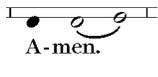




hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*People*  A-men.

*Celebrant* Blessed is he who comes in the name of the Lord;

*People* **Hosanna in the highest.**

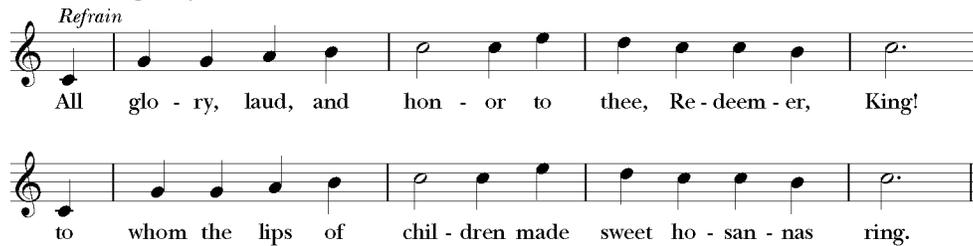
*Deacon*  *People* 

Let us go forth in peace. In the name of Christ. A - men.

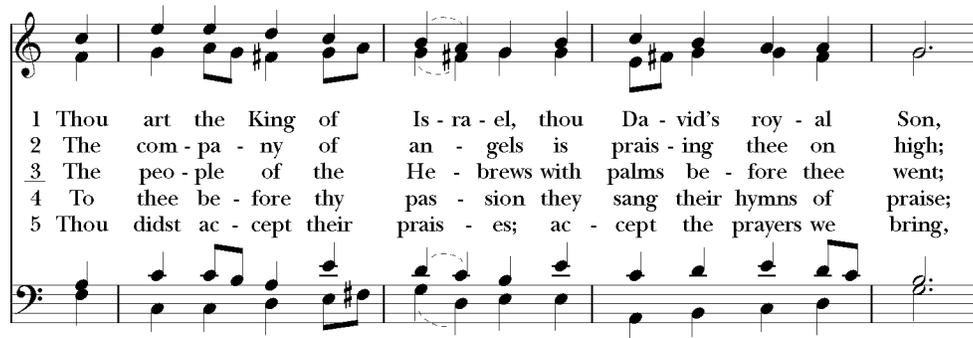
## The Procession

*All stand* **Hymn 154 All glory, laud, and honor**

*Refrain*

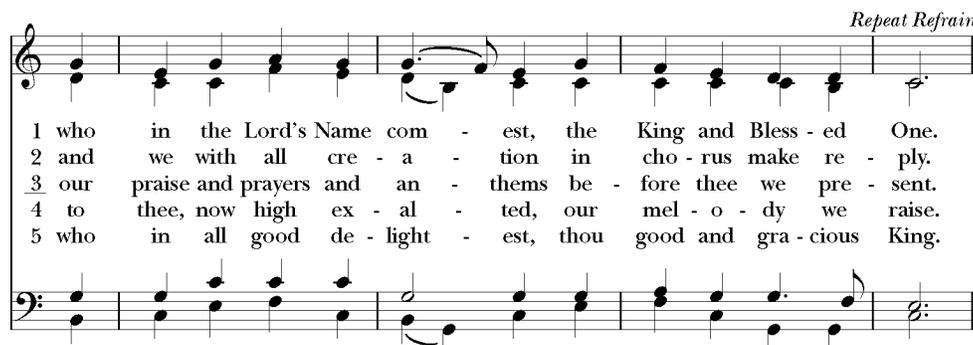


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

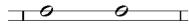
## The Collect of the Day

*Officiant*  *People*  *Officiant* 

The Lord be with you. And also with you. Let us pray.

*Celebrant* Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his

resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



*People* A - men.

### **The Lessons**

**Isaiah 50:4-9a** The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord. **Thanks be to God.**

### **Psalm 31:9-16**

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."  
proved me, and saw my works.

**Philippians 2:5-11** Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. The Word of the Lord. **Thanks be to God.**

## Hymn 435 At the name of Jesus



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \*5 In your hearts en - throne him; there let him sub - due  
 \*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.

## The Passion Gospel (part I) Matthew 27:11-26

NARRATOR: Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus said,

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

**CONGREGATION: "Barabbas."**

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

**CONGREGATION: "Let him be crucified!"**

NARRATOR: Then he asked,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

**CONGREGATION: "Let him be crucified!"**

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

**CONGREGATION: "His blood be on us and on our children!"**

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

## **The Sermon**

*The Rev. Nikki Seger*

### **The Prayers of the People**

In this season of penitence, let us humbly pray...

All powerful Lord, hear our prayers for the church and its mission, for our Presiding Bishop Michael, our Bishop Douglas, and all members of St. Boniface. May we join in the grace of the Holy Spirit to respond to the call of your church.

Watch o'er thy Church, O Lord...**perfect it in thy love.** Hymn 302, v.2

Merciful Lord, we humbly beseech you to accept our prayers for our nation and its leaders. Look with mercy on our neighbors. Let us be guided by you to seek justice and peace for all in our land.

Teach me your ways, O Lord...**and I will walk in your truth.** Ps. 86:11

Forgiving Lord, you have graciously appointed this island home to our protection and care. Teach us in your ways of nurturing our fragile Earth and help us cultivate resources of healing and growth.

I will put my spirit within you, and you shall live...**and I will place you on your own soil.** Ez 37:14

Healing Lord, bring your loving presence to all who suffer in mind, body, and spirit. Respond with your healing and make haste to lighten their tribulation.

If you satisfy the needs of the afflicted,... **then your light shall rise in the darkness.** Is. 58:10

Welcoming Lord, embrace those who in faith and hope have departed this life to enter your eternal kingdom. Comfort those who mourn with your gracious being.

Lord, hear my voice! **Let your ears be attentive to the voice of my supplications!** Ps. 30:2

Benevolent Lord, we thank you for your bountiful and uncountable gifts, especially for those celebrating this week: Ron Henderson, Bob Hesse, Joe Master, JoAnn McManus, John Zwakman, Katie & Peter Hayes, Melissa & Jim Palermo.

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.** *Greet one another with a nod, or a bow, in the name of the Lord.*

Welcome and Announcements

## The Holy Communion

*Celebrant* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory

Solus ad victimam *Kenneth Leighton*

*Alone to sacrifice thou goest, Lord, Giving thyself to Death whom thou hast slain. For us thy wretched folk is any word? Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, our deeds, Why must thou suffer torture for our sin? Let our hearts suffer in thy Passion, Lord, That very suffering may thy mercy win. This is the night of tears, the three days' space, Sorrow abiding of the eventide, Until the day break with the risen Christ, And hearts that sorrowed shall be satisfied. So may our hearts share in thine anguish, Lord, That they may sharers of thy glory be; Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.*

**Presentation Hymn 156** 8:45 a.m. vs. 1,5 10:45 a.m. all vs.

(v.1) **Ride on! ride on in majesty! Hark! all the tribes hosanna cry;  
thy humble beast pursues his road with palms and scattered garments strowed.**

**Ride on! ride on in majesty! In lowly pomp ride on to die;  
O Christ, thy triumphs now begin o'er captive death and conquered sin.**

**Ride on! ride on in majesty! The angel armies of the sky  
look down with sad and wondering eyes to see the approaching sacrifice.**

**Ride on! ride on in majesty! Thy last and fiercest strife is nigh;  
the Father on his sapphire throne expects his own anointed Son.**

(v.5) **Ride on! ride on in majesty! In lowly pomp ride on to die;  
bow thy meek head to mortal pain, then take, O God, thy power, and reign.**

## The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-128**

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* A-men.

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem S-169

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my

*All* flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*Celebrant* The Gifts of God for the People of God.

Communion Music:

Instrumental

Ah, Holy Jesus *Crueger/Zabel*

Choir

*Crux fidelis King John IV of Portugal*

*Crux fidelis, inter omnes, Arbor una nobilis: nulla silva talem profert, Fronde flore, germine. Dulce lignum, dulces clavos, dulce pondus sustinet. Amen.*

*translation: Faithful Cross, above all other, One and only noble tree: None in foliage, none in blossom, None in fruit they peer may be. Sweetest wood, sweetest iron, Sweetest weight is hung on thee. Amen.*

## Hymn Stay with me

8 Stay with me *Bleibet hier*

*p* Stay with me, remain here with me, watch and pray, be - tet, watch and pray, be - tet.

*p* Blei - bet hier und wa - chet und wa - chet und

*f* pray, be - tet, watch and pray, be - tet.

*f* watch and pray, be - tet.

*After Communion, the people stand as the Celebrant says* Let us pray.

*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Celebrant* Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

### **The Passion Gospel (part 2) Matthew 27:27-54**

NARRATOR: Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

**(At the mention of Golgotha, all stand as able.)**

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**CONGREGATION: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."**

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

**CONGREGATION: "This man is calling for Elijah."**

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

**CONGREGATION: "Wait, let us see whether Elijah will come to save him."**

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!"

**Closing Hymn 168 vs. 1, 4-5 O sacred head, sore wounded**

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,  
\*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
\*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.  
4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
4 Oh, make me thine for - ev - er! and should I faint - ing be,  
5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
2 show me, O Love most high - est, the bright - ness of thy face.  
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
4 Lord, let me nev - er, nev - er, out - live my love for thee.  
5 to me thine arms ex - tend - ed up - on the cross of life.

## Solemn Prayer over the People

*Celebrant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

Postlude

Herzlich tut mich verlangen (My heart is ever longing) *Johannes Brahms*

---

**Core Values:** Vibrant Community; Open and Affirming; Welcoming; Joyful; Outreach

**Mission:** We are a joyful and inclusive Christian community. Our mission is to live and reflect God's love through worship, teaching, healing, and outreach to all creation.

**Vision:** St. Boniface Episcopal Church will be a community that transforms the greater community through action and unconditional love.

## Announcements ~ April 2, 2023

### Worship

- ◆ **We receive the wine by chalice** during Holy Communion. Receiving the bread only is also sufficient. If you desire the wafer dipped into the wine, your chalice bearer will do so and return it to your hand. (Note: the wafer will not be placed in your mouth).
- ◆ **Tuesday 10:00 a.m.**, Holy Eucharist in the Chapel.
- ◆ **Contemplative Prayer** meets via Zoom bi-monthly at 10:30 am on the first and third Wednesdays of the month (**April 5 & 19**) ID: 892 2764 4433 Passcode: 772976).
- ◆ **Thursday Eucharist & Bible Study!** Join us at noon for a short service then Bible Study in the Studio. Contact Priest Nikki for the study readings.
- ◆ **Center for Spiritual Transformation** Zoom offering on Holy Saturday, **April 8**, 10:00 am. A presentation and discussion on "What Happened in the Tomb," a time of reflection on the Great Mystery. (meeting ID 849 5849 3207 PW 596368)

### Fellowship

- ◆ Join us in the Parish Hall following worship today for **fellowship**, conversation, a beverage and goodies. Contact the church office to provide items for an upcoming Sunday.
- ◆ **Boniface Artists Group** An exhibit in the Parish Hall features artist and parishioner, Bill Logan, showcasing Watercolor, Acrylic, Charcoal, Digital Art, and Photography.

### Healing

- ◆ **Prayer Shawl Ministry** meets on Tuesdays at 1:00 p.m. to knit prayers together into shawls for those needing to be wrapped in God's healing love. For info, contact Meg Larrabee, meglarrabee@hotmail.com.
- ◆ **The Healing Mission** is open Mondays 10:00a - 12:00p and 2nd & 4th Wednesdays 1:00 - 3:00p. During your half hour, we pray for all needs of body, mind and spirit. Call 941-349-5616 ext. 335 for an appointment.
- ◆ Help us help you! For those in our community who need prayer, are ill, hospitalized, homebound or in spiritual distress, our **clergy and pastoral care team** (prayer circle and Eucharistic Visitors) are ready. Add names to the prayer list in the narthex and call the office/clergy directly with specific needs. We will visit, and make Holy Communion available as desired.

Teaching

- ◆ **Church School** *Weaving God's Promises* Children in Pre-K4 to 5th grade gather Sundays at 10:00 a.m, then return to their parents in church just before Communion. The first Sunday of the month children join their families for the entire service.
- ◆ **Sunday morning 9:00 a.m. Bible Study** with Fr. Jeff Hamblin (jlh@jeffreyhamblin-md.com) meets in the Library and Zoom.
- ◆ The **Sunday Book Group** meets at 8:45 am in the Studio, in person and on Zoom. Contact Vince Brennan 941-356-4400.
- ◆ **Círculo español**, St. Boniface Church's Spanish conversation group, is a casual virtual gathering, welcoming all language levels. meeting weekly on Wednesdays by Zoom, 1:30 pm Eastern. Contact Mary Gordon, 941-923-2302 or email jmkpl@aol.com.

Outreach

- ◆ The Brady Chapter **witness for gun safety** meets at the Sarasota Bayfront (along US 41 at the southern end of the parking lot) Thursdays from 4:00 – 5:00 p.m. For information, contact David & Nancy Evans 941-954-2059 (*last gathering will be April 6*)
- ◆ A **SURE network meeting** with current updates has been scheduled on Sunday **April 16** in the St. Boniface Community Center following the 10 am service. Coffee and light refreshments will be provided. All are welcome.
- ◆ To give towards **Easter flowers** in thanksgiving or memorial, contact Lisa Wolf (941-349-5616 x320)

***Holy Week and Easter***

Monday

*Labyrinth Walk.....10:00 a.m.*

Tuesday

*Eucharist.....10:00 a.m.*

Wednesday

*Tenebrae..... 6:30 p.m.*

Maundy Thursday

*Eucharist..... 12:00 p.m.*

*Eucharist with Foot Washing + Meal..... 6:30 p.m.*

Good Friday

*Dawn Liturgy..... 7:30 a.m.*

*Stations, Readings, Hymns, Homilies, Meditations, ending with  
Good Friday Liturgy at 2:00 p.m. ... 12:00 - 3:00 p.m.*

Easter Eve, Saturday

*Great Vigil of Easter..... 7:30 p.m.\**

Easter Sunday, April 9

*Festal Eucharist..... 8:45 & 10:45 a.m.\**

*\*incense will be used at this service*