



# St. Boniface Episcopal Church

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The Rt. Rev. Douglas Scharf, DMin., Bishop  
The Very Rev. Wayne Farrell, Rector  
The Rev. Nikki Seger, Assistant Rector  
The Rev. Elisa Hansen, Deacon  
Dr. James W. Guyer, Organist/Choirmaster

## The Holy Eucharist - Rite II: Second Sunday in Lent March 12, 2023 8:00 & 10:00 a.m.

Prelude

Kent Allen, saxophone

Sinfonia from BWV 795; *J. S. Bach (arr. Carsten Klomp)* / Cantilène from Symphony 3 *Louis Vierne (Klomp)*

### A Penitential Order

10:00 Hymn 686 Come, thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



cea - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

*Celebrant* Bless the Lord who forgives all our sins;

*People* **His mercy endures for ever.**

### **The Decalogue** *kneeling*

Hear the commandments to the people of God: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. **Amen. Lord, have mercy.**

You shall not make for yourself any idol. **Amen. Lord, have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord, have mercy.**

Remember the Sabbath Day and keep it holy. **Amen. Lord, have mercy.**

Honor your father and your mother. **Amen. Lord, have mercy.**

You shall not commit murder. **Amen. Lord, have mercy.**

You shall not commit adultery. **Amen. Lord, have mercy.**

You shall not steal. **Amen. Lord, have mercy.**

You shall not be a false witness. **Amen. Lord, have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord, have mercy.**

*Celebrant* Let us confess our sins against God and our neighbor.

*a moment of silence*

*Minister and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand* **Kyrie** S-95 *8:00 a.m. all say* *10:00 a.m. sung with Cantor*

Cantor or Choir      All      Cantor or Choir

Lord, have mer - cy.    Lord, have mer - cy.    Christ, have mer - cy.

All      Cantor or Choir      All

Christ, have mer - cy.    Lord, have mer - cy.    Lord, have mer - cy.

### **The Collect of the Day**

The Lord be with you. **And also with you.** Let us pray.

*Celebrant* Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Lessons** *be seated*

**Exodus 17:1-7** From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with

thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord. **Thanks be to God.**

*remain seated Psalm 95 8:00 BCP p. 724, all say*

- 1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts; they do not know my ways."
- 11 So I swore in my wrath, \*  
"They shall not enter into my rest."

*10:00 BCP p. 146 choir only*

- 1 O COME, let us sing unto the LORD; \*  
let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving; \*  
and show ourselves glad in him with psalms.
- 3 For the LORD is a great God; \*  
and a great King above all gods.
- 4 In his hand are all the corners of the earth; \*  
and the strength of the hills is his also.
- 5 The sea is his, and he made it; \*  
and his hands prepared the dry land.
- 6 O come, let us worship and fall down, \*  
and kneel before the LORD our Maker.
- 7 For he is the Lord our God; \*  
and we are the people of his pasture, and the sheep of his hand.
- 8 To-day if ye will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the wilderness;
- 9 When your fathers tempted me, \*  
proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said, \*

It is a people that do err in their hearts, for they have not known my ways:

11 Unto whom I swear in my wrath, \*

that they should not enter into my rest.

**Romans 5:1-11** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. The Word of the Lord. **Thanks be to God.**

**Hymn 456 O love of God, how strong & true**



1 O Love of God, how strong and true, e - ter - nal  
2 (O wide - em - brac - ing, won - drous) Love, we read thee  
3 (We read thee best in him who) came to bear for  
4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all  
low, in seas that swell and streams that  
high, our life to live, our death to  
light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous  
flow. 3 We read thee best in him who  
die. 4 We read thy power to bless and  
might.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**John 4:5-42** Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and

he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.” The Gospel of the Lord. **Praise to you Lord Christ.**

## The Sermon

*The Rev. Fred Mann*

### *All standing* The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

In this season of penitence, let us humbly pray...

All powerful Lord, hear our prayers for the church and its mission, for our Presiding Bishop Michael, our Bishop Douglas, and all members of St. Boniface. May we join in the grace of the Holy Spirit to respond to the call of your church.

Watch o'er thy Church, O Lord...**perfect it in thy love.** Hymn 302, v.2

Merciful Lord, we humbly beseech you to accept our prayers for our nation and its leaders. Look with mercy on our neighbors. Let us be guided by you to seek justice and peace for all in our land.

Teach me your ways, O Lord...**and I will walk in your truth.** Ps. 86:11

Forgiving Lord, you have graciously appointed this island home to our protection and care. Teach us in your ways of nurturing our fragile Earth and help us cultivate resources of healing and growth.

I will put my spirit within you, and you shall live...**and I will place you on your own soil.** Ez 37:14

Healing Lord, bring your loving presence to all who suffer in mind, body, and spirit. Respond with your healing and make haste to lighten their tribulation.

If you satisfy the needs of the afflicted,... **then your light shall rise in the darkness.** Is. 58:10

Welcoming Lord, embrace those who in faith and hope have departed this life to enter your eternal kingdom. Comfort those who mourn with your gracious being.

Lord, hear my voice! **Let your ears be attentive to the voice of my supplications!** Ps. 30:2

Benevolent Lord, we thank you for your bountiful and uncountable gifts, especially for those celebrating this week: Paula Ball, Barbara Ford-Coates, Lisa Garcia, Karalina Guyer, Ed Johnston, Tancred McCarthy, Craig Moran, Cynthia Smyth, Paul White, Susan Zapatha, Dana Hummel & Clyde Hill, Charlotte & Bob Simpson.

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.** *Greet one another with a nod, or a bow, in the name of the Lord.*

Welcome and Announcements

## The Holy Communion

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord

8:00 a.m. Offertory **Hymn 686 Come, thou fount of every blessing** *see page 1*

10:00 a.m. Offertory Like as the hart *Herbert Howells* (*Neil Page, organist*)  
*Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God; yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me: Where, where is now thy God?*

10:00 a.m. Presentation **Hymn 150 vs. 2,5**

**Should not we thy sorrow share and from worldly joys abstain,  
fasting with unceasing prayer, strong with thee to suffer pain?  
Keep, O keep us, Savior dear, ever constant by thy side;  
that with thee we may appear at the eternal Eastertide.**

## The Great Thanksgiving Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-122** *8:00 all say 10:00 all sing*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*8:00 a.m.* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

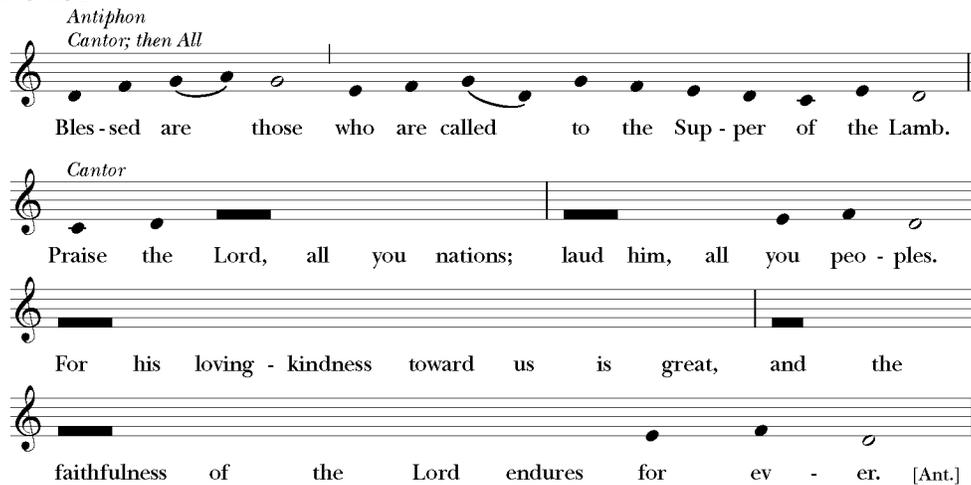
*10:00 a.m. Celebrant:* As our Savior Christ has taught us, we now pray,

*People* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem S-172

*Antiphon*  
*Cantor; then All*



Bles - sed are those who are called to the Sup - per of the Lamb.

*Cantor*

Praise the Lord, all you nations; laud him, all you peo - ples.

For his loving - kindness toward us is great, and the

faithfulness of the Lord endures for ev - er. [Ant.]

*Celebrant* The Gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

### *People may pray* **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion Music

Instrumental

O Lamm Gottes, unschuldig (BWV 618) *Bach (arr. Klomp)*

Choir

Salvator mundi *Thomas Tallis*

Hymn WLP 827 O Lord hear my pray'r

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

*Fine*

Hymn 343 Shepherd of souls, refresh and bless

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with that  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

After Communion, the people stand as the Celebrant says Let us pray.

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Eucharistic Visitor may be sent out using these words:

*Celebrant* We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

### Blessing

*Celebrant* Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

### Dismissal

*Minister* Let us bless the Lord. *People* Thanks be to God.

### Closing Hymn 690 Guide me, O thou great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, shield, thee, feed be, I, me thou, I will, now still, ev - er, and my, ev - er, strength, give, and to, shield, thee.

Postlude

Praeludium in a minor (BWV 891) *Bach (arr. Klomp)*

**Core Values:** Vibrant Community; Open and Affirming; Welcoming; Joyful; Outreach

**Mission:** We are a joyful and inclusive Christian community. Our mission is to live and reflect God's love through worship, teaching, healing, and outreach to all creation.

**Vision:** St. Boniface Episcopal Church will be a community that transforms the greater community through action and unconditional love.

### Announcements ~ March 12, 2023

#### Worship

- ◆ **We receive the wine by chalice** during Holy Communion. Receiving the bread only is also sufficient. If you desire the wafer dipped into the wine, your chalice bearer will do so and return it to your hand. (Note: the wafer will not be placed in your mouth).
- ◆ **Evensong and Recital TODAY**, 5:00 pm, features compositions by L'Estrange, Bairstow, South and Mendelssohn, and Young Artist Vivian Phung, piano, for the recital.
- ◆ Daily **Morning** (9:00) and **Evening** (5:00) **Prayer** in the Chapel.
- ◆ **Tuesday 10:00 a.m.**, Holy Eucharist in the Chapel.
- ◆ **Contemplative Prayer** meets via Zoom bi-monthly at 10:30 am on the first and third Wednesdays of the month (**March 1 & 15**) ID: 892 2764 4433 Passcode: 772976).
- ◆ **Wednesday worship and potluck** gathers in the Parish Hall at **5:30 pm** for Evening Prayer (Eucharist first Wednesdays of the month). Please bring a salad, main dish, drink or dessert to share. Contact Katherine Johnson for info, 941-927-2066.
- ◆ **Thursday Eucharist & Bible Study!** Join us at noon for a short service then Bible Study in the Studio. Contact Priest Nikki for the study readings.

#### Fellowship

- ◆ Join us in the Parish Hall following worship today for **fellowship**, conversation, a beverage and goodies. Contact the church office to provide items for an upcoming Sunday.
- ◆ **Boniface Artists Group** An exhibit in the Parish Hall features artist and parishioner, Bill Logan, showcasing Watercolor, Acrylic, Charcoal, Digital Art, and Photography.

#### Healing

2023 marks the **60th year of the Healing Mission** at St. Boniface Church. In 1961, The Rev. John Ellis Large, our first rector, began weekly healing services here. During 1963-64, the Healing Mission building was designed, built, and dedicated. We give thanks to God that the Sacrament of Healing through prayer,

the laying on of hands, and anointing with oil, has been and continues to be a unique part of the life and work of this parish.

- ◆ **Blood pressure screenings** with parish nurse, Doriel Boyce, second Sundays (**TODAY**) in the Library after the 10:00 service.
- ◆ **Prayer Shawl Ministry** meets on Tuesdays at 1:00 p.m. to knit prayers together into shawls for those needing to be wrapped in God's healing love. For info, contact Meg Larrabee, meglarrabee@hotmail.com.
- ◆ **The Healing Mission** is open Mondays 10:00a - 12:00p and 2nd & 4th Wednesdays 1:00 - 3:00p. During your half hour, we pray for all needs of body, mind and spirit. Call 941-349-5616 ext. 335 for an appointment.
- ◆ Help us help you! For those in our community who need prayer, are ill, hospitalized, homebound or in spiritual distress, our **clergy and pastoral care team** (prayer circle and Eucharistic Visitors) are ready. Add names to the prayer list in the narthex and call the office/clergy directly with specific needs. We will visit, and make Holy Communion available as desired.
- ◆ **Beyond the Broken Heart** meets third Sundays (next on **March 19**) at 11:30 am in the Healing Mission for those dealing with grief and loss. Contact Rita Piovane, 610-442-0984 or drritav@gmail.com.

### Teaching

- ◆ **Lenten Study Groups** meet weekdays at St. Boniface - pick up a schedule of courses, times, locations in the church entry, or view on our website.
- ◆ **Church School** *Weaving God's Promises* Children in Pre-K4 to 5th grade gather Sundays at 10:00 a.m, then return to their parents in church just before Communion. The first Sunday of the month children join their families for the entire service.
- ◆ **Sunday morning 9:00 a.m. Bible Study** with Fr. Jeff Hamblin (jlh@jeffreyhamblin-md.com) meets in the Library and Zoom.
- ◆ The **Sunday Book Group** meets at 8:45 am in the Studio, in person and on Zoom. Contact Vince Brennan 941-356-4400.
- ◆ **Círculo español**, St. Boniface Church's Spanish conversation group, is a casual virtual gathering, welcoming all language levels. meeting weekly on Wednesdays by Zoom, 1:30 pm Eastern. Contact Mary Gordon, 941-923-2302 or email jmkpl@aol.com.

### Outreach

- ◆ Join St. Boniface Church's meal packing event on March 18 and **Rise Against Hunger!** Sign-up in the Parish Hall today. You can also participate by donating to purchase the ingredients for the meals. Contact Larry Patton for more info 405-831-3810.
- ◆ Boniface Eco-Stewardship Team invites you and your friends to visit **ECHO Farms** in Fort Myers and learn of their success in teaching sustainable farming in developing countries. Saturday, **March 18**, \$10.50 admission, transportation from St. Boniface provided, please bring your lunch. Contact Grace Riker 941-504-0894 or Anne Moffitt 941-966-8564.
- ◆ **Episcopal Relief & Development** is mobilizing with its partners to respond to the earthquakes in Turkey and Syria. Please give online at [www.episcopalrelief.org](http://www.episcopalrelief.org) or to St. Boniface noting "quake" in the memo line.
- ◆ The Brady Chapter **witness for gun safety** meets at the Sarasota Bayfront (along US 41 at the southern end of the parking lot) Thursdays from 4:00 – 5:00 p.m. For information, contact David & Nancy Evans 941-954-2059.