



Good Friday The Hours

12:00 PM - 3:00 PM

April 19, 2019

12:00 PM - Prayer

Prelude: By the Waters of Babylon

Johann Pachelbel

Hymn 150

Aus der Tiefe rufe ich

Luke 22: 39-46

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Meditation

Silence

Psalm 62 & 63

BCP, p. 669

- 1 For God alone my soul in silence waits; *
from him comes my salvation.
- 2 He alone is my rock and my salvation, *
my stronghold, so that I shall not be greatly shaken.
- 3 How long will you assail me to crush me, all of you together, *
as if you were a leaning fence, a toppling wall?
- 4 They seek only to bring me down from my place of honor;
lies are their chief delight.
- 5 They bless with their lips, *
but in their hearts they curse.
- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Psalm 63

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.
- 9 May those who seek my life to destroy it *
go down into the depths of the earth;

- 10 Let them fall upon the edge of the sword, *
and let them be food for jackals.
- 11 But the king will rejoice in God; all those who swear by him will be glad; *
for the mouth of those who speak lies shall be stopped.

Collects

Organ Interlude

* * *

12:30 PM - Betrayal

Hymn 171

Petra

Luke 22:47-53

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Meditation

Silence

Psalm 55

BCP p. 660

- 1 Hear my prayer, O God; *
do not hide yourself from my petition.
- 2 Listen to me and answer me; *
I have no peace, because of my cares.
- 3 I am shaken by the noise of the enemy *
and by the pressure of the wicked;
- 4 For they have cast an evil spell upon me *
and are set against me in fury.
- 5 My heart quakes within me, *
and the terrors of death have fallen upon me.
- 6 Fear and trembling have come over me, *
and horror overwhelms me.
- 7 And I said, "Oh, that I had wings like a dove! *
I would fly away and be at rest.
- 8 I would flee to a far-off place *
and make my lodging in the wilderness.

- 9 I would hasten to escape *
from the stormy wind and tempest."
- 10 Swallow them up, O Lord; confound their speech; *
for I have seen violence and strife in the city.
- 11 Day and night the watchmen make their rounds
upon her walls, *
but trouble and misery are in the midst of her.
- 12 There is corruption at her heart; *
her streets are never free of oppression and deceit.
- 13 For had it been an adversary who taunted me,
then I could have borne it; *
or had it been an enemy who vaunted himself against me,
then I could have hidden from him.
- 14 But it was you, a man after my own heart, *
my companion, my own familiar friend.
- 15 We took sweet counsel together, *
and walked with the throng in the house of God.
- 16 Let death come upon them suddenly;
let them go down alive into the grave; *
for wickedness is in their dwellings, in their very midst.
- 17 But I will call upon God, *
and the LORD will deliver me.
- 18 In the evening, in the morning, and at noonday,
I will complain and lament, *
and he will hear my voice.
- 19 He will bring me safely back from the battle
waged against me; *
for there are many who fight me.
- 20 God, who is enthroned of old, will hear me and bring them down; *
they never change; they do not fear God.
- 21 My companion stretched forth his hand against his comrade; *
he has broken his covenant.
- 22 His speech is softer than butter, *
but war is in his heart.
- 23 His words are smoother than oil, *
but they are drawn swords.
- 24 Cast your burden upon the LORD,
and he will sustain you; *
he will never let the righteous stumble.
- 25 For you will bring the bloodthirsty and deceitful *
down to the pit of destruction, O God.
- 26 They shall not live out half their days, *
but I will put my trust in you.

Collects

Organ Interlude

* * *

1:00 PM - Denial

Hymn 158

Herzliebster Jesu

Luke 22: 54-62

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Meditation

Silence

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.
- 10 For your Name's sake, O LORD, *
forgive my sin, for it is great.
- 11 Who are they who fear the LORD? *
he will teach them the way that they should choose.
- 12 They shall dwell in prosperity, *
and their offspring shall inherit the land.
- 13 The LORD is a friend to those who fear him *
and will show them his covenant.
- 14 My eyes are ever looking to the LORD, *
for he shall pluck my feet out of the net.
- 15 Turn to me and have pity on me, *
for I am left alone and in misery.
- 16 The sorrows of my heart have increased; *
bring me out of my troubles.
- 17 Look upon my adversity and misery *
and forgive me all my sin.
- 18 Look upon my enemies, for they are many, *
and they bear a violent hatred against me.
- 19 Protect my life and deliver me; *
let me not be put to shame, for I have trusted in you.
- 20 Let integrity and uprightness preserve me, *
for my hope has been in you.
- 21 Deliver Israel, O God, *
out of all his troubles.

Collects

Organ Interlude

* * *

1:30 PM - Judgement

Hymn 168

Herzlich tut mich verlangen

Luke 22: 63- 23:24

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!" Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting

our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people. and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted.

Meditation

Silence

Psalms 69:1-23

BCP, p. 679

- 1 Save me, O God, *
for the waters have risen up to my neck.
- 2 I am sinking in deep mire, *
and there is no firm ground for my feet.
- 3 I have come into deep waters, *
and the torrent washes over me.
- 4 I have grown weary with my crying;
my throat is inflamed; *
my eyes have failed from looking for my God.
- 5 Those who hate me without a cause are more than the hairs
of my head; my lying foes who would destroy me are mighty. *
Must I then give back what I never stole?
- 6 O God, you know my foolishness, *
and my faults are not hidden from you.
- 7 Let not those who hope in you be put to shame through me,
Lord GOD of hosts; *
let not those who seek you be disgraced because of me,
O God of Israel.
- 8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.
- 9 I have become a stranger to my own kindred, *
an alien to my mother's children.
- 10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
- 11 I humbled myself with fasting, *
but that was turned to my reproach.
- 12 I put on sack-cloth also, *
and became a byword among them.
- 13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.
- 14 But as for me, this is my prayer to you, *
at the time you have set, O LORD:
- 15 "In your great mercy, O God, *
answer me with your unfailing help.
- 16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me

- and out of the deep waters.
- 17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.
- 18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'
- 19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; *
because of my enemies deliver me.
- 21 You know my reproach, my shame, and my dishonor; *
my adversaries are all in your sight."
- 22 Reproach has broken my heart, and it cannot be healed; *
I looked for sympathy, but there was none,
for comforters, but I could find no one.
- 23 They gave me gall to eat, *
and when I was thirsty, they gave me vinegar to drink.

Collects

Organ Interlude

* * *

2:00 PM - Cross

Hymn 166

Pange lingua

Luke 23: 26-43

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Meditation

Silence

Psalms 102

BCP, p. 731

- 1 LORD, hear my prayer, and let my cry come before you; *
hide not your face from me in the day of my trouble.
- 2 Incline your ear to me; *
when I call, make haste to answer me,
- 3 For my days drift away like smoke, *
and my bones are hot as burning coals.
- 4 My heart is smitten like grass and withered, *
so that I forget to eat my bread.
- 5 Because of the voice of my groaning *
I am but skin and bones.

- 6 I have become like a vulture in the wilderness, *
like an owl among the ruins.
- 7 I lie awake and groan; *
I am like a sparrow, lonely on a house-top.
- 8 My enemies revile me all day long, *
and those who scoff at me have taken an oath against me.
- 9 For I have eaten ashes for bread *
and mingled my drink with weeping.
- 10 Because of your indignation and wrath *
you have lifted me up and thrown me away.
- 11 My days pass away like a shadow, *
and I wither like the grass.
- 12 But you, O LORD, endure for ever, *
and your Name from age to age.
- 13 You will arise and have compassion on Zion,
for it is time to have mercy upon her; *
indeed, the appointed time has come.
- 14 For your servants love her very rubble, *
and are moved to pity even for her dust.
- 15 The nations shall fear your Name, O LORD, *
and all the kings of the earth your glory.
- 16 For the LORD will build up Zion, *
and his glory will appear.
- 17 He will look with favor on the prayer of the homeless; *
he will not despise their plea.
- 18 Let this be written for a future generation, *
so that a people yet unborn may praise the LORD.
- 19 For the LORD looked down from his holy place on high; *
from the heavens he beheld the earth;
- 20 That he might hear the groan of the captive *
and set free those condemned to die;
- 21 That they may declare in Zion the Name of the LORD, *
and his praise in Jerusalem;
- 22 When the peoples are gathered together, *
and the kingdoms also, to serve the LORD.
- 23 He has brought down my strength before my time; *
he has shortened the number of my days;
- 24 And I said, "O my God, do not take me away in the midst of my days; *
your years endure throughout all generations.
- 25 In the beginning, O LORD, you laid the foundations
of the earth, *
and the heavens are the work of your hands;
- 26 They shall perish, but you will endure;
they all shall wear out like a garment; *
as clothing you will change them,
and they shall be changed;
- 27 But you are always the same, *
and your years will never end.
- 28 The children of your servants shall continue, *
and their offspring shall stand fast in your sight."

Collects

Organ Interlude

* * *

2:30 PM - Tomb

Hymn 474

Rockingham

Luke 23:44-56

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a

member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Meditation

Silence

Psalms 88

BCP, p. 712

- 1 O LORD, my God, my Savior, *
by day and night I cry to you.
- 2 Let my prayer enter into your presence; *
incline your ear to my lamentation.
- 3 For I am full of trouble; *
my life is at the brink of the grave.
- 4 I am counted among those who go down to the Pit; *
I have become like one who has no strength;
- 5 Lost among the dead, *
like the slain who lie in the grave,
- 6 Whom you remember no more, *
for they are cut off from your hand.
- 7 You have laid me in the depths of the Pit, *
in dark places, and in the abyss.
- 8 Your anger weighs upon me heavily, *
and all your great waves overwhelm me.
- 9 You have put my friends far from me;
you have made me to be abhorred by them; *
I am in prison and cannot get free.
- 10 My sight has failed me because of trouble; *
LORD, I have called upon you daily;
I have stretched out my hands to you.
- 11 Do you work wonders for the dead? *
will those who have died stand up and give you thanks?
- 12 Will your loving-kindness be declared in the grave? *
your faithfulness in the land of destruction?
- 13 Will your wonders be known in the dark? *
or your righteousness in the country where all is forgotten?
- 14 But as for me, O LORD, I cry to you for help; *
in the morning my prayer comes before you.
- 15 LORD, why have you rejected me? *
why have you hidden your face from me?
- 16 Ever since my youth, I have been wretched and at the
point of death; *
I have borne your terrors with a troubled mind.
- 17 Your blazing anger has swept over me; *
your terrors have destroyed me;
- 18 They surround me all day long like a flood; *
they encompass me on every side.
- 19 My friend and my neighbor you have put away from me, *
and darkness is my only companion.

Collects

Organ Interlude

* * *

3:00 PM

Hymn 172

Were You There

Collect

40M9.84. The Book of Common Prayer: and Administration of the Sacraments and Other Rites and Ceremonies of the Church. According to the use of The Episcopal Church; Church Publishing Incorporated, New York.

<http://www.lectionarypage.net/lectionary.html#august>. The Lectionary Page, 05/3012.