



## Maundy Thursday

6:30 in the Evening  
April 18, 2019

Prelude: 2 Contemplations

Ad Wammes

Hymn 329

Pange lingua

The Word of God

The Opening Acclamation

BCP, p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

The Collect for Purity

Trisagion

Hymnal S 100

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament: Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 116:1, 10-17 (sung)

- 1 I love the Lord, because he has heard the voice of my  
supplication,  
because he has inclined his ear to me  
whenever I called upon him.
- 10 How shall I repay the Lord  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord  
in the presence of all his people.
- 13 Precious in the sight of the Lord  
is the death of his servants.
- 14 O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord  
in the presence of all his people,
- 17 In the courts of the Lord's house,  
in the midst of you, O Jerusalem.

The Epistle: I Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.  
People: Thanks be to God.

Hymn 581

Cheshire

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.  
People: Glory to you, Lord Christ.

The Holy Gospel: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new

commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of the Lord.  
People: Praise to you, Lord Christ.

Sermon

The Prayers of the People (Form III) BCP, p. 387

The Confession, The Absolution and The Peace BCP, p. 360

### The Holy Communion

All who seek a closer relationship with Christ are invited to His Table. To receive the Bread, stand or kneel and the priest will place the Bread in the palm of your hand. To receive the Wine, guide the Chalice to your lips, or carefully dip the Bread into the Cup. If you do not wish to receive the Cup, simply cross your arms as the Chalice is presented. If it is not your custom to receive Communion, we invite you to come to the altar for a blessing. Please cross your arms over your chest and bow your head for a blessing. For gluten-free communion wafers please make your need known to the clergy at the altar.

Offertory Anthem: Ave verum William Byrd

Sanctus Hymnal S 127

The Breaking of the Bread BCP, p. 364

Agnus Dei Hymnal S 161

Hymns During Communion: 480, 315, 171

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant:

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

Stripping of the Altar

Psalm 51 (chanted by cantor)

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, \*  
and sinners shall return to you.
- 15 Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my salvation.
- 16 Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, \*  
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.
- 19 Be favorable and gracious to Zion, \*  
and rebuild the walls of Jerusalem.
- 20 Then you will be pleased with the appointed sacrifices,  
with burnt-offerings and oblations; \*  
then shall they offer young bullocks upon your altar.

The congregation is asked to leave the church in silence.

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8:00 pm - Foot Washing, Stripping of the Altar and Vigil  
at St. Mary's Chapel this Evening until 10:00 pm followed  
by Compline.

\* \* \*

#### Worship with Us

##### Good Friday

Good Friday - The Hours 12:00 - 3:00 p.m. in the Church.  
Stations of the Cross - 3:00 p.m.  
Good Friday Liturgy at 6:30 p.m. in the Church.

##### Holy Saturday

The Great Vigil of Easter at 8:30 p.m. in the Church.

##### Easter Sunday

Holy Eucharist at 7:00 a.m. in the Church  
Holy Eucharist at 8:30 a.m. in the Church  
Holy Eucharist at 10:15 a.m. in the Church  
Holy Eucharist at 10:15 a.m. in the Churchyard  
Holy Eucharist at 12:00 p.m. in the Church  
Holy Eucharist at 5:30 p.m. in the Church

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Welcome to Bruton Parish Church

[www.brutonparish.org](http://www.brutonparish.org)

An Episcopal Parish in the Diocese of Southern Virginia

Newcomers and visitors to our community: please take a moment to complete the form in the blue booklet in your pew and drop it in the offertory plate or visit the Newcomers section on our website.

Parish Office Address: P.O. Box 3520, Williamsburg, VA, 23187-3520  
[www.brutonparish.org](http://www.brutonparish.org) Phone: (757) 229-2891

For our service schedule please check our website  
and the schedule posted on the door.

For information about the College of William and Mary Ministry,  
please visit our website and visit the Canterbury section.

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#### Clergy & Staff

The Rt. Revd James Magness, Bishop Diocesan Pro Tempore  
The Revd Christopher L. Epperson, Rector  
The Revd Lauren M. McDonald, Associate Rector for Outreach and Women's  
Ministries  
The Revd Dr. Daniel W. McClain, Canterbury Chaplain & Associate Rector  
The Revd Joshua P. Stephens, Associate Rector for Family Ministries  
The Revd Jan M. Brown, Deacon  
Meghan Brewer, Coordinator for Children's & Youth Formation  
Rebecca E. Davy, Music Director & Organist  
Dr. JanEl B. Will, Organist  
Daniel Corneliussen, Canterbury Organist  
James S. Darling, Choirmaster-Organist Emeritus

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#### Vestry Members

Douglas Boller, Terri Cordle, Jeanette Cureton-Register,  
Virginia Elwell, Alice Erickson, Dick Estes-Jr. Warden,  
Bill Greaf-Sr. Warden, Steve Hibbitts-Treasurer, Marty Jones,  
Mark Serena, John Snead, Johanna Thompson, Spence Webster

40M9.84. The Book of Common Prayer: and Administration of the Sacraments and Other Rites and Ceremonies of the Church. According to the use of The Episcopal Church; Church Publishing Incorporated, New York.

<http://www.lectionarypage.net/lectionary.html#august>. The Lectionary Page, 05/3012.