

THE ELEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST, RITE II - AUGUST 16, 2020

11:00 IN THE MORNING IN THE CHURCH

Prelude: *Andante cantabile* from Fourth Organ Symphony

Charles-Marie Widor

Welcome & Announcements

Hymn 544, vv. 1-3

Public domain text and music

Duke Street

**Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.**

**To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.**

**People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.**

THE WORD OF GOD

The Opening Acclamation

BCP, p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Gloria in excelsis

Hymnal S 278

William Mathias, © 1976 Oxford University Press, CCLI License 20646177

**Glory to God in the highest, and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you, we give you
thanks, we praise you for your glory. Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God, you take away the sin of the world: have
mercy on us; you are seated at the right hand of the Father: receive our
prayer. For you alone are the Holy One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the
Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Psalm 133

David York

Unpublished, performed with permission.

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 **It is like fine oil upon the head ***
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 **It is like the dew of Hermon ***
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Reading: Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 542

St. Joan

George Wallace Briggs, © Oxford University Press, CCLI License 20646177

**Christ is the world's true Light, its Captain of salvation,
the Daystar clear and bright of every race and nation;
new life, new hope awakes, for all who own his sway:
freedom her bondage breaks, and night is turned to day.**

**In Christ all races meet, their ancient feuds forgetting,
the whole round world complete, from sunrise to its setting:
when Christ is throned as Lord all shall forsake their fear,
to ploughshare beat the sword, to pruning-hook the spear.**

**One Lord, in one great Name unite us all who own thee;
cast out our pride and shame that hinder to enthrone thee;
the world has waited long, has travailed long in pain;
to heal its ancient wrong, come, Prince of Peace, and reign.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Holy Gospel: Matthew 15:21-28

Jesus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev'd Christopher L. Epperson

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form IV)

BCP, p. 388

Deacon or other leader

Let us pray for the Church and for the world. We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael our Presiding Bishop, Susan our Bishop; and for Chris, Dan, Lauren and Jan, our clergy. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Donald, our president, the Congress of the United States, our Courts and our State and Local leaders. We pray for peace throughout the world and for those suffering as a result of racism, violence, and oppression. We pray for the men and women of our armed forces; and we pray for your wisdom that we may be a unified people at peace among ourselves and a blessing to other nations. *Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for the College of William and Mary. *Silence*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those suffering with COVID-19 and for those on our parish prayer list. We pray for those suffering through the destructive power of addiction and for those who have been affected by natural disasters. *Silence*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

Hear our prayer.

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen**

The Confession of Sin

BCP, p. 360

Deacon: Let us confess our sins against God and our neighbor.
Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

THE HOLY COMMUNION

Offertory Anthem: Bow Down Thine Ear

César Franck

The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 128

William Mathias, © 1976 Oxford University Press, CCLI License 20646177

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP, p. 364

Fraction Anthem

Hymnal S 155

Gerald Near, © 1985 Morning Star Publications, CCLI License 20646717

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Motet: Pilgrims' Hymn

Stephen Paulus

Text by Michael Dennis Browne, music by Stephen Paulus
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The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 470

Beecher

Public domain text and music

**There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in his justice, which is more than liberty.
There is welcome for the sinner, and more graces for the good;
there is mercy with the Savior; there is healing in his blood.**

**There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgment given.
There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.**

**For the love of God is broader than the measure of the mind;
and the heart of the Eternal is most wonderfully kind.
If our love were but more faithful, we should take him at his word;
and our life would be thanksgiving for the goodness of the Lord.**

The Dismissal

Postlude: Voluntary

Public Domain

Maurice Green

* * *

The Altar Flowers are given to the Glory of God and in thanksgiving for the leadership and faithfulness of the Vestry of Bruton Parish Church, given by Chris, Laura, Zaven, Nell and Esmé Epperson.

In your prayers this week, please remember: persons for whom our prayers are asked: Al, Alexander, Alice, Barbara, Beth, Betty, Bill, Bryan, Carol, Chison, Chuck, Cliff, Cynthia, David, Darlene, Debbie, Derek, Elaine, Emily, Erica, Eugene, Faye, Howard, Hugh, Jean, Jim, Joan Judith, Karleen, Larry, Latané, Laura, Linda, Madeline, Marjory, Mark, Mary, Mary Ann, Matthew, Michael, Nancy B., Nancy J., Nancy M., Pattee, Phyllis, Rachel, Reginald, Roger, Rosemary, Ruth, Shirley, Steve, Sue, Susan, Tricia, Vaiden, Vernon, William, for all those waiting for test results, for all caregivers, students and teachers adapting to online learning; **all who serve in the armed forces**, especially: John Atwell, Billy, Cameron Blount, Matt Bosworth, Michael Boyle, Ned Burgwyn, Matthew Burleson, Willard Burleson, Cameron Butler, Corydon Butler, Dane Butler, Justin Chalkley, James Coffey, Hunter Colt, Jeff Colt, Sam Colt, Jake Cooley, Andrew Cox, Charles Cox, Chris Davis, Kyle Defibaugh, Patrick Diehl, Connor Diesing, Duane Diesing, Sean Doherty, Robert Elmore, Daniel Faughnan, Eli Forbes, John Gaston, Joshua Hays, Rob Hodgson, Michael Holm, Scott Howe, Jeff Hunter, Chip Huntsberry, Eric Inman, Dane Jansson, Jason Kelly, Michael H. Manson Jr., Kirby Martin, Courtney Miyamasu, Daniel Miyamasu, Katherine Miyamasu, Timothy Moffitt, Stephen Mongold, Jordan Morgan, Phillip Morrison, Joshua Mullen, Steven Paul Pearce, Donald Ernest Perkins III, Tom Pluim, Jeremy Provencher, Lauren Rogers, Trevor Rogers, Michelle Rose, Mike Rose, Conner S., Danielle Saunders, Sean Garand, Jasper Smith, Carson Strassels, Peter Strassels, Ryan Suders, Henry White, John Wilkes, Andrew Wolgemuth; and **we pray for the dearly departed**, especially Ruth McGrath.

ANNOUNCEMENTS

Virtual Children's Church is held at 9:15 a.m. on Sundays on our YouTube Channel at www.youtube.com/user/BrutonParish. **Virtual Sunday School** resumes this Sunday, via zoom at 9:30am for children K-5 and at 10:15am for middle/high schoolers. **Youth Group 4:00-6:00 p.m.** Youth will meet in front of the Bruton Parish Shop at 4:00 to hike the Bassett Trace Nature Trail and have a picnic dinner together. Wear walking shoes and bring a backpack with packed dinner, water, mask and a towel to sit on. For questions please email Meghan Brewer.

A Music Minute: Our octet will sing John Rutter's wonderful "Christiana Canticles," which are his only setting of the Evensong canticles. They were commissioned for and premiered by Christ Church in Christiana Hundred, Delaware in 2012. The anthem will be one we commissioned and premiered from American composer John Michael Trotta with text by Angier Brock, "Source of Healing." Brock's words and Trotta's music beautifully communicate the blessing and hope of Christ's ministry of healing that continues in our lives today.

UTO Giving Resumes TODAY: The UTO (United Thank Offering) invites every Episcopalian to: **Notice** the good things that happen each day; **Give** thanks to God for your blessings; **Make** an offering for each blessing; **Through UTO, your blessings become blessings for others. Please think of giving to the 2020 United Thank Offering.** The full 2020 UTO Ingathering will provide Grants for Covid-19 relief to ministries here and across the globe.

There are Four Ways to Contribute to UTO:

- **By Check:** Payable to **Bruton Parish Church**, noting **UTO 2020** in Memo line & **mailed to** Bruton Parish Church, Finance Dept., PO Box 3520, Williamsburg, VA 23185-3520.
- **By Downloading the free Blue Box APP** and donating to **UTOBLUEBOXAPP.ORG**.
- **By Texting:** "INGATHERING" to 41444 to donate to the 2020 UTO Ingathering.
- **Attending Bruton's Outdoor Sunday Service** on August 16, 23 or 30th; simply drop your contribution (i.e., check, dollar bills, UTO Blue Box or UTO Envelope) in the UTO Basket as you exit after the service.

Women Under Fortyish will have its next meeting via Zoom on Sunday, August 23, from 2-3:30. For more information or to receive the Zoom link, please contact the Rev. Lauren McDonald. Even if you haven't attended the group before, you are welcome to join us.

Virtual Vestry Office Hour will continue on Thursday, August 27, from 4:00 - 5:00 p.m. Please contact the parish house for an updated zoom link.

William & Mary Campus Food Pantry: Though it's summer, there are students, staff, and dependent family members on campus who are experiencing food insecurity. Please consider bringing non-perishables and hygiene products to Wesley Campus Ministry, 526 Jamestown Road. Come to the back door on the lower level, the Pantry access point, which is open from 1:00- 3:00 p.m. on Mondays and Saturdays and 4:30 - 6:30 p.m. on Thursdays. You can also call or text Max at 757-634-7406.

Bruton Churchyard will be open for two hours on Wednesday mornings. The Ven. Jan Brown will be on-hand from 9:30-11:30a.m. for those who have loved ones interred in the churchyard, weather permitting.

Memorial Altar Flowers: Contact Dianne Spence at flowers@brutonparish.org if you'd like to give altar flowers (\$125).

The Bruton Parish Shop & Heritage Center is open for business, daily from 11:00a.m. to 4:00p.m. We are ready to help customers follow our COVID Commandment: sanitize hands, wear a mask, and social distance! A limited number of people are permitted inside at one time; only credit/debit cards are being accepted at this time. If you need a gift for an occasion, call the Shop at 757-220-1489 to arrange a purchase and curbside service!

Friends of Bruton: The purpose of Friends of Bruton is to provide a means whereby individuals and families, who may live throughout the United States and indeed around the world, may participate in the preservation and promotion of the unique history and spiritual legacy of Bruton Parish Church. Friends of Bruton is open to all who share this vision. Visit bit.ly/BPCFRIENDS and become a Cornerstone Circle Member!

CLERGY & STAFF

The Rt. Rev^d Susan B. Haynes, *Bishop, Diocese of Southern Virginia*
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The Rev^d Dr. Daniel W. McClain, *Canterbury Chaplain & Associate Rector*
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The Ven. Jan M. Brown, *Archdeacon*
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Dr. JanEl B. Will, *Organist*
Daniel Corneliussen and Sally Mullis, *Canterbury Organists*
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