

remain seated **Psalm 147:13-21** 8:00 all say 10:00



13 **Worship the LORD, O Je'rusalem; *
—'praise your God, O 'Zion;**

14 **For he has strengthened the bars of your gates; *
he has blessed your children with in you.**

15 **He has established peace on your borders; *
he satisfies you with the finest wheat.**

16 **He sends out his command to the earth, *
and his word runs very swiftly.**

17 **He gives snow like wool; *
he scatters hoarfrost like ashes.**

18 **He scatters his hail like bread crumbs; *
who can stand against his cold?**

†19 **He sends forth his word and melts them; *
he blows with his wind, and the waters flow.**

20 **He declares his word to Jacob, *
his statutes and his judgments to Israel.**

21 **He has not done so to any other nation; *
to them he has not revealed his judgments.
Halle'lujah!**

Galatians 3:23-25; 4:4-7 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord. **Thanks be to God.**

10:00 Hymn 82 **Of the Father's love begotten**

Hymnal

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 1:1-18 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord. **Praise to you Lord Christ.**

The Sermon

The Very Rev. Wayne Farrell

All standing **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Dabney, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially for those who celebrate birthdays and anniversaries this week: Joanne Amundson, Abby Borland, Caleb Ford, Mike Hersom, Gordon MacDonald, Bradley Moore, Judy Papalia, Doug Parker, Guy Peterson.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

The Celebrant adds a concluding collect

The Peace *all stand*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Welcome

The Holy Communion

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

8:00 a.m. Offertory **Hymn 93(omit vs.4) Angels from the realms of glory**

10:00 a.m. Offertory (Handbells)

Go, tell it on the mountain

10:00 a.m. Presentation Hymn 112 vs. 4

What can I give him, poor as I am? If I were a shepherd, I would bring a lamb; if I were a wise man, I would do my part; yet what I can I give him—give my heart.

The Great Thanksgiving Eucharistic Prayer B *Prayer Book page 367*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128 *Hymnal*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The Celebrant continues We give thanks to you, O God,...
... Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
Celebrant and People **We remember his death, We proclaim his resurrection, We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving ...
... in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

8:00 a.m. And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

10:00 a.m. Celebrant: As our Savior Christ has taught us, we now pray,
People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem S-155 *8:00 a.m. all say 10:00 a.m. all sing*
*Alleluia, alleluia, alleluia.. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia..*

Celebrant The Gifts of God for the People of God.

All are invited to receive the Bread or a blessing

10:00 a.m. Communion music:

Choir *Mater ora filium Harrison Oxley*
Mater ora filium, Ut post hoc exilium Nobis donet gaudium, Beatorum omnium.

Fair maiden, who is this bairn That thou bearest in thine arm?

Sir, it is a Kinges Son That in heaven above doth won.

Man to Father he hath none, But himself God alone;

Of a maid he would be born, To save mankind that was forlorn.

Three kings brought him presents, Gold, myrrh, and frankincense,

To my Son full of might, King of kings and lord of right.

Fairmaiden, pray for us unto thy Son, sweet Jesus,

That he will send us of his grace In heaven on high to have a place.

Hymn 98 Unto us a boy is born! *Hymnal*

The people stand or kneel as the Celebrant says Let us pray.
Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Celebrant May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. And the blessing of Almighty God; the Father, the Son, and the Holy Spirit be among you and remain with you always. Amen.

Dismissal Let us bless the Lord. *People* **Thanks be to God.**

Closing Hymn 93 Angels from the realms of glory *Hymnal*

Postlude *Noël Suisse Louis-Claude Daquin*



St. Boniface Episcopal Church

On Siesta Key in Sarasota, Florida

December 26, 2021 8:00 & 10:00 a.m.
First Sunday after Christmas ~ Holy Eucharist: Rite II

The Rev. Nikki Seger, Celebrant

Prelude *Nocturne on Silent Night (Jen Weinstein, flute) Daniel Dorff*
Joy to the world arr. John Bebnke

The Word of God

All stand **Hymn 94 While shepherds watched their flocks by night**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Song of Praise *Hymnal 96 vs. 1, 3*

**Angels we have heard on high, singing sweetly through the night,
and the mountains in reply echoing their brave delight.**

Gloria in excelsis Deo. Gloria in excelsis Deo.

**Come to Bethlehem and see him whose birth the angels sing;
come, adore on bended knee Christ, the Lord, the newborn King.**
Gloria in excelsis Deo. Gloria in excelsis Deo.

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Celebrant Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *be seated*

Isaiah 61:10-62:3 I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. The Word of the Lord. **Thanks be to God.**