



St. Boniface Episcopal Church

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The Rt. Rev. Dabney T. Smith, DMin., Bishop
The Rev. Wayne Farrell, Rector
The Rev. Jonathan Evans, Associate Rector
The Rev. Elisa Hansen, Deacon
Dr. James W. Guyer, Organist/Choirmaster

The Holy Eucharist: Rite Two October 4, 2020 10:00 a.m. ~ Eighteenth Sunday after Pentecost

Prelude

Improvisation

Welcome and Announcements *(see notes page 8 & 9)*

The Word of God

Hymn 391 Before the Lord's eternal throne (omit vs. 3)

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Song of Praise S-266 vs. 1-2

The musical score is written in G major and 4/4 time. It begins with an 'Introduction' of four measures and an 'Antiphon' of four measures. The lyrics are: 'Splendor and honor and king - ly power are yours by right, — O Lord our God, 1. Splendor and honor and king - ly power are yours by right, — O Lord our God, 2. For you cre - a - ted ev - ery - thing that is, and by your will they were cre - a - ted and have their be - ing. [Ant.]' The score consists of five staves of music with lyrics underneath.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Lessons

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this

one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

Hymn 458 My song is love unknown (vs 1, 2, 5)

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a
1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet
1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush

anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord. **Praise to you Lord Christ.**

The Sermon

The Rev. Jonathan Evans

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Celebrant O God, you have bound us together in a common life. Give us grace to debate the issues of this election with honesty, openness, and mutual respect. And give discernment to those who vote that our nation may prosper as we work for the common good. Through Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet one another with a nod, or a bow, in the name of the Lord.

Commissioning of the Stewardship Committee and Remarks

Mary & Jon Gordon

The Holy Communion

The celebrant says an offertory sentence: With grateful hearts, let us give what we have. With joyful hope, let us give for what can be.

Offertory Anthem

Christ is made the sure foundation *Dale Wood*

*Christ is made the sure foundation, Christ the head and cornerstone;
Chosen of the Lord, and precious, Binding all the Church in one;
Holy Zion's help forever, And her confidence alone.*

*To this temple, where we call thee, Come, O lord of hosts, today;
With Thy wonted loving kindness Hear thy servants as they pray,
And Thy fullest benediction Shed within its walls alway.*

*Laud and honor to the Father, Laud and honor to the Son,
Laud and honor to the Spirit, Ever Three and ever One,
One in might, and one in glory, While unending ages run.*

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth

your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Agnus Dei Hampton

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Celebrant These are the gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

People may pray **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion Motet

Grant us thy peace *Felix Mendelssohn*

Grant us Thy peace, Almighty Lord, Thou Source of ev'ry blessing!

Feeble and frail, trust we Thy word, All things in Thee possessing.

In Thee is our hope and safety.

After Communion, the people stand as the Celebrant says Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

Blessing

Celebrant May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn 448 O love, how deep, how broad, how high (vs 1, 3, 6)



1 O love, how deep, how broad, how high, how pass - ing
 2 For us hap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Improvisation

Announcements

- ❖ Best wishes to those who **celebrate birthdays and anniversaries** this week: Carolyn Bruder, John Dickie, Stevan Diklich, Spencer Ellington, Vittoria Evans, Bill Logan, Henry Mitchell, Donna Nicholson, Larry Patton, Lil Schein, Richard Vinton, Mara and Mike Dougherty, Denise and Fred Mann, Lou and John Woellner.
- ❖ **Gifts toward the altar flowers** today are given in loving memory of Adelaide Farrell by Reid Farrell, Jr. & Dale Willard and Trish & Wayne Farrell.
- ❖ This morning as we commission our Stewardship Committee, we give thanks to God for the work of the team: Mary and Jon Gordon (chairs), Gisela Vaughan, Prill and Chris Nugent, Kathie Hayes, John Dickie, Amy and Bob Ferrell, and Bill Wood. This year's Annual Appeal theme is **Faith Filled Generosity**... Just as our hearts fill with love, our commitment to support the mission and ministries of St. Boniface Church is filled with faith—faith in the saving power of God, faith in one another, and faith in the future. *With joyful hope in uncertain times, let us give for what can be.*
- ❖ **Sunday morning Adult Ed** at 9:00 a.m. continues by Zoom, for **Bible Study** contact Fr. Jeff Hamblin, jlh@jeffrehamblin-md.com, and for the **Book Discussion** group contact Vince Brennan, vhbrennan43@gmail.com.

This week's meeting and worship opportunities:

- ❖ Join us weekdays at 9:30 a.m. for **Morning Prayer**, and at 5:00 p.m. for **Evening Prayer** via our St. Boniface Church Facebook page. Go to www.facebook.com to open your account.
- ❖ **Prayer Shawl Ministry** continues on Tuesdays by Zoom to knit prayers together into shawls for those needing to be wrapped in God's healing love. Contact Meg Larrabee by email meglarrabee@hotmail.com.
- ❖ **Contemplative Prayer** meets via Zoom bi-weekly at 10:30 am on the first and third Wednesdays of the month **October 7 & 21** (ID: 886 9678 4674 Passcode: 077733), and now on the first Monday of the month **October 5** at 7:30 p.m. (ID: 886 9678 4674 Passcode: 077733).
- ❖ **Wednesday** (in-person) **Eucharist** at 12:00 p.m. in our Chapel.
- ❖ **Wednesday music** offered weekly at 7:30 p.m. on our website [bonifacechurch.org\music](http://bonifacechurch.org/music), next Wednesday's concert features Vivek Jayaraman, violin.
- ❖ Join us for **virtual coffee hour** at 10:00 a.m. every Thursday via this Zoom link (password 771888) <https://zoom.us/j/94291772865?pwd=OWsvCHNYN1NiTW16T2NCQXd1cUQ0dz09>
- ❖ **Literary Ladies** next meet via Zoom **October 8** at 10:30 a.m. to discuss the book *The Innocents* by Michael Crummey. Contact Marilyn Hill for more info and the Zoom invite, 941-374-1990.
- ❖ **Men of Boniface** gather each Friday at 8:00 a.m. by Zoom, contact Reg Irvine for the invite information, reg.irvine@verizon.net.
- ❖ **Center for Spiritual Transformation Zoom educational event October 10, 10:00 a.m.** A Saturday Zoom event lead by Fr. Reid Farrell Jr. with a session on the *School of Prayer* (ID 849 5849 3207 Password: 596368).
- ❖ **October's Special Offering** supports our **Center for Spiritual Transformation**. We all seek to understand and dwell in God's Grace. This ministry provides practices and companionship for all who are seeking to deepen their spiritual lives.
- ❖ **Storms, Floods and Fires** Reach out to those grappling with the devastation in the wake of hurricanes and the record-breaking California wildfires. Visit **Episcopal Relief & Development's** website (www.episcopalrelief.org) or write your check to St. Boniface (with ERD on the memo line). This independent outreach organization of the Episcopal Church is already coordinating with their established partners to bring immediate aid and provide long-term rebuilding.
- ❖ **"Curbside" Communion** Should you desire to receive the Holy Communion at home during the week, please call the church office.
- ❖ The **clergy are always available**, please call Fr. Wayne Farrell, 941-266-2140 or Fr. Jonathan Evans, 786-540-5704.
- ❖ As you are able, your **financial gifts** and continuing payments toward your pledge are appreciated. On-line giving is easy through the donate button at the bottom of the video, or at bonifacechurch.org/stewardship.