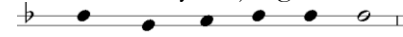


In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,



*People* Good Lord, de - liv - er us.

That it may please thee to rule and govern thy holy Church Universal in the right way,



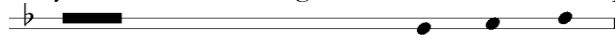
*People* We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,



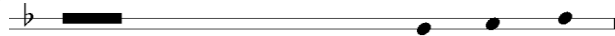
*People* We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,



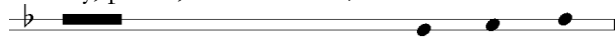
*People* We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, Donald, the President of the United States, Ron, the Govenor of Florida, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,



*People* We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,



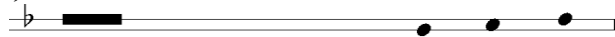
*People* We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,



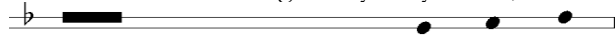
*People* We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,



*People* We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance: to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,



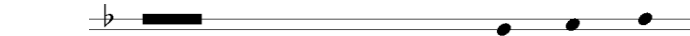
*People* We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

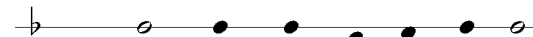


*People* We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,



*People* We beseech thee to hear us, good Lord.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

### The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons

#### Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

8:00 a.m. **Psalm 32** *all say*

*Prayer Book page 624*

10:00 a.m. **Hymn 142 Lord, who throughout these forty days**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

#### Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the

pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him. The Gospel of our Savior. **Praise to you Lord Christ.**

### The Sermon

*The Rev. Wayne Farrell*

### *All standing* The Nicene Creed

*Prayer Book, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Peace *all stand*

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

### Announcements

*And commissioning of new members of the vestry and wardens*

### The Holy Communion

8:00 a.m. Offertory **Hymn 142 Lord, who throughout these forty days**

10:00 a.m. Offertory Jesus Christ the apple tree *Elizabeth Poston*

### Presentation Hymn 143 vs. 1, 5

**The glory of these forty days we celebrate with songs of praise;  
for Christ, through whom all things were made,  
himself has fasted and has prayed.**

**O Father, Son, and Spirit blest, to thee be every prayer addressed,  
who art in threefold Name adored, from age to age, the only Lord.**

**The Great Thanksgiving** Eucharistic Prayer 1  
*Text and responses in the **Enriching Our Worship** booklet in the pew racks*

Sanctus S-122

Ho - ly, ho - ly, ho - ly Lord, God of  
 power and might, hea - ven and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

*Remain standing or kneel, the Celebrant continues*

**The Lord's Prayer**

*People 8:00 a.m.*

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.**

**And lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

*People 10:00 a.m.*

**Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
 as we forgive those  
 who sin against us.**

**Save us from the time of trial,  
 and deliver us from evil.**

**For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.**

**The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

Fraction Anthem *8:00 a.m. all say 10:00 a.m. all sing* S-165

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

*10:00 a.m.* Communion Music:

Handbells

Adagio (from Suite for Bells) *Jay Althouse*

**Hymn Lead, kindly light**

1. Lead, Kind - ly Light, a - mid the en - cir - cling gloom, Lead Thou me on!  
 2. I was not ev - er thus, nor prayed that Thou Shouldst lead me on;  
 The night is dark, and I am far from home— Lead Thou me on!  
 I loved to choose and see my path; but now Lead Thou me on.  
 Keep Thou my feet; I do not ask to see  
 I loved the gar - ish day, and, spite of fears,  
 The dis - tant scene— one step e - nough for me.  
 Pride ruled my will: re - mem - ber not past years. A - men.

**Hymn 691 My faith looks up to thee**

**Hymn 150 Forty days and forty nights**

Chamber Choir

Adam lay ybounden *Peter Warlock*

*After Communion, the people stand or kneel as the Celebrant says Let us pray.*

*Celebrant and People* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

*A Eucharistic Visitor may be sent out using these words:*

*Celebrant* We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

**Solemn Prayer over the People**

*Celebrant* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

**Hymn 448 (omit vs. 4, 5) O love, how deep, how broad, how high**

**Dismissal** *People* **Thanks be to God.**

Postlude

Allegro (from Suite for Bells) *Jay Althouse*



**St. Boniface Episcopal Church**

*On Siesta Key in Sarasota, Florida*

**March 1, 2020 8:00 & 10:00 a.m.**

**The First Sunday in Lent**

*Please observe silence before the liturgy begins*

**The Litany** *8:00 a.m. all say 10:00 a.m. all sing*

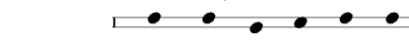
*All stand as the bell rings*

O God the Father, Creator of heaven and earth,



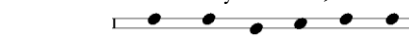
*People* Have mer - cy up - on us.

O God the Son, Redeemer of the world,



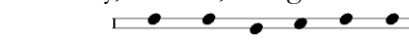
*People* Have mer - cy up - on us.

O God the Holy Ghost, Sanctifier of the faithful,



*People* Have mer - cy up - on us.

O holy, blessed, and glorious Trinity, one God,



*People* Have mer - cy up - on us.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



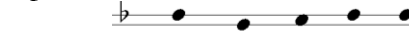
*People* Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,



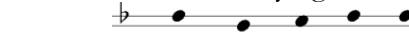
*People* Good Lord, de - liv - er us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,



*People* Good Lord, de - liv - er us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,



*People* Good Lord, de - liv - er us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,



*People* Good Lord, de - liv - er us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,



*People* Good Lord, de - liv - er us.