



# St. Boniface Episcopal Church

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The Rt. Rev. Dabney T. Smith, DMin., Bishop  
The Very Rev. Wayne Farrell, Rector  
The Rev. Nikki Seger, Assistant Rector  
The Rev. Elisa Hansen, Deacon  
Dr. James W. Guyer, Organist/Choirmaster

## The Holy Eucharist - Rite II: Third Sunday of Easter May 1, 2022 8:00 & 10:00 a.m.

Prelude

Le Banquet céleste (1928) *Olivier Messiaen*

### The Word of God

10:00 a.m. Hymn 199 Come, ye faithful, raise the strain

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

*Celebrant* Alleluia. Christ has risen.

*People* **The Lord has risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Song of Praise WLP 880 Hymn God's Paschal Lamb

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons

**Acts 9:1-20** Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a

vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God." The Word of the Lord. **Thanks be to God.**

8:00 Psalm 30 Prayer Book page 621

10:00 Hymn 255 We sing the glorious conquest



1 We sing the glo-rious con-quest be-fore Da-mas-cus' gate,  
 2 O Voice that spoke with-in him; O strong, re-prov-ing Word;  
 3 Your grace, by ways mys-ter-i-ous, our sin-ful wrath can bind,  
 when Saul, the church's spoil-er came spread-ing fear and hate.  
 O Love that sought and held him a pris-on-er of his Lord;  
 and in those least ex-pect-ed true ser-vants you can find.  
 God's light shone down from hea-ven and broke a-cross the path.  
 help us to know your king-ship that we, in ev-ery hour,  
 In us you seek dis-ci-ples to share your cross and crown  
 His pres-ence pierced and blind-ed the zeal-ot in his wrath.  
 in all that may con-front us, will trust your hid-den power.  
 and give you fi-nal ser-vice in glo-ry at your throne.

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**John 21:1-19** Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." The Gospel of the Lord. **Praise to you Lord Christ.**

## **The Sermon**

*The Very Rev. Wayne Farrell*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People** Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Dabney our Bishop; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Celebrant* Lord, hear the prayers of thy people and what we have asked faithfully, grant that we may obtain effectually to the glory of thy name through Jesus Christ our Lord. **Amen.**

*The confession is not said during the Easter season*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.** *Greet one another with a nod, or a bow, in the name of the Lord.*

Welcome / Minute-for-Ministry

## **The Holy Communion**

*Celebrant* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

8:00 a.m. Offertory **Hymn 192 This joyful Eastertide** (*see page 9*)

10:00 a.m. Offertory

I got me flowers *Daniel Burton*

*I got me flowers to strew thy way, I got me boughs off many a tree,  
But thou wast up by break of day, And brought'st thy sweets along with thee.  
The sun arising in the east, Though he give light the earth perfume,  
If they should offer to contest with arising, they presume.  
Can there be any day but this, Though many suns to shine endeavor?  
We count three hundred, but we miss; There is but one ever. Alleluia!*

Presentation Hymn 380 From all that dwell below the skies

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*Celebrant:* As our Savior Christ has taught us, we now pray,

*People* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## Fraction Anthem S-167

*Cantor; then All*  
The dis-ci-ples knew the Lord Je - sus in the break - ing of the bread.  
*Cantor*  
1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*  
2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*Celebrant* The Gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

*People may pray* **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion Music:

Choir

O sacrum convivium *Olivier Messiaen*

*O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis ejus: mens impletur gratia, et futurae gloriae nobis pignus datur. Translation: O sacred banquet in which Christ is consumed, the memory of his passion is recalled, the mind is filled with grace, and an assurance of future glory is given to us.*

**Hymn 204 Now the green blade riseth**

1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:

*Refrain*  
Love is come a - gain like wheat that spring - eth green.

After Communion, the people stand as the Celebrant says Let us pray.

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Eucharistic Visitor may be sent out using these words:

*Celebrant* We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

### Blessing

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

### Dismissal

*Celebrant* Let us go forth in the name of Christ, alleluia, alleluia.

*People* Thanks be to God, alleluia, alleluia.

### Closing Hymn 192 This joyful Eastertide

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*

sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

The musical score is written for three voices (Soprano, Alto, Tenor) and a four-part harmony (Soprano, Alto, Tenor, Bass). It features a key signature of one flat (B-flat) and a common time signature. The score is divided into four systems, each with a vocal line and a harmony line. The lyrics are placed below the vocal line. The first system includes three numbered verses. The second system continues the lyrics. The third system is marked 'Refrain' and includes the lyrics 'sprung to life this mor - row. pass - ing life de - liv - er. Had Christ, that once was wake the dead in num - ber.' The fourth system continues the lyrics 'slain, ne'er burst his three-day pri - son, our faith had been in'.

vain; but now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en.

Postlude

Carillon de Longpont (opus 31) *Louis Vierne*

*In Christ's love, St. Boniface Episcopal Church invites, welcomes, and includes all through worship, healing, teaching, fellowship, and service into our diverse, inclusive Christian community.*

### Announcements ~ May 1, 2022

**Strategic Planning Committee** presentation **today** after the 10:00 service. Join fellow parishioners in the Community Center as the Strategic Planning Team presents an overview of what we learned from our parish survey and where the Holy Spirit is leading us. The survey data will inform the Team as they begin to develop our Strategic Plan. Refreshments available.

#### Worship

- ◆ **We receive the Sacrament of Holy Communion in both kinds, bread and wine**, at the altar rail. The wine is distributed in individual cups. Place empty cups in the tray that follows. As always, receiving the bread only is full Communion.
- ◆ **Evensong and Recital today, 5:00 p.m.** Young Artist Showcase scholarship recipient, Christopher Wheaton, precedes the service with a violin recital, then the St. Boniface Choir sings works by Sumsion, Stanford and Keys.
- ◆ Blessings to those celebrating **birthdays and anniversaries** this week: Peter Dadzis, Meade Ferguson, Bob Goodman, Dana Hummel, Marion Larsen, Jerri Lawrence, Justin Miller, Chris Nugent, Paula Sherwood, Bob Thomas, Meg & Jamie McLane, Cathy & Bill Winkler.
- ◆ **10:00 a.m. Tuesday**, Holy Eucharist in the Chapel.
- ◆ **Contemplative Prayer** meets via Zoom bi-monthly at 10:30 am on the first and third Wednesdays of the month (**May 4 & 18**) (ID: 886 9678 4674 Passcode: 077733).
- ◆ **Wednesday worship and potluck** gathers in the Parish Hall at 5:30 pm for Evening Prayer (Eucharist first Wednesdays of the month) followed by a Pot Luck supper. Please bring a salad, main dish, drink or dessert to share. Contact Katherine Johnson for info, 941-927-2066.
- ◆ **Taizé**, Saturday, **May 7** at 6:30 pm. This beautiful service of simple music, reflection and prayer is held in the outdoor chapel. Volunteers are needed for set up, reading, and help with music. If you are interested in participating or have questions, please contact Fr. Piovane at 13mfp13@gmail.com or 610-442-0983.

- ◆ **Mother's Day flowers** Your special gift for May provides for resplendent altar flowers on Mothers' Day, celebrating mothers everywhere. It also helps adorn our altar throughout the year with linens and other decoration that dignify and beautify our worship. Your gift may be given in tribute or memorial. All gifts received by May 3rd will be noted in the leaflet on Mother's Day, May 8th.

### Fellowship

- ◆ Stop by the Parish Hall following worship today for **fellowship** and conversation over a beverage and goodies. Please contact the church office if you would like to provide items for an upcoming Sunday (941-349-5616).
- ◆ **Key Chorale's** "Choral Splendor in 40 Parts" here at St. Boniface Church **Friday, May 6**, 7:30 p.m. 40 voices of the Chamber Singers, choirs of St. Boniface and Church of the Redeemer, and special guest Les Canards Chantants, an ensemble specializing in music of the Renaissance. Tickets can be purchased at [keychorale.org](http://keychorale.org).
- ◆ **Organ Concert** Sunday, **May 22**, 6:00 p.m. Dr. Kalle Toivio, winner of the First Prize at the American Guild of Organists National Competition in Organ Improvisation and Organist/Director of Music at the Church of Notre Dame NYC, presents an evening of masterworks on St. Boniface's wonderful Moller Organ! Tickets available online or at the door, \$20 general admission / \$10 college students / 18 & under free

### Service

- ◆ **May's Giving Tree** helps the Francis House, a new program of Family Promise of Sarasota. They serve homeless pregnant or newly delivered moms. Pick a tag from the tree in the Parish Hall (or on the bulletin board in the church entry) and help moms and their babies transition into their own home.
- ◆ **Ukraine Relief** through Episcopal Relief and Development . Make your gift online: [episcopalrelief.org/ukraineresponse](http://episcopalrelief.org/ukraineresponse), or a check to St. Boniface with "ERD Ukraine" in the memo line.

### Healing

- ◆ **Prayer Shawl Ministry** meets on Tuesdays at 1:00 p.m. to knit prayers together into shawls for those needing to be wrapped in God's healing love. Contact Meg Larrabee, [meglarrabee@hotmail.com](mailto:meglarrabee@hotmail.com)
- ◆ **The Healing Mission** is open from 1:00-3:00 each Wednesday afternoon. Our healing touch prayer is offered during a half hour appointment, praying for all needs of body, mind and spirit. Call 941-349-5616 ext. 335 for an appointment.
- ◆ **Beyond the Broken Heart**, offering support for grief and loss, will meet on Sunday **May 15th** at 11:30 am in the Healing Mission. We offer compassionate companionship for the journey through grief and loss. For additional information contact Rita Piovane at 610-442-0984 or [drritav@gmail.com](mailto:drritav@gmail.com)

### Teaching

- ◆ **Church School** *Weaving God's Promises* Children in Pre-K4 to 5th grade gather Sundays at 10:00 a.m, then return to their parents in church just before Communion. The first Sunday of the month is Family Sunday. Children participate in the full worship experience by joining their families for the entire service.
- ◆ **Sunday morning 9:00 a.m. Bible Study** with Fr. Jeff Hamblin ([jlh@jeffreyhamblin-md.com](mailto:jlh@jeffreyhamblin-md.com)) meets in the Library and Zoom.
- ◆ **Sunday Book Discussion** meets Sundays at 9:00 by Zoom, and discusses the book, *Witness at the Cross*, by Amy-Jill Levine . For more info contact Vince Brennan, [vhbrennan43@gmail.com](mailto:vhbrennan43@gmail.com).
- ◆ **Circulo español** Conversational Spanish Group meets by Zoom on Wednesdays at 11:30 a.m. Contact Mary Gordon for more information, 941-923-2302.