

The Lessons

Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

Psalm 121 *8:00 a.m. all say 10:00 a.m. all sing*

REFRAIN: *choir sings once, then all sing*

James W. Guyer

Organ: People:

My help comes from the
Lord, the ma - ker of heaven and earth.

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep; **[REFRAIN all sing]**
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore. **[REFRAIN all sing]**

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of

us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

Hymn 489 The great Creator of the worlds (vs 1, 3, 6)

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of our Savior. **Praise to you Lord Christ.**

The Sermon

The Rev. Jonathan Evans

All standing The Nicene Creed

Prayer Book, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions, silently or aloud

The Celebrant adds a concluding Collect.

The Peace all stand

Celebrant The peace of Christ be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

The Holy Communion

8:00 a.m. Offertory Hymn 636 **How firm a foundation**

10:00 a.m. Offertory God so loved the world *Daniel Moe*
God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16 - KJV

Presentation Hymn 143 vs. 2, 5

**Alone and fasting Moses saw the loving God who gave the law;
and to Elijah, fasting, came the steeds and chariots of flame.**

**O Father, Son, and Spirit blest, to thee be every prayer addressed,
who art in threefold Name adored, from age to age, the only Lord.**

The Great Thanksgiving Eucharistic Prayer 1
*Text and responses in the **Enriching Our Worship** booklet in the pew racks*

Sanctus S-122

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Remain standing or kneel, the Celebrant continues

The Lord's Prayer

People 8:00 a.m.
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

People 10:00 a.m.
Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

Fraction Anthem *8:00 a.m. all say 10:00 a.m. all sing* S-165

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

10:00 a.m. Communion Music:
 Instrumental Méditation (from Sonata, opus 86, no. 2)
Alexandre Guilmant (arr. Klomp)

Choir I will lift up mine eyes *Leo Sowerby*
Nancy Guyer, mezzo-soprano

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper; thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

- Hymn 393 Praise our great and gracious Lord**
- Hymn 313 Let thy Blood in mercy poured**
- Hymn 148 Creator of the earth and skies**

After Communion, the people stand or kneel as the Celebrant says Let us pray.
Celebrant and People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

A Eucharistic Visitor may be sent out using these words:
Celebrant We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.
People **We who are many are one body, because we all share one bread, one cup.**

Solemn Prayer over the People
Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Hymn 635 If thou but trust in God to guide thee

Dismissal
People **Thanks be to God.**

Postlude Aria (opus 101, 6b) *Sigfrid Karg-Elert (arr. Klomp)*

Joining us in worship today is oboist Jonathan Gentry, principal oboe of the Sarasota Orchestra. He was formerly principal oboe of the Louisiana Philharmonic Orchestra. He has also performed with the Fort Worth, San Diego, and San Antonio Symphonies. As a chamber musician, he was a founding member of Tangent Winds, a prize-winning wind quintet in the 2018 Fischhoff Competition. Jonathan holds degrees from the New England Conservatory and the prestigious Juilliard School of music in New York.



St. Boniface Episcopal Church
On Siesta Key in Sarasota, Florida

March 8, 2020 8:00 & 10:00 a.m.
Second Sunday in Lent

Prelude Cantilène (from Symphony, opus 28) *Louis Vierne (arr. Carsten Klomp)*
Praeludium (BWV 891) *J. S. Bach (arr. Klomp)*

10:00 a.m. **Hymn 636 How firm a foundation**

A Penitential Order

Celebrant Blessed be the God of our salvation.
People **Who bears our burdens and forgives our sins.**

Deacon Let us confess our sins to God.

All kneel, silence may be kept

Minister and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Celebrant offers an absolution

Kyrie 8:00 a.m. all say
 Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

10:00 a.m. all sing *Hymnal S-98*

Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.
Celebrant O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**