

him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Parpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 111 8:00 a.m. all say 10:00 a.m. all sing

S-409



1 Hallelujah! I will give thanks to the LORD with my whole | **heart**, *
 in the assembly of the upright, in the congre | **gation**.
 2 Great are the deeds of the | **LORD**! *
 they are studied by all who delight in | **them**.
 3 His work is full of majesty and | **splendor**, *
 and his righteousness endures for | **ever**.
 4 He makes his marvelous works to be re | **membered**; *
 the LORD is gracious and full of com | **passion**.
 5 He gives food to those who | **fear him**; *
 he is ever mindful of his | **covenant**.
 6 He has shown his people the power of his | **works** *
 in giving them the lands of the | **nations**.
 7 The works of his hands are faithfulness and | **justice**; *
 all his commandments are | **sure**.
 8 They stand fast for ever and | **ever**, *
 because they are done in truth and | **equity**.
 9 He sent redemption to his people; he commanded his covenant for
ever;
 holy and awesome is his | **Name**.
 10 The fear of the LORD is the beginning of | **wisdom**; *
 those who act accordingly have a good understanding; his praise
 endures for | **ever**.

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

10:00 a.m Hymn Healing river of the spirit

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
 as we gain our selves, our sens-es, may our lives re - flect your peace.
 All the world is torn by con-flict; wars are rag - ing at this hour.

Wea - ry from the rest - less search-ing that has lured us from your side,
 Grate-ful for the flood that heals us, may your church en - act your grace.
 Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,

we dis - cov - er in your pres - ence peace that world can - not pro - vide.
 As we meet both friend and strang-er, may we see our Sav-ior's face.
 till we find our way to - geth - er, flow - ing home-ward to our source.

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Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of our Savior. **Praise to you Lord Christ.**

The Sermon

The Rev. Jonathan Evans

All standing The Nicene Creed

Prayer Book, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, let us pray to God:

For the Church throughout the world that love, generosity and truth will transform us;

As your light guides and shines through us.

For the leaders of our nation, and all nations;

May your light guide them in the ways of justice and peace.

Give your light to all who hold authority in your church;

As your Spirit inspires them with creativity, energy, wisdom and love.

Bless our human endeavors, and their just and proper use of your Creation;

May we shine your light to free our community and the world, from poverty, famine and oppression.

For the sick in body, mind or spirit;

May your light shine hope and healing upon all who suffer.

The people may add their own petitions

For all who have died, and for those who grieve;

May your perpetual light shine on all the saints.

The people may add their own petitions

The Celebrant prays a collect

Deacon: Let us confess our sins to God.

Leader and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Celebrant says the absolution

The Peace *all stand*
Celebrant The peace of Christ be always with you.
People **And also with you.**
The ministers and people may greet one another in the name of Christ.

Announcements

The Holy Communion

8:00 a.m. Offertory Hymn 493 O for a thousand tongues to sing

10:00 a.m. Offertory Now thank we all our God *J. S. Bach (arr. Biggs)*

10:00 a.m. Presentation Hymn 401 vs. 5

The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost!" they ever cry;
hail, Abraham's Lord divine!
With heaven our songs we raise;
all might and majesty are thine, and endless praise.

The Great Thanksgiving Eucharistic Prayer 3

*Text and responses in the **Enriching Our Worship** booklet in the pew racks.*

Sanctus S-127

Calvin Hampton

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues Glory and honor are yours, Creator of all...

...and human hands have made, we acclaim you, O Christ:

Celebrant and People **Dying you destroyed our death.
Rising you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues Send your Holy Spirit upon us...

...our God and Creator in voices of unending praise.

Celebrant and People **Blessed are you now and for ever. AMEN.**

The Lord's Prayer

People 8:00 a.m.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

People 10:00 a.m.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Fraction Anthem 10:00 a.m. *all sing*

Calvin Hampton

Lamb of God, you take a -
way the sins of the world: Have mer - cy on
us. Lamb - of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb - of God, you take a - way the
sins of the world: grant us peace.

10:00 a.m. Communion Music:

A Thankful Heart *Kathleen Wissinger*

O Lord, increase our faith *Henry Loosemore*

Hymn 487 Come, my Way, my Truth, my Life

Hymn 628 Help us, O Lord, to learn the truths

After Communion, the people stand or kneel as the Celebrant says Let us pray.

Celebrant and People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

A Eucharistic Visitor may be sent out using these words:

Celebrant We send you forth bearing the Gifts of God . . .

People **We who are many are one body, because we all share one bread, one cup.**

Blessing

10:00 a.m. Hymn 473 Lift high the cross

Dismissal *People* Thanks be to God.

Postlude

St. Anthony Chorale *Haydn (arr. Guyer)*



St. Boniface Episcopal Church

On Siesta Key in Sarasota, Florida

October 13, 2019 8:00 & 10:00 a.m.
The Eighteenth Sunday after Pentecost

The Holy Eucharist – Enriching Our Worship

Organ
Bell Tree, Kathie Hayes

O Waly Waly *Emma Lou Diemer*
Jesus Loves Me *arr. Mickelson/Brockner*
Nettleton *arr. Linda R. Lamb*

The Word of God

10:00 a.m. Hymn 493 O for a thousand tongues to sing

The people standing, the Celebrant says, Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

Song of Praise S-266 vs. 1-4 8:00 a.m. all say 10:00 a.m. all sing

**Splendor and honor and kingly power are yours by right, O Lord our God.
Splendor and honor and kingly power are yours by right, O Lord our God,**

**For you created everything that is,
and by your will they were created and have their being.**

Splendor and honor and kingly power are yours by right, O Lord our God.

**And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,
From every family, language, people, and nation,
a kingdom of priests to serve our God.**

Splendor and honor and kingly power are yours by right, O Lord our God.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light. **Amen.**

The Lessons

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let