



St. Boniface Episcopal Church

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The Rt. Rev. Dabney T. Smith, DMin., Bishop
The Very Rev. Wayne Farrell, Rector
The Rev. Jonathan Evans, Associate Rector
The Rev. Elisa Hansen, Deacon
Dr. James W. Guyer, Organist/Choirmaster

The Holy Eucharist: Rite Two October 18, 2020 10:00 a.m. ~ Twentieth Sunday after Pentecost

Prelude

Pastorale *Alec Rowley*
Adagio (from Fantaisie in C Major) *César Franck*

Welcome and Announcements *(see notes page 7)*

The Word of God

Hymn 372 Praise to the living God! (omit v. 4)

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Song of Praise S-266 vs. 1, 5-6 (*only choir sings*)

Introduction *Antiphon*

Splen - dor and hon - or and
king - ly power are yours by right, — O Lord our God,
1. Splen - dor and hon - or and king - ly power are yours by right, —
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]
3. And yours by right, O Lamb that was slain, for with your
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more. [Ant.]

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

The Lessons

Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him--and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name.

For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

The Word of the Lord. **Thanks be to God.**

Psalm 99

1 The Lord is King; let the people tremble; *

he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion; *

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *

he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; *

you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his footstool; *

he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *

they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *

you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *

for the Lord our God is the Holy One.

All stand for the Gospel

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 22:15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord. **Praise to you Lord Christ.**

The Sermon

The Very Rev. Wayne Farrell

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Celebrant Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet one another with a nod, or a bow, in the name of the Lord.

The Holy Communion

Celebrant With grateful hearts, let us give what we have. With joyful hope, let us give for what can be.

Offertory Anthem, Rebecca Stracener, soprano

Hear Ye (from Elijah) *Felix Mendelssohn*

The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Agnus Dei Hampton

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Celebrant These are the gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

People may pray **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion music

Choir Motet

Give almes of thy goods *Christopher Tye*

*Give almes of thy goods, and turn never thy face from any poor man,
and then the face of the Lord shall not be turned away from thee.*

Hymn 685 Rock of ages, cleft for me

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

After Communion, the people stand as the Celebrant says Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

Blessing

Celebrant May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Hymn 596 Judge eternal, throned in splendor

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Postlude

Praeambulum in E Major (no. 4) *Vincent Lübeck*

Announcements

- ❖ Best wishes to those who **celebrate birthdays and anniversaries** this week: Brenda Albus, Jack Chrisman, Jan Docking, Richard Fink, Veronica Folian, Doris Galambos, Carrie Leach, Denise Mann, Meg McLane, Connie Mereness, Ron Schroeder, Marcia Seman, Stafford Shaddy, Flemming Sogaard, Joan Sutherland, Jennifer Walker, Darrell Williams, Marge Wright, Gail & Ed Becker, Reid Farrell, Jr. & Dale Willard, Shar & Alan Hawkins, Mary Healy & Hal McDuffie, Cynthia & Richard Sand.

- ❖ **Faith Filled Generosity** Today's stewardship testimonial with parishioner John Dickie can be viewed on the Stewardship page on our website (under "Give") or by [this link](#). And please join us for our Zoom cottage meetings October 27 (7:00 pm), 28 (11:00 am), 29 (2:00 pm), sign up on-line at bonifacechurch.org/stewardship.
... Our faith enlarges the meaning behind our pledge to encompass who we are as people, our minds, hearts, and abilities, all of which we bring forth in our pledge. *With joyful hope in uncertain times, let us give for what can be.*
- ❖ **Sunday morning Adult Ed** at 9:00 a.m. continues by Zoom, for **Bible Study** contact Fr. Jeff Hamblin, jlh@jeffreyhamblin-md.com, and for the **Book Discussion** group contact Vince Brennan, vhbrennan43@gmail.com.

This week's meeting and worship opportunities:

- ❖ Join us weekdays at 9:30 a.m. for **Morning Prayer**, and at 5:00 p.m. for **Evening Prayer** via our St. Boniface Church Facebook page. Go to www.facebook.com to open your account.
- ❖ **Prayer Shawl Ministry** continues on Tuesdays by Zoom to knit prayers together into shawls for those needing to be wrapped in God's healing love. Contact Meg Larrabee by email meglarrabee@hotmail.com.
- ❖ **Contemplative Prayer** meets this Wednesday via Zoom at 10:30 am (ID: 886 9678 4674 Passcode: 077733)
- ❖ **Wednesday** (in-person, masks required) **Eucharist** at 12:00 p.m. in our Chapel.
- ❖ **Circulo español** Conversational Spanish Group meets by Zoom on Wednesdays at 4:00 p.m. - there are no books, no tests, no homework -- just friends who want to improve and refresh their ability to speak Spanish and to help one another in doing so. Contact Mary Gordon for more information, 941-923-2302 or jmkpl@aol.com.
- ❖ **Wednesday music** offered weekly at 7:30 p.m. on our website bonifacechurch.org/music. This Wednesday's concert features Young Artist Showcase talent Jack Gallahan, cello.
- ❖ Join us for **virtual coffee hour** at 10:00 a.m. every Thursday via this Zoom link (password 207747) <https://us02web.zoom.us/j/83690988158?pwd=UC9ZSmtiWWtuSGNjcUJKbG9lTnpDUT09>
- ❖ **Men of Boniface** gather each Friday at 8:00 a.m. by Zoom, contact Reg Irvine for the invite information, reg.irvine@verizon.net.
- ❖ **October's Special Offering** supports our **Center for Spiritual Transformation**. We all seek to understand and dwell in God's Grace. This ministry provides practices and companionship for all who are seeking to deepen their spiritual lives.
- ❖ **First Concert of the Season!** Join us Sunday **October 25**, 7:30 p.m. for this live-streamed event with concert organist, John Schwandt, accompanying the 1922 classic silent film: *Nosferatu*. You may join an in-person audience to watch the streamed show in the Community Center. Reservations are required as seating is limited. Sign-up online on the music page of our website www.bonifacechurch.org. This free concert is sponsored by the Boniface Friends of Music.

- ❖ **St. Nicholas 2020: A Virtual Fair!** Visit bonifacechurch.org to find out how you can participate in the St. Nicholas Fair safely this year. Purchase a set of exquisite art glass ornaments reflective of the St. Boniface Church windows, or direct a donation to Meals on Wheels, All Faiths Food Bank, and Family Promise of Sarasota. All profits from the art glass sales go to these three organizations.
- ❖ **Nominations** for members of the **vestry class of 2023** are now being accepted. Please contact vestry members Ann Hardcastle (941-538-8980), Phil Baker (214-549-7200) or Tom Krueger (678-699-6956) if interested.
- ❖ St. Boniface Church is a host congregation for **Family Promise Sarasota**, a nonprofit, non-denominational organization which provides temporary shelter, meals, and support to homeless children and their families. We will soon be hosting up to two families for a week on our campus, and are in need of “contactless volunteering” to help with overnight hosting, set up, stocking breakfast/lunch items, laundry of linens, and preparing dinners. For more info and to volunteer, contact Liz Deane at Elizabeth.deane1@verizon.net or Ray Droege at raydroege@gmail.com.
- ❖ **Storms, Floods and Fires** Reach out to those grappling with the devastation in the wake of hurricanes and the record-breaking California wildfires. Visit **Episcopal Relief & Development’s** website (www.episcopalrelief.org) or write your check to St. Boniface (with ERD on the memo line). This independent outreach organization of the Episcopal Church is already coordinating with their established partners to bring immediate aid and provide long-term rebuilding.
- ❖ **“Curbside” Communion** Should you desire to receive the Holy Communion at home during the week, please call the church office.
- ❖ The **clergy are always available**, please call Fr. Wayne Farrell, 941-266-2140 or Fr. Jonathan Evans, 786-540-5704.
- ❖ **Healing ministers** are available by phone to offer a mini-session of healing prayer: lifting of intentions, Lord’s Prayer, few minutes of silent meditation and final grace. Call (941)349-5616 x335 and leave a message at the Healing Mission. They will quickly respond.
- ❖ As you are able, your **financial gifts** and continuing payments toward your pledge are appreciated. On-line giving is easy through the donate button at the bottom of the video, or at bonifacechurch.org/stewardship.
- ❖ Our rector was appointed **Dean of the Manasota deanery** (one of seven deaneries in the diocese) by Bishop Smith at the Diocesan Convention yesterday. The deanery includes thirteen parishes from Palmetto to Osprey. The three year term of office carries an honorific title, “The Very Reverend”.
- ❖ We are still collecting donations to help the **Lopez family** from our parish recover after a house fire. Checks payable to St. Boniface Church or online gifts should include Discretionary Fund in the memo line.

October 18, 2020

Give to God the things that are God's

BY THE RT. REV. DIANE M. JARDINE BRUCE



Once again in today's gospel the Pharisees are trying to trip up Jesus. If Jesus supports the paying of the tax, his Jewish siblings who are rebelling against the Roman occupation will shun him. If Jesus says it's unlawful to pay the tax, he'll be in trouble with the Roman authorities. What does Jesus do? He asks them to look at the coin. It is a Roman coin. Pay the tax – meaning give the Emperor back his own coin! Then Jesus adds that wonderful line — *give to God the things that are God's*.

What exactly IS God's? Well, we are! Our Christian faith in God points us always to live a life of gratitude and generosity. God showed us how we are to live and how to *give to God the things that are God's*: God gave us God's son, God's first fruit, and we are asked to do the same, remembering that everything we have, everything we do, everything we are is a gift from God — and it is a gift that is meant to be shared. When we share from our first fruits, as God shared God's first fruit with us, we are modeling the same generosity God has shown us.

Remember, we have two sets of three legged-stools in our Episcopal Branch of the Jesus Movement: scripture, reason and tradition, and time, talent and treasure. The first shapes our faith; the second is how we use the gifts we have been given to live out our faith.

A vertical graphic with a green background and a photograph of green leaves and branches. The text is in white and yellow. At the top, it says "FAITH FILLED" in a large, bold, sans-serif font. Below that, it says "GENEROSITY" in a similar font. Underneath, it says "For reflection" in a smaller font. At the bottom, there are two bullet points:

- How does practicing your faith help you recognize all the gifts God has given you?
- How are you giving to God the things that are God's through your time, talent and your treasure?

The Rt. Rev. Diane M. Jardine Bruce is the Bishop Suffragan in the Diocese of Los Angeles. Her ministry focuses heavily on stewardship, financial sustainability and New Community development.