



St. Boniface Episcopal Church

5615 Midnight Pass Road • Siesta Key • Sarasota, Florida 34242
(941) 349-5616 www.bonifacechurch.org

The Rt. Rev. Douglas Scharf, DMin., Bishop
The Very Rev. Wayne Farrell, Rector
The Rev. Nikki Seger, Assistant Rector
The Rev. Elisa Hansen, Deacon
Dr. James W. Guyer, Organist/Choirmaster

The Holy Eucharist - Rite II: Second Sunday in Lent March 5, 2023 8:00 & 10:00 a.m.

Prelude from Sonata in C minor: Allegro, Ondeggiando ma non adagio, Allego *Jen Weinstein, flute*

A Penitential Order

10:00 Hymn 401 The God of Abraham praise

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

The Decalogue *kneeling*

Hear the commandments to the people of God: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. **Amen. Lord, have mercy.**

You shall not make for yourself any idol. **Amen. Lord, have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord, have mercy.**

Remember the Sabbath Day and keep it holy. **Amen. Lord, have mercy.**

Honor your father and your mother. **Amen. Lord, have mercy.**

You shall not commit murder. **Amen. Lord, have mercy.**

You shall not commit adultery. **Amen. Lord, have mercy.**

You shall not steal. **Amen. Lord, have mercy.**

You shall not be a false witness. **Amen. Lord, have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord, have mercy.**

Celebrant Let us confess our sins against God and our neighbor.

a moment of silence

Minister and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand **Kyrie** S-95 *8:00 a.m. all say* *10:00 a.m. sung with Cantor*

Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Celebrant O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Lessons *be seated*

Genesis 12:1-4a The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. The Word of the Lord. **Thanks be to God.**

remain seated **Psalm 121** 8:00 all say 10:00 chanted by choir

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Romans 4:1-5, 13-17 What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. The Word of the Lord. **Thanks be to God.**

Hymn 691 My faith looks up to thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,
Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's
guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 3:1-17 There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.” The Gospel of the Lord. **Praise to you Lord Christ.**

The Sermon

The Very Rev. Wayne Farrell

All standing **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In this season of penitence, let us humbly pray...

All powerful Lord, hear our prayers for the church and its mission, for our Presiding Bishop Michael, our Bishop Douglas, and all members of St. Boniface. May we join in the grace of the Holy Spirit to respond to the call of your church.

Watch o’er thy Church, O Lord...**perfect it in thy love.**

Hymn 302, v.2

Merciful Lord, we humbly beseech you to accept our prayers for our nation and its leaders. Look with mercy on our neighbors. Let us be guided by you to seek justice and peace for all in our land.

Teach me your ways, O Lord...**and I will walk in your truth.**

Ps. 86:11

Forgiving Lord, you have graciously appointed this island home to our protection and care. Teach us in your ways of nurturing our fragile Earth and help us cultivate resources of healing and growth.

I will put my spirit within you, and you shall live... **and I will place you on your own soil.** Ez 37:14

Healing Lord, bring your loving presence to all who suffer in mind, body, and spirit. Respond with your healing and make haste to lighten their tribulation.

If you satisfy the needs of the afflicted,... **then your light shall rise in the darkness.** Is. 58:10

Welcoming Lord, embrace those who in faith and hope have departed this life to enter your eternal kingdom. Comfort those who mourn with your gracious being.

Lord, hear my voice! **Let your ears be attentive to the voice of my supplications!** Ps. 30:2

Benevolent Lord, we thank you for your bountiful and uncountable gifts, especially for those celebrating this week: Paula Ball, Barbara Ford-Coates, Lisa Garcia, Karalina Guyer, Ed Johnston, Tancred McCarthy, Craig Moran, Cynthia Smyth, Paul White, Susan Zapatha, Dana Hummel & Clyde Hill, Charlotte & Bob Simpson.

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.** *Greet one another with a nod, or a bow, in the name of the Lord.*

Welcome and Announcements

The Holy Communion

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord

8:00 a.m. Offertory **Hymn 401 The God of Abraham praise** *see page 1*

10:00 a.m. Offertory

Cantique de Jean Racine *Gabriel Fauré*

Translation: O divine Word above, our hope and consolation, eternal light of heav'ns and the earth: our voices greet the morning: Look down, O Lord, and hear thy people's prayer! Inspire us, Lord, we pray, with the pow'r of thy Spirit, that hell may flee before thy mighty word. From slumber waken us, our weary souls reviving, that we may never forget all thy laws! Lord Jesus Christ, have mercy on thy congregation now gathered here in the sight of thy throne; receive the hymns they offer to thy endless glory; Renewed by thy gifts may they go forth in peace.

10:00 a.m. Presentation Hymn 150 vs. 2,5

**Should not we thy sorrow share and from worldly joys abstain,
fasting with unceasing prayer, strong with thee to suffer pain?**

**Keep, O keep us, Savior dear, ever constant by thy side;
that with thee we may appear at the eternal Eastertide.**

The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

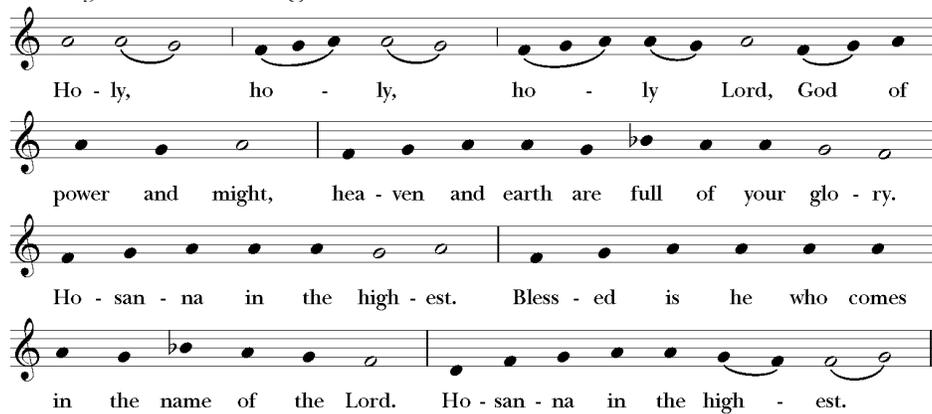
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is said here and the Celebrant continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-122 *8:00 all say 10:00 all sing*



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

8:00 a.m. And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

10:00 a.m. Celebrant: As our Savior Christ has taught us, we now pray,

People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

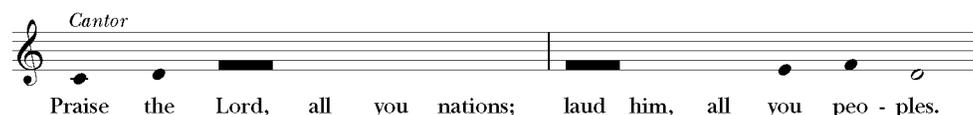
Fraction Anthem S-172

Antiphon
Cantor; then All

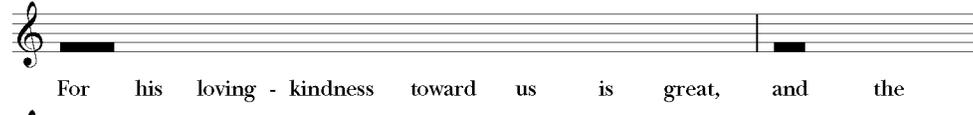


Bles - sed are those who are called to the Sup - per of the Lamb.

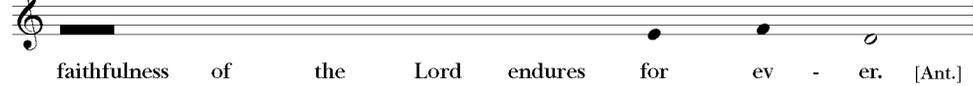
Cantor



Praise the Lord, all you nations; laud him, all you peo - ples.



For his loving - kindness toward us is great, and the



faithfulness of the Lord endures for ev - er. [Ant.]

Celebrant The Gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

People may pray **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion Music

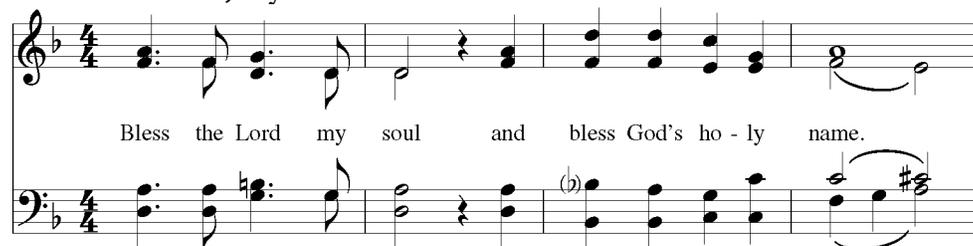
Instrumental

Prelude *Sam Batts Owen*

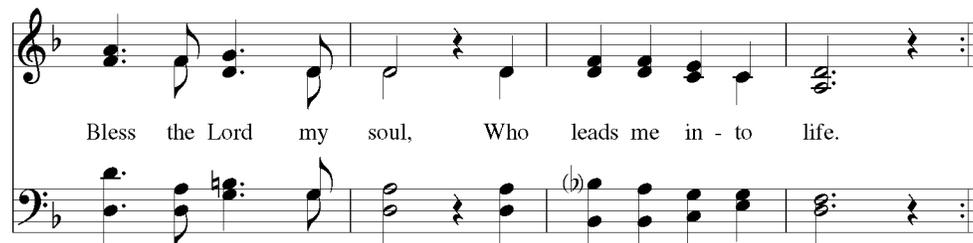
Choir

Agnus dei *Maurice Duruflé* / As Moses lifted up the serpent *Edward Bairstow*

Hymn WLP 825 Bless the Lord, my soul



Bless the Lord my soul and bless God's ho - ly name.



Bless the Lord my soul, Who leads me in - to life.

Hymn 313 Let thy Blood in mercy poured

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

After Communion, the people stand as the Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Eucharistic Visitor may be sent out using these words:

Celebrant We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Blessing

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

Dismissal

Minister Let us bless the Lord. *People* Thanks be to God.

Closing Hymn 637 How firm a foundation

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign,
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Core Values: Vibrant Community; Open and Affirming; Welcoming; Joyful; Outreach

Mission: We are a joyful and inclusive Christian community. Our mission is to live and reflect God's love through worship, teaching, healing, and outreach to all creation.

Vision: St. Boniface Episcopal Church will be a community that transforms the greater community through action and unconditional love.

Announcements ~ March 5, 2023

Worship

- ◆ **We receive the wine by chalice** during Holy Communion. Receiving the bread only is also sufficient. If you desire the wafer dipped into the wine, your chalice bearer will do so and return it to your hand. (Note: the wafer will not be placed in your mouth).
- ◆ Daily **Morning** (9:00) and **Evening** (5:00) **Prayer** in the Chapel.
- ◆ **Tuesday 10:00 a.m.**, Holy Eucharist in the Chapel.
- ◆ **Contemplative Prayer** meets via Zoom bi-monthly at 10:30 am on the first and third Wednesdays of the month (**March 1 & 15**) ID: 892 2764 4433 Passcode: 772976).
- ◆ **Wednesday worship and potluck** gathers in the Parish Hall at **5:30 pm** for Evening Prayer (Eucharist first Wednesdays of the month). Please bring a salad, main dish, drink or dessert to share. Contact Katherine Johnson for info, 941-927-2066.
- ◆ **Thursday Eucharist & Bible Study!** Join us at noon for a short service then Bible Study in the Studio. Contact Priest Nikki for the study readings.
- ◆ **Evensong and Recital** Sunday, **March 12**, 5:00 pm features compositions by L'Estrange, Bairstow, South and Mendelssohn, and Young Artist Vivian Phung, piano, for the recital.

Fellowship

- ◆ Join us in the Parish Hall following worship today for **fellowship**, conversation, a beverage and goodies. Contact the church office to provide items for an upcoming Sunday.
- ◆ **Boniface Artists Group** invites all today for an exhibit in the Parish Hall during coffee hour with featured artist and parishioner, Bill Logan, showcasing Watercolor, Acrylic, Charcoal, Digital Art, and Photography.

Healing

- ◆ **Blood pressure screenings** with parish nurse, Doriel Boyce, second Sundays (next on **March 12**) in the Library after the 10:00 service.
- ◆ **Prayer Shawl Ministry** meets on Tuesdays at 1:00 p.m. to knit prayers together into shawls for those needing to be wrapped in God's healing love. For info, contact Meg Larrabee, meglarrabee@hotmail.com.
- ◆ **The Healing Mission** is open Mondays 10:00a - 12:00p and 2nd & 4th Wednesdays 1:00 - 3:00p. During your half hour, we pray for all needs of body, mind and spirit. Call 941-349-5616 ext. 335 for an appointment.

- ◆ Help us help you! For those in our community who need prayer, are ill, hospitalized, homebound or in spiritual distress, our **clergy and pastoral care team** (prayer circle and Eucharistic Visitors) are ready. Add names to the prayer list in the narthex and call the office/clergy directly with specific needs. We will visit, and make Holy Communion available as desired.

Teaching

- ◆ **Lenten Study Groups** meet weekdays at St. Boniface - pick up a schedule of courses, times, locations in the church entry, or view on our website.
- ◆ **Church School *Weaving God's Promises*** Children in Pre-K4 to 5th grade gather Sundays at 10:00 a.m, then return to their parents in church just before Communion. The first Sunday of the month children join their families for the entire service.
- ◆ **Sunday** morning 9:00 a.m. **Bible Study** with Fr. Jeff Hamblin (jlh@jeffreyhamblin-md.com) meets in the Library and Zoom.
- ◆ The **Sunday Book Group** meets at 8:45 am in the Studio, in person and on Zoom. Contact Vince Brennan 941-356-4400.
- ◆ **Círculo español**, St. Boniface Church's Spanish conversation group, is a casual virtual gathering, welcoming all language levels. meeting weekly on Wednesdays by Zoom, 1:30 pm Eastern. Contact Mary Gordon, 941-923-2302 or email jmkpl@aol.com.
- ◆ Boniface Eco-Stewardship Team invites you and your friends to visit **ECHO Farms** in Fort Myers and learn of their success in teaching sustainable farming in developing countries. Saturday, **March 18**, \$10.50 admission, transportation from St. Boniface provided, please bring your lunch. Contact Grace Riker 941-504-0894 or Anne Moffitt 941-966-8564.

Outreach

- ◆ Join St. Boniface Church and **Rise Against Hunger!** Following services, a sign-up table is available in the Parish Hall to participate in the meal packing event. You can also participate and support our effort by donating toward our commitment of \$6,000 to purchase the ingredients for the meals being packed. Contact Larry Patton for more information 405-831-3810.
- ◆ More than 48,000 people have been killed and tens of thousands injured from earthquakes in Turkey and Syria **Episcopal Relief & Development** is mobilizing with its partners to respond. Please help. Give online at www.episcopalrelief.org or to St. Boniface noting "quake" in the memo line.
- ◆ The Brady Chapter **witness for gun safety** meets at the Sarasota Bayfront (along US 41 at the southern end of the parking lot) Thursdays from 4:00 – 5:00 p.m. For information, contact David & Nancy Evans 941-954-2059.