, Linda, Lynn, Marianne, Marion, Mary, Mattie, Megan, Nance F., Nancy B., Nancy J., Nancy M., Robert, Rosemary, Ruth Mary, Scottie, Sherrill, Susan, Timothy, Vic, Will, William; all who serve in the armed forces, especially: Billy, Cameron Blount, Matt Bosworth, Michael Boyle, Danny Burkhart, Matthew Burleson, Willard Burleson, Cameron Butler, Corydon Butler, James Coffey, Hunter Colt, Jeff Colt, Sam Colt, Jake Cooley, Chris Davis, Kyle Defibaugh, Patrick Diehl, Connor Diesing, Duane Diesing, Sean Doherty, Robert Elmore, Daniel Faughnan, Joshua Hays, Rob Hodgson, Eric Holm, Michael Holm, Scott Howe, Jeff Hunter, Chip Huntsberry, Eric Inman, Dane Jansson, Michael H. Manson Jr., Daniel Miyamasu, Katherine Miyamasu, Timothy Moffitt, Stephen Mongold, Phillip Morrison, Joshua Mullen, Donald Ernest Perkins III, Tom Pluim, Trevor Rogers, Michelle Rose, Danielle Saunders, Sean Garand, Jasper Smith, Carson Strassels, Peter Strassels, Ryan Suders, Henry White, Andrew Wolgemuth. We pray for the dearly departed.

* * *

Parish Announcements

Thank you for remembering to turn off your cell phone. Listening devices and magnifiers are available from the ushers.

Pictorial Directory: Photographers will be available to take your picture outside the North Door after the 7:30, between the services, and after the 11:15 service today. If you did not sign up before the service, you can still have your photo taken by adding your name after the service to the sign-up sheet on the table located near the North Door. You can also email an appropriate photo to directory@brutonparish.org or contact hcooley@brutonparish.org to arrange to have your photo taken on a Friday at the Parish House. If you haven't already completed one, be sure to fill out a Personal Information Consent Form which will be available and is also on our website.

Vacation Bible School will be held at Bruton the week of August 7-11th from 9am until noon for children from three-years-old through 5th grade from Bruton, St. Martin's and Hickory Neck churches. Our theme this year is Glow For Jesus: Let Your Light Shine. Registration Forms are available in the Parish House or visit our website (register by Sunday, July 31). The cost is \$15 for the first child and \$10 for the second (\$25 max/ family). We also need all ages to volunteer help. To volunteer, please contact Meghan Brewer at mbrewer@brutonparish.org, 757-345-6489, or 252-347-7078.

The Virginia Interfaith Center for Public Policy is creating a new chapter in our area called the James River Chapter. They will be having an organizational meeting at the United Jewish Community Center of the Virginia Peninsula (401 City Center Blvd., Newport News) on Monday, June 19 at 7pm. The meeting will feature a panel of Jewish, Muslim, Christian, and Unitarian representatives to address, "What are the core values in your faith tradition that compel you to work for the human dignity, worth, and empowerment of all persons?" The Rev'd Lauren McDonald will be one of the panelists. Please contact her for more information at lmcdonald@brutonparish.org.

Bruton Singles will gather at 2pm on Saturday, June 24, on the lawn in front of the Dewitt Wallace Gallery. The Virginia Arts Festival is co-producing the Bruce Hornsby Funhouse Fest with Grammy Award-winning musician and Williamsburg native Bruce Hornsby. Food vendors will be on site. Tickets can be purchased online at FunhouseFest.com, by phone at 757-282-2822, or in person at the Virginia Arts Festival Box Office at 440 Bank St (\$39.25 + meal). Please purchase your ticket(s) in advance and then contact Heidi Elam at 757-897-5012 or send her an email at singles@brutonparish.org to let her know you'll be joining them.

The Women's Theological Book Group is reading *Scarred by Struggle, Transformed by Hope* by Joan Chittister. Join the group on Thursday, June 29, from 1-2:30pm in Room 206 of the Parish House for discussion.

The Shop's Annual Pre-Owned Jewelry & Accessories Sale will be held in the Parish Hall from 1-5pm on Sunday, July 2, and 10am to 5pm on Monday & Tuesday, July 3 & 4. Please bring in your gently-used jewelry/boxes, scarves, neckties, hats and gloves and place them in the donation box in the reception area. Then be sure to come and shop at the sale for some great bargains for a great cause, Mission & Outreach!

The Annual Parish Book Sale has become a great Williamsburg tradition, and proceeds this year will be used for Parish Youth Programs. The sale will take place during the Labor Day weekend, so please donate books, CDs, DVDs and puzzles, and take your donations to the Parish House or contact us at 757-229-2891 for pick-up if you can't bring them here. Please, no encyclopedias, VCR tapes or cassette tapes. We'll also need many volunteers, to help pick up book donations, help set up and staff the sale, and clean up afterwards! If you can help, please contact Stephen Fitton (757-221-7277), Judy Collard (757-565-2549), or send an email to booksale@brutonparish.org.

Friends of Bruton was created to provide a means whereby individuals and families, who may live throughout the United States, and indeed around the world, may participate in the preservation and promotion of the unique history and spiritual legacy of Bruton Parish. Complete an interest card available in the church and deposit it in the available box or go to <http://bit.ly/BPCFRIENDS> to share this vision! Become a Cornerstone Circle Member of Friends of Bruton by visiting our website.

Children & Youth

Nursery is available for babies to 4-year-olds from 8:30am-12pm in the Parish House.

Children's Church will not be held today; this age-appropriate worship service for children through 5th grade will resume on Sunday, July 9, at 9:15am in St. Mary's Chapel (Sunday School & Children's Choirs are on hiatus for the summer).

The Youth Mission Trip to The Craddock in Georgia is from June 18-26. Please keep those of our youth who are attending in your prayers this week.

* * *

Pastoral Care Ministry Office - Wednesdays & Fridays, 10am - 2pm

757-645-2050 or PCM@brutonparish.org

Stephen Ministry - Charlie Clapper & Mary Jean Hurst, Referrals Coordinators

757-220-2087 (confidential)

Parish Nurse - Sylvia Saba

757-345-6477 (voicemail) or parishnurse@brutonparish.org

* * *

Welcome to Bruton Parish Church

www.bruntonparish.org

An Episcopal Parish in the Diocese of Southern Virginia

Newcomers and visitors to our community: please take a moment to complete the form in the blue booklet in your pew and drop it in the offertory plate or visit the Newcomers section on our website.

Parish Office Address: P.O. Box 3520, Williamsburg, VA, 23187-3520

www.bruntonparish.org Phone: (757) 229-2891

For our service schedule please check our website
and the schedule posted on the door.

For information about the College of William and Mary Ministry,
please visit our website and visit the Canterbury section.

* * *

