



St. Boniface Episcopal Church

The Rev. Wayne F. Farrell, Rector

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The Feast of the Resurrection of Our Lord Jesus Christ

EASTER DAY

Festal Eucharist – April 21, 2019 8:45 & 10:45 a.m.



At the 8:45 service, at the hymn before the Gospel, all children through Grade 5 may gather at the font then follow the cross to the St. Francis Room for their own Easter Celebration. They will return to their families for Holy Communion.

Prelude

Rigaudon *Andre Campra*

Carillon for a Joyous Day *Douglas E. Wagner*

The Morning Trumpet (from The Sacred Harp) *Todd Marchand (tune: B. F. White)*

The Word of God

Hymn 207 **Jesus Christ is risen today** *all stand and sing*

Remain standing,

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



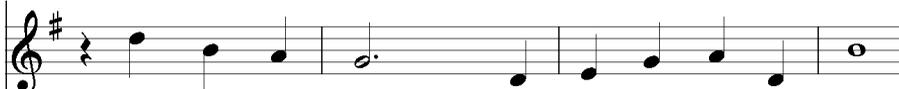
The Lord is risen indeed. Al - le - lu - ia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.



People A - men.

Song of Praise *all sing*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Collect of the Day

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
█	█	█
The Lord be with you. And also with you. Let us pray.		

Celebrant: O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People  A - men.

The Lessons *The people sit*

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were

oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord. **Thanks be to God.**

Psalm 118 *congregation remains seated*

Joel Martinson

The congregation will join on the refrain:

This is the day the Lord has made; let us re -
joice, let us re - joice, let us re - joice and be glad.

Verse 1: Give thanks to the Lord, for he is good, for his mercy endures forever.

Let the house of Israel say, "His mercy endures forever." **(refrain)**

Verse 2: The right hand of the Lord has struck with power; the right hand of the Lord is exalted. I shall not die, but live, and declare the works of the Lord." **(refrain)**

Verse 3: The stone which the builders rejected has become the cornerstone.

By the Lord has this been done; it is wonderful in our eyes." **(refrain)**

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord. **Thanks be to God.**

Hymn 194 Jesus lives! thy terrors now

still standing, the Deacon reads the Gospel, first saying

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Gospel response "Christ is risen from the dead" *Early American melody*

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on

those in the tombs be - stow - ing life, be - stow - ing life!

All standing The Nicene Creed *sung by all in monotone*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a concluding collect

The Confession is not said during the Easter season

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Surrexit a mortuis (English) C. M. Widor

Today Christ has conquered death, Christ the blessed Son of God, Lord and Shepherd who laid down His life who for His flock was crucified, Christ the Paschal victim, O Lamb of God who died for us all, Christ the Paschal Lamb was slain. Today Christ has conquered death, Alleluia.

Presentation of the Gifts *all stand and sing* Hymn 377 vs. 1,3,5

**All people that on earth do dwell, sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell, come ye before him and rejoice.**

**O enter then his gates with praise, approach with joy his courts unto;
praise, laud, and bless his Name always, for it is seemly so to do.**

**To Father, Son, and Holy Ghost, the God whom heaven and earth adore,
from men and from the angel host be praise and glory evermore.**

The people remain standing or kneel for **The Great Thanksgiving**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

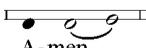
Therefore we proclaim the mystery of faith:

Celebrant & People: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Boniface and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People 
A-men.

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

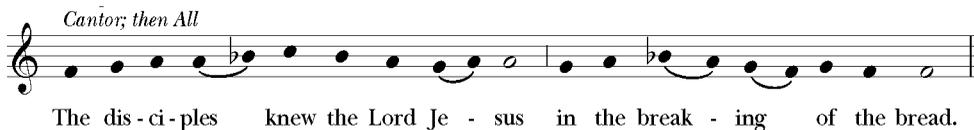
People: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem *all sing*

Hymnal S-167

The congregation sings the Antiphon after each verse

Cantor; then All



The dis-ci-ples knew the Lord Je - sus in the break - ing of the bread.

The Celebrant says The Gifts of God for the People of God...

All baptized Christians are invited to receive the Holy Communion

Communion Music:

Meditation

Michael Helman

When Mary Thro' the Garden Went

C. V. Stanford

When Mary thro' the garden went, there was no sound of any bird, and yet, because the night was spent, the little grasses lightly stirred, the flowers awoke, the lilies heard.

When Mary thro' the garden went, the dew lay still on flower and grass, the waving palms above her sent their fragrance out as she did pass. No light upon their branches was.

When Mary thro' the garden went, Her eyes for weeping long, were dim. The grass beneath her footsteps bent, the solemn lilies white and slim, these also stood and wept for Him.

When Mary thro' the garden went, She sought, within the garden ground, one for Whom her heart was rent, one who for her sake was bound, one who sought and she was found.

Hymn 193 That Easter day with joy was bright

Hymn 204 Now the green blade riseth

After Communion, the Celebrant says Let us pray. *All stand or kneel*

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A Eucharistic Visitor may be sent out using these words:

Celebrant We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Easter Blessing

Hymn 180 He is risen, he is risen!

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

from Symphony V: Toccata *C. M. Widor*

Organist: James W. Guyer

Guest Conductor: Joseph Caulkins

Guest Musicians: Tim Eaton, trumpet; Ed Bergles, trumpet; Jennifer Miller, french horn, Kevin Devitt, trombone; Kelly Bravard, tuba; Kelsey Lamb, timpani, guest choristers from Sarasota Middle School and Riverview High School



Refreshments will be served in the Parish Hall following the service



The artwork on the covers is of The Harrowing of Hell, the first saving act of Christ's resurrection. Jesus' descent to the dead is proclaimed in the Apostles' Creed. He enters hell not as a victim, but as the victor, freeing the souls held there since the beginning of the world.