



# St. Boniface Episcopal Church

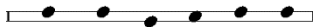
5615 Midnight Pass Road • Siesta Key • Sarasota, Florida 34242  
(941) 349-5616      www.bonifacechurch.org

**The Rt. Rev. Douglas Scharf, DMin., Bishop**  
**The Very Rev. Wayne Farrell, Rector**  
**The Rev. Nikki Seger, Assistant Rector**  
**The Rev. Elisa Hansen, Deacon**  
**Dr. James W. Guyer, Organist/Choirmaster**

## The Holy Eucharist - Rite II: First Sunday in Lent February 26, 2023 ~ 8:00 & 10:00 a.m.

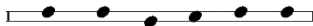
### The Litany

O God the Father, Creator of heaven and earth,



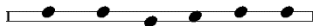
*People* Have mer - cy up - on us.

O God the Son, Redeemer of the world,



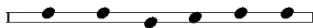
*People* Have mer - cy up - on us.

O God the Holy Ghost, Sanctifier of the faithful,



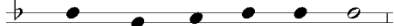
*People* Have mer - cy up - on us.

O holy, blessed, and glorious Trinity, one God,



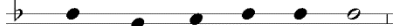
*People* Have mer - cy up - on us.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



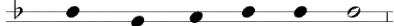
*People* Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,



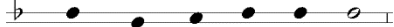
*People* Good Lord, de - liv - er us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,



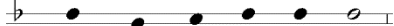
*People* Good Lord, de - liv - er us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,



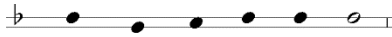
*People* Good Lord, de - liv - er us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,



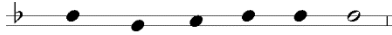
*People* Good Lord, de - liv - er us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,



*People* Good Lord, de - liv - er us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,



*People* Good Lord, de - liv - er us.

That it may please thee to rule and govern thy holy Church Universal in the right way,



*People* We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,



*People* We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,



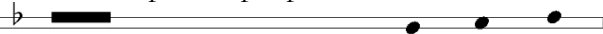
*People* We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, Joseph, the President of the United States, Ron, the Governor of Florida, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,



*People* We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,



*People* We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,



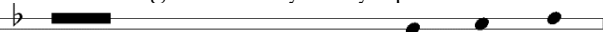
*People* We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,



*People* We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance: to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,



*People* We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

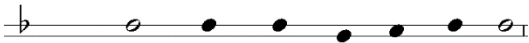


*People* We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

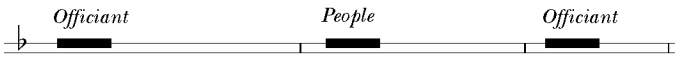


*People* We beseech thee to hear us, good Lord.



*Officiant* Lord, have mer - cy up - on us.  
*People* Christ, have mer - cy up - on us.  
*Officiant* Lord, have mer - cy up - on us.

### The Collect of the Day



The Lord be with you. And also with you. Let us pray.

*Celebrant* Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons *be seated*

**Genesis 2:15-17; 3:1-7** The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord. **Thanks be to God.**

### **Psalm 32** *8:00 a.m. all say 10:00 a.m. chanted*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

**Romans 5:12-19** As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. The Word of the Lord. **Thanks be to God.**

### Hymn 446 Praise to the Holiest in the height

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

**Matthew 4:1-11** Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord. **Praise to you Lord Christ.**

## The Sermon

*The Rev. Nikki Seger*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.** *Greet one another with a nod, or a bow, in the name of the Lord.*

## Welcome and Announcements

## The Holy Communion

*The Celebrant gives the offertory sentence*

8:00 a.m. Offertory **Hymn 143 The glory of these forty days**



1 The glo - ry of these for - ty days we  
 2 A - lone and fast - ing Mo - ses saw the  
 3 So Dan - iel trained his mys - tic sight, de -  
 4 Then grant us, Lord, like them to be full  
 \*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
 2 lov - ing God who gave the law; and to E - li - jah,  
 3 liv - ered from the li - ons' might; and John, the Bride - groom's  
 4 oft in fast and prayer with thee; our spi - rits strength - en  
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
 2 fast - ing, came the steeds and char - i - ots of flame.  
 3 friend, be - came the her - ald of Mes - si - ah's name.  
 4 with thy grace, and give us joy to see thy face.  
 5 Name a - dored, from age to age, the on - ly Lord.

10:00 a.m. Offertory

Miserere Gregorio Allegri

*This is a Latin setting of Psalm 51:1-5, 18-20. Translation: BCP p. 656*

10:00 a.m. Presentation **Hymn 150 vs. 1,5**

**Forty days and forty nights thou wast fasting in the wild;  
 forty days and forty nights tempted, and yet undefiled.  
 Keep, O keep us, Savior dear, ever constant by thy side;  
 that with thee we may appear at the eternal Eastertide.**

**The Great Thanksgiving** Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A proper preface is said here and the Celebrant continues*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-122**



Ho - ly, ho - ly, ho - ly Lord, God of



power and might, hea - ven and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*8:00* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*10:00 a.m. Celebrant:* As our Savior Christ has taught us, we now pray,

*People* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us. *People* **Therefore let us keep the feast.**

## Fraction Anthem S-172

*Antiphon*  
*Cantor; then All*

Bles-sed are those who are called to the Sup-per of the Lamb.

*Cantor*

Praise the Lord, all you nations; laud him, all you peo-ples.

For his loving-kindness toward us is great, and the

faithfulness of the Lord endures for ev-er. [Ant.]

*Celebrant* The Gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

*People may pray* **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion Music:

Instrumental Sarabande from Partita no. 2 in D minor *J.S. Bach* *Jesse Munoz, violin*

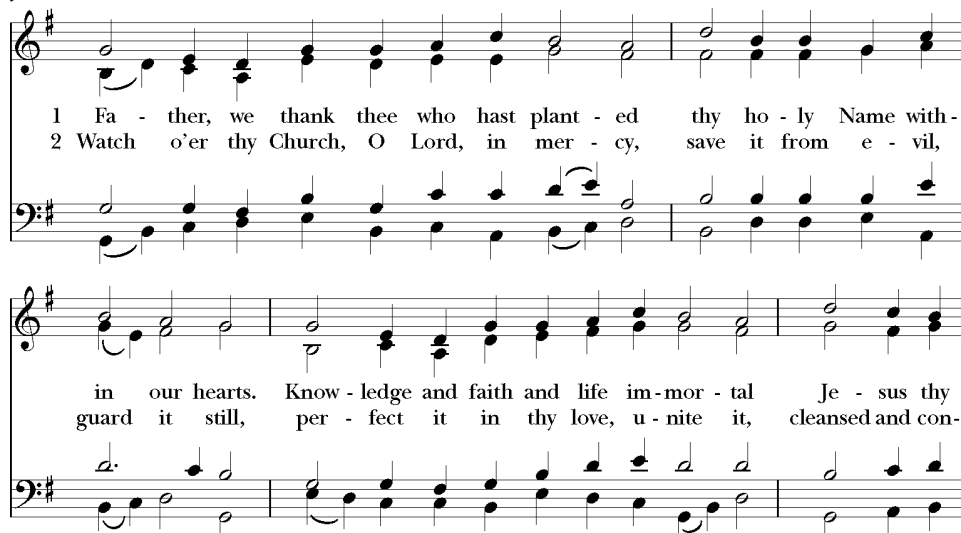
Choir Jesus, so Lowly *Harold Friedell*

**Hymn 301 Bread of the world**



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

**Hymn 302 Father, we thank thee**



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with-  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,  
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con-



Son to us im-parts. Thou, Lord, didst make all for thy plea - sure,  
formed un-to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

*After Communion, the people stand as the Celebrant says* Let us pray.

*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Solemn Prayer over the People**

*Celebrant* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

### **Dismissal**

*Minister* Let us bless the Lord. *People* **Thanks be to God.**

Closing Hymn 559 Lead us, heavenly Father, lead us

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Postlude

Largo from Sonata No. 3 in C Major *J. S. Bach*

**Core Values:** Vibrant Community; Open and Affirming; Welcoming; Joyful; Outreach

**Mission:** We are a joyful and inclusive Christian community. Our mission is to live and reflect God's love through worship, teaching, healing, and outreach to all creation.

**Vision:** St. Boniface Episcopal Church will be a community that transforms the greater community through action and unconditional love.

### Announcements ~ February 26, 2023

#### Worship

- ◆ **We receive the wine by chalice** during Holy Communion. Receiving the bread only is also sufficient. If you desire the wafer dipped into the wine, your chalice bearer will do so and return it to your hand. (Note: the wafer will not be placed in your mouth).
- ◆ Daily **Morning** (9:00) and **Evening** (5:00) **Prayer** in the Chapel.
- ◆ **Tuesday 10:00 a.m.**, Holy Eucharist in the Chapel.
- ◆ **Contemplative Prayer** meets via Zoom bi-monthly at 10:30 am on the first and third Wednesdays of the month (**March 1 & 15**) ID: 892 2764 4433 Passcode: 772976).
- ◆ **Wednesday worship and potluck** gathers in the Parish Hall at **5:30 pm** for Evening Prayer (Eucharist first Wednesdays of the month). Please bring a salad, main dish, drink or dessert to share. Contact Katherine Johnson for info, 941-927-2066.
- ◆ **Thursday Eucharist & Bible Study!** Join us at noon for a short service then Bible Study in the Studio. Contact Priest Nikki for the study readings.
- ◆ **Taizé**, Saturday, **March 4** at 6:00 pm. This beautiful service of simple music, reflection and prayer is held in the inside chapel, and will be a special Lenten service. If you would like to participate as a reader or musician, contact Fr. Michael Piovane 610-442-0983.

#### Fellowship

- ◆ Join us in the Parish Hall following worship today for **fellowship**, conversation, a beverage and goodies. Contact the church office to provide items for an upcoming Sunday.
- ◆ **"The Romantic Piano"** Internationally acclaimed virtuoso and recording artist Eleonora Lvov performs masterpieces by Beethoven, Chopin, Liszt, Rachmaninov & Gershwin. **TODAY at 6:00 PM** (tickets \$20 general admission, \$10 w/College id, free for 18 & under, online or at the door).

#### Healing

- ◆ **Blood pressure screenings** with parish nurse, Doriel Boyce, second Sundays (next on **March 12**) in the Library after the 10:00 service.
- ◆ **Prayer Shawl Ministry** meets on Tuesdays at 1:00 p.m. to knit prayers together into shawls for those needing to be wrapped in God's healing love. For info, contact Meg Larrabee, meglarrabee@hotmail.com.
- ◆ **The Healing Mission** is open Mondays 10:00a - 12:00p and 2nd & 4th Wednesdays 1:00 - 3:00p. During your half hour, we pray for all needs of body, mind and spirit. Call 941-349-5616 ext. 335 for an appointment.
- ◆ Help us help you! For those in our community who need prayer, are ill, hospitalized, homebound or in spiritual distress, our **clergy and pastoral care team** (prayer circle and Eucharistic Visitors) are ready. Add names to the prayer list in the narthex and call the office/clergy directly with specific needs. We will visit, and make Holy Communion available as desired.
- ◆ **Eucharistic Visitors** meet after the 10:00 service today.

## Teaching

- ◆ **Lenten Study Groups** meet weekdays at St. Boniface - pick up a schedule of courses, times, locations in the church entry, or on our website.
- ◆ **Church School** *Weaving God's Promises* Children in Pre-K4 to 5th grade gather Sundays at 10:00 a.m, then return to their parents in church just before Communion. The first Sunday of the month children join their families for the entire service.
- ◆ **Sunday morning 9:00 a.m. Bible Study** with Fr. Jeff Hamblin (jlh@jeffreyhamblin-md.com) meets in the Library and Zoom.
- ◆ The **Sunday Book Group** meets at 8:45 am in the Studio, in person and on Zoom. Contact Vince Brennan 941-356-4400.
- ◆ **Círculo español**, St. Boniface Church's Spanish conversation group, is a casual virtual gathering, welcoming all language levels. meeting weekly on Wednesdays by Zoom, 1:30 pm Eastern. Contact Mary Gordon, 941-923-2302 or email jmkpl@aol.com.
- ◆ Boniface Eco-Stewardship Team invites you and your friends to visit **ECHO Farms** in Fort Myers and learn of their success in teaching sustainable farming in developing countries. Saturday, **March 18**, \$10.50 admission, transportation from St. Boniface provided, please bring your lunch. Contact Grace Riker 941-504-0894 or Anne Moffitt 941-966-8564.

## Outreach

- ◆ Join St. Boniface Church and **Rise Against Hunger!** Following services, a sign-up table is available in the Parish Hall to participate in the meal packing event. You can also participate and support our effort by donating toward our commitment of \$6,000 to purchase the ingredients for the meals being packed. Contact Larry Patton for more information 405-831-3810.
- ◆ More than 48,000 people have been killed and tens of thousands injured from earthquakes in Turkey and Syria **Episcopal Relief & Development** is mobilizing with its partners to respond. Please help. Give online at [www.episcopalrelief.org](http://www.episcopalrelief.org) or to St. Boniface noting "quake" in the memo line.
- ◆ The Brady Chapter **witness for gun safety** meets at the Sarasota Bayfront (along US 41 at the southern end of the parking lot) Thursdays from 4:00 – 5:00 p.m. For information, contact David & Nancy Evans 941-954-2059.
- ◆ **February's Giving Tree** benefits the Sarasota County Animal Shelter. A detailed list is provided from which to shop, please donate only what is needed. Let's step up and help provide food, shelter and maybe even a forever home! Pick a tag from the tree in the Parish Hall.