

## The Blessing of the Palms

*Celebrant*  
The Lord be with you. *People*  
And al - so with you.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant prays*

*People* A-men.

Choral Anthem Hosanna filio David *Tomás Luis da Victoria*

## The Procession

*Deacon*  
Let us go forth in peace. *People*  
In the name of Christ. A - men.

Hymn 154 All glory, laud, and honor

## HOLY BAPTISM (10:45 am only)

**Presentation and Examination of the Candidates** *Prayer Book page 301*  
Dario Moisés Lopez Villalta, Zoe Quinn Dougherty, Sophia Elle Thelen

**The Baptismal Covenant** *Prayer Book page 304*

**Prayers for the Candidate** *response: Lord, hear our prayer. page 305*

**Thanksgiving over the Water**

**The Baptism** *congregation may be seated*  
*The Celebrant prays over the newly baptized*

**The Sealing**

**The Welcome** *all stand*  
*all say: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

*After the Bishop prays, congregation may be seated*

**CONFIRMATION** *Prayer Book page 309*  
Nancy Conrad-Evans, Dale H. Everhart

**RECEPTION** *Prayer Book page 310*  
Eileen Everhart, Donna Smith

## REAFFIRMATION (10:45 am only) *Prayer Book page 310*

Roxanne Fox

*All stand as the Bishop prays*

**Hymn 511 Holy Spirit, ever living**

## THE HOLY EUCHARIST

### The Collect of the Day

*Officiant*                      *People*                      *Officiant*

The Lord be with you. And also with you. Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* A - men.

### Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.  
The Word of the Lord. **Thanks be to God.**

### Hymn 435 At the name of Jesus

vs. 1 – all    vs. 2 – treble voices    vs. 3 – all  
vs. 4 – tenors & basses    vs. 5 – choir    vs. 6 - all

### The Passion of our Lord Jesus Christ according to Luke

*Please see the insert, congregation responses are in bold. Begin seated.*

### The Sermon

*The Rt. Rev. Dabney T. Smith*

### The Prayers of the People Form III

Father, we pray for your holy catholic church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions*

*The Celebrant adds a concluding Collect.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

### Announcements

### The Holy Communion

Offertory Anthem

Let This Mind Be in You *Lee Hoiby*

Presentation Hymn 377 vs. 5

**To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel host  
be praise and glory evermore.**

### The Great Thanksgiving Eucharistic Prayer A *Prayer Book, page 361*

*Celebrant*                      *People*  
The Lord be with you. *People*  
And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

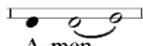
Sanctus *all sing* *Hymnal S-128*  
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues* Holy and gracious Father:...

... Therefore we proclaim the mystery of faith:  
*Celebrant & People:* **Christ has died. Christ has risen. Christ will come again.**

*The Celebrant continues* We celebrate...

... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*   
A-men.

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*A period of silence is kept*

Fraction Anthem *all sing* *Hymnal S-165*  
**Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer of the world: Give us your peace.**

*The Celebrant says* The Gifts of God for the People of God.  
*All baptized Christians are welcome to receive the Holy Communion*

### Communion Music:

Instrumental Meditation on "Wondrous Love" *Gilbert M. Martin*

Choir In manus tuas *Thomas Tallis*

**Hymn 458 My song is love unknown**

*After Communion, the Celebrant says* Let us pray.  
*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

*A Eucharistic Visitor may be sent out using these words:*

*Celebrant* We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.  
*People* **We who are many are one body, because we all share one bread, one cup.**

*The congregation may kneel or sit*

**Hymn 168 O sacred head, sore wounded v.1: choir, vs. 2-3: sung by all**

*In place of the blessing and dismissal, the celebrant offers the following prayer:*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*Please be seated for the postlude and then depart in silence*

Postlude Herzlich tut mich verlangen (My heart is ever longing) *J. Brahms*

*We welcome today guest musicians Tim Eaton (trumpet), Alan Evans (trumpet), Bob Moore (french horn), Kevin Devitt (trombone), Kelly Bravard (tuba), Jim Roytz (timpani), Ralph Morey (piano), guest choristers from Sarasota Middle School and Riverview High School*

## St. Boniface Episcopal Church

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### The Sunday of the Passion: Palm Sunday

April 14, 2019

8:45 a.m. ~ The Holy Eucharist

10:45 a.m. ~ Eucharist with Holy Baptism,  
Confirmation, Reception & Reaffirmation  
*(incense will be used at the 10:45 service)*

Prelude Spaséniye, sodélal (Salvation is Created)  
*Pavel Tschesnokoff (arr. Marchand)*  
*Finlandia Jean Sibelius (arr. Setcbell)*  
Promenade (from Pictures at an Exhibition) *Modest Mussorgsky (arr. Vireton)*

*All stand as handbells peal and the clergy enters*

### The Liturgy of the Palms

*Prayer Book page 270*

*Cantor or Celebrant*  
  
Blessed is the King who comes in the name of the Lord;  
*People*  
  
Peace in heaven and glory in the high - est.

*The Celebrant prays*

  
*People* A - men.

**Luke 19:28-40** After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."