



St. Boniface Episcopal Church

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The Rt. Rev. Dabney T. Smith, DMin., Bishop
The Very Rev. Wayne Farrell, Rector
The Rev. Nikki Seger, Assistant Rector
The Rev. Elisa Hansen, Deacon
Dr. James W. Guyer, Organist/Choirmaster

June 19, 2022 8:00 & 10:00 a.m. ~ The Holy Eucharist - Rite II Second Sunday after Pentecost & Boniface Day

Prelude

Improvisation on Lobet den Herren
Praise to the Lord, the Almighty Hugo Distler / Nicaea Healey Willan

The Word of God

10:00 a.m. Hymn for St. Boniface (omit v. 2)

Blessed Winfrith, Saint of Wessex



1. Bles - sed Win - frith, saint of Wes - sex, In thine hon - our
2. For Thy de - di - ca - ted child - hood, For Thy ear - ly
3. Great a - pos - tle of the Ger - mans Still Thy works de -
4. No - bly didst Thou live for Je - sus, No - bly, too, for
5. Now with all the chur - ch's prin - ces One with all the



1. now we raise To the God of end - less glo - ry
2. proofs of grace. For the zeal which scorned pre - fer - ment
3. clare Thy fame. Still the light which Thou didst kin - dle
4. Him didst die. Lea - ding forth Thy flock in meek - ness
5. mar - tyr throne. Thou be - fore the throne re - joi - cest



1. Thank - ful hymns of lou - dest praise. For Thy faith and
2. Grasp of pow'r and pride of place. Now to God all
3. Shine with pure and heav'n - ly flame. And the house of
4. With the glad, tri - um - phant cry. Death is short; and
5. In the chur - ch's end - less song: Praise to Fa - ther,



1. love and cour - age Set - ting dis - tant lands a - blaze.
2. thanks be gi - ven From the chil - dren of Thy race.
3. Je - sus foun - ded Tells the glo - ry of His name.
4. then for e - ver We shall reign with Christ on high!
5. Son and Spi - rit Thru the a - ges all a - long.

Words: Author Unknown

Music: *Regent Square*, Henry Thomas Smart (1813-1879)

87.87.87

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S-236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo-ry to
 hea - ven, 6. Glo-ry to you,
 you. 6. Glo-ry to you, Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo-ry to you!
 high-ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

1 Kings 19:1-4, 8-15a Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

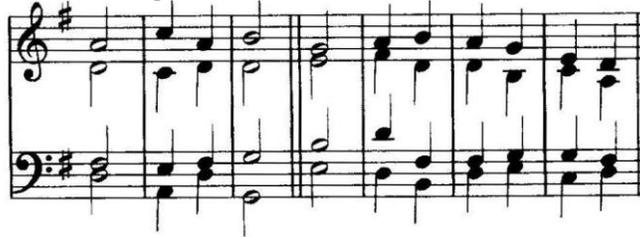
But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord,

but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus." The Word of the Lord. **Thanks be to God.**

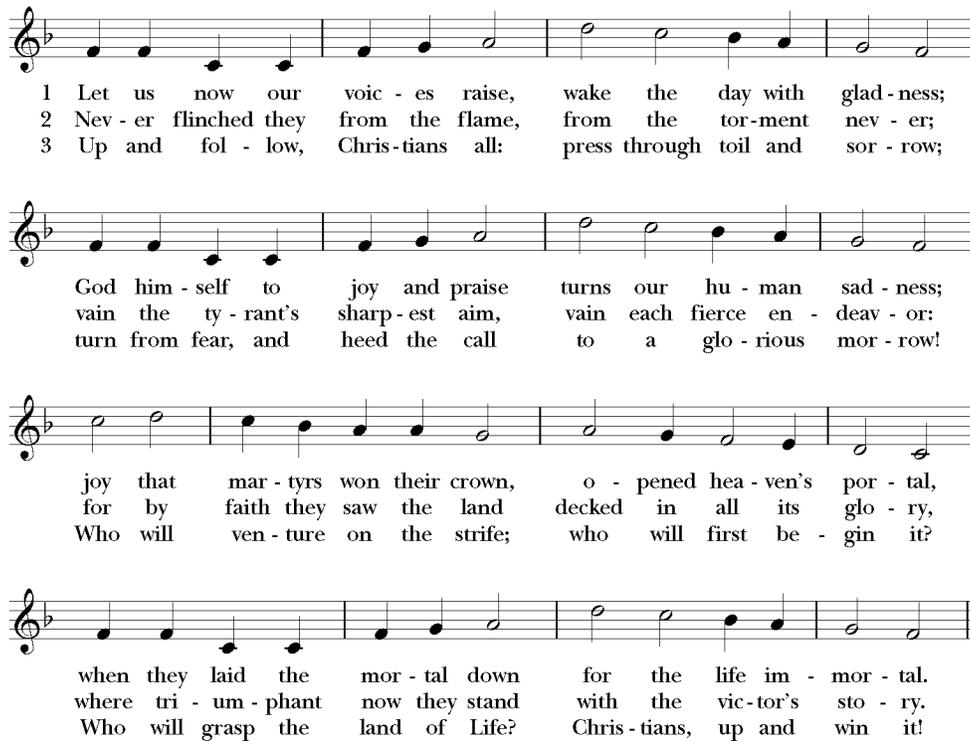
Psalm 115:1-8 *8:00 all say* *10:00 all sing*



- 1 Not to us, O LORD, not to us,
but to your ¹Name give ¹glory; *
because of your ¹love and be¹cause of your ¹faithfulness.
- 2 Why should the ¹heathen ¹say, *
— ¹“Where then ¹is their ¹God?”
- 3 Our ¹God is ¹in ¹heaven; *
whatever he ¹wills to ¹do he ¹does.
- 4 Their idols are ¹silver and ¹gold, *
the ¹work of ¹human ¹hands.
- 5 They have mouths, but they ¹cannot ¹speak; *
eyes have they, ¹but they ¹cannot ¹see;
- 6 They have ears, but they ¹cannot ¹hear; *
noses, ¹but they ¹cannot ¹smell;
- 7 They have hands, but they cannot feel;
feet, but they ¹cannot ¹walk; *
they make no ¹sound ¹with their ¹throat.
- 8 Those who ¹make them are ¹like them, *
and so are ¹all who ¹put their ¹trust in them.

Galatians 3:23-29 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. The Word of the Lord. **Thanks be to God.**

10:00 Hymn 237 Let us now our voices raise



1 Let us now our voices raise, wake the day with glad-ness;
2 Nev-er flinched they from the flame, from the tor-ment nev-er;
3 Up and fol-low, Chris-tians all: press through toil and sor-row;

God him-self to joy and praise turns our hu-man sad-ness;
vain the ty-rant's sharp-est aim, vain each fierce en-deav-or:
turn from fear, and heed the call to a glo-rious mor-row!

joy that mar-tys won their crown, o-pened hea-ven's por-tal,
for by faith they saw the land decked in all its glo-ry,
Who will ven-ture on the strife; who will first be-gin it?

when they laid the mor-tal down for the life im-mor-tal.
where tri-um-phant now they stand with the vic-tor's sto-ry.
Who will grasp the land of Life? Chris-tians, up and win it!

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

The Rev. John Lawrence

People **Glory to you, Lord Christ.**

Luke 8:26-39 Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him. The Gospel of the Lord. **Praise to you Lord Christ.**

The Sermon

The Very Rev. Charles Kiblinger

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Dabney our Bishop, and Douglas our Bishop-elect; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

Leader and People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

A Collect for St. Boniface

Celebrant Almighty God, you called your faithful servant Boniface to be a witness and martyr in Germany, and by his labor and suffering you raised up a people for your own possession: Pour out your Holy Spirit upon your Church in every land, that by the service and sacrifice of many your holy Name may be glorified and your kingdom enlarged; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.** *Greet one another with a nod, or a bow, in the name of the Lord.*

Welcome

The Holy Communion

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

8:00 a.m. Offertory **Hymn 525 The church's one foundation**

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

10:00 a.m. Offertory

O God, our help in ages past arr. Jeremy J. Bankston

O God, our help in ages past Our hope for years to come Our shelter from the stormy blast and our eternal home. Under the shadow of Your throne Your saints have dwelt secure Sufficient is Your arm alone and our defense is sure Before the hills in order stood or earth received its frame From everlasting You are God For You are God to endless years to endless years the same. A thousand ages in Your sight are like an evening gone Short as the watch that ends the night before the rising sun. Time, like an ever-rolling stream, soon bears us all away We fly forgotten as a dream dies at the op'ning day O God our help in ages past, Our hope for years to come Still be our guard while troubles last and our eternal home!

Presentation Hymn 362 Holy, Holy, Holy (v. 4)

**Holy, holy, holy! Lord God Almighty! All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.**

The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

8:00 a.m. And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

10:00 am As our Savior Christ has taught us, we now pray,

People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Fraction Anthem S-155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

People may pray **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion Music:

Choir

Come, O thou traveler unknown *Richard Webster*

Come, O thou traveler unknown, Whom still I hold but cannot see! My company before is gone, And I am left alone with thee; With thee all night I mean to stay and wrestle till the break of day. I need not tell thee who I am, my misery and sin declare; Thyself hast called me by my name, look on thy hands and read it there. But who, I ask thee, who art thou? Tell me thy name and tell me now. Yield to me now, for I am weak but confident in self despair! Speak to my heart in blessing speak, be conquered by my instant prayer. Speak, or thou never hence shalt move, and tell me if thy name is love. 'Tis Love! Thou diedst for me, I hear thy whisper in my heart. The morning breaks, the shadows flee pure universal love thou art: To me, to all, thy mercies move; Thy nature, and thy name is love.

Hymn 382 King of glory, King of peace

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Hymn 593 Lord, make us servants of your peace

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

After Communion, the people stand as the Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Eucharistic Visitor may be sent out using these words: We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Blessing

Celebrant May God, who has given us, in the life of St. Boniface, a pattern of holy living, strengthen you to follow the saints in faith, hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

In Christ's love, St. Boniface Episcopal Church invites, welcomes, and includes all through worship, healing, teaching, fellowship, and service into our diverse, inclusive Christian community.

Announcements ~ June 19, 2022

Worship

- ◆ **We receive the Sacrament of Holy Communion in both kinds, bread and wine**, at the altar rail. The wine is distributed in individual cups. Place empty cups in the tray that follows. As always, receiving the bread only is full Communion.
- ◆ ◆ Blessings to those celebrating **birthdays and anniversaries** this week: Juliana Chambers, Frank Countryman, Roxanne Fox, Cope Garrett, Kirsten Guyer, Martha Huie, Olga Loundes, Beth Saad, Holley Schroeder, Lisa Garcia & Miriam Gelfer, Carrie & Bob Leach, Joe Master & John Balestrieri, Molly & Fred Moffat, Joan & Dan Stoutenborough.
- ◆ **10:00 a.m. Tuesday**, Holy Eucharist in the Chapel.
- ◆ **Wednesday worship and potluck** gathers in the Parish Hall at 5:30 pm for Evening Prayer (Eucharist first Wednesdays of the month) followed by a Pot Luck supper. Please bring a salad, main dish, drink or dessert to share. Contact Katherine Johnson for info, 941-927-2066. *EP & Potluck take a break this week and will resume next Wednesday, June 29.*

Fellowship

- ◆ Join us outside the Parish Hall following worship today for **fellowship**, conversation, a beverage and goodies. Contact the church office to provide items for an upcoming Sunday.

Service

- ◆ The **Special Offering** this month is for the **Father's Day Tool Fund**. Your gifts may be made in memory or thanksgiving. Envelopes are available on the Welcome Table.
- ◆ The 2022 **BISHOP'S APPEAL** supports two funds. The EPISCOPAL CHARITIES FUND awards grants to congregation-based ministries across the diocese. The DAYSPRING ENDOWMENT FUND improves our 97 acre conference center on the Manatee River, for use by children, youth and adults. Donate online at episcopalswfl.org/appeal.html.
- ◆ **Ukraine Relief** through Episcopal Relief and Development . Make your gift online: episcopalrelief.org/ukraineresponse, or a check to St. Boniface with "ERD Ukraine" in the memo line.

Healing

- ◆ **Prayer Shawl Ministry** meets on Tuesdays at 1:00 p.m. to knit prayers together into shawls for those needing to be wrapped in God's healing love. Contact Meg Larrabee, meglarrabee@hotmail.com
- ◆ **The Healing Mission** is open one Wednesday afternoon and Monday morning in the summer, this month on June **13 and 29**. During your half hour, we pray for all needs of body, mind and spirit. Call 941-349-5616 ext. 335 for an appointment.

- ◆ **Beyond the Broken Heart** grief and loss group's meeting for today has been cancelled.

Teaching

- ◆ **Church School** *Weaving God's Promises* Children in Pre-K4 to 5th grade gather Sundays at 10:00 a.m, then return to their parents in church just before Communion. The first Sunday of the month is Family Sunday. Children participate in the full worship experience by joining their families for the entire service.
- ◆ **Sunday** morning 9:00 a.m. **Bible Study** with Fr. Jeff Hamblin (jlh@jeffreyhamblin-md.com) meets in the Library and Zoom.
- ◆ **Sunday Book Discussion** takes a break for the summer and will resume in September.
- ◆ **Circulo español** Conversational Spanish Group meets by Zoom on Wednesdays at 11:30 a.m. Contact Mary Gordon for more information, 941-923-2302.
- ◆ Assistant Rector **Nikki Seger** is on vacation, and will return June 23.

Gifts towards the Fathers' Day Tool Fund are given by:

Denise & John Ayre, in memory of Fritz Morgenstern and John H. Ayre

Suzanne Barksdale in memory of Charles Conlon and Joshua Barksdale

Janet Barley, in honor of husband David and son Adam Waymaster

Doriel & Carlisle Boyce, in memory of Walter Rock, Milton Boyce, John Boyce, Shirley Boyce, Cameron Rock and Kenneth Rock

Dor & Bob Brown, in memory of our fathers

Bonnie Doell, in honor of Donald H. Smith

Bruce Eberlin, in memory of Norman Eberlin

Reid Farrell, in memory of and in thanksgiving for Dale L. Willard, Donald L. Willard and Reid D. Farrell, Sr.

Evelyn Ferguson, in memory of my father Vernon Stacy, Sr.

Amy & Bob Ferrell, in honor of Bob and John Ferrell, memory of Clyde Ferrell & Lawrence Parkhurst

Helen Francis, in honor of Doug and Jim

Mary & Jon Gordon, in memory of our fathers

Suzanne & Bob Gregory, in honor and memory of our fathers

Cas Henderson & Barb Haskins, in memory of Joseph C. Kelley and George R. Henderson

Debbie & Don Harvey, in memory of Ernest Harvey and Larry Stultz

Jan Huff, in memory of Marvin Huff, Jr., Marvin Huff, Sr., and Vernon Davidson

Linda & Mark Johnston, in memory of Eldon Butler and Hap Johnston

Chuck Kelley

Beverly Parker, in loving memory of Bob, Lou and Alan, and in thanksgiving of Geoff and Kris

Marcia Seman, in memory of Walter Seman

Charlotte & Randy Thomas

Carol Wise, in memory of her husband

Lisa Wolf, in memory of John Jubinski

Lynn Wright, in memory of Ralph Burnham



"You seem to glow with the salvation-bringing fire which our Lord came to send upon the earth." — Pope Gregory II to Boniface

St. Boniface is justly called one of the “Makers of Europe.”

He was born at Crediton, England, about 675. His parents named him Winfrith. He was educated at Exeter, and later at Nursling, near Winchester, where he was professed a monk and ordained priest at 30. At 40, Winfrith decided to become a missionary, and made his first Journey to Frisia (Netherlands) in 716—a venture with little success.

In 719 he started out again; but this time he first went to Rome for papal approval. Pope Gregory II credentialed and commissioned him to work in Germany. The pope also changed Winfrith's name to Boniface—"good works." This time Boniface was successful reforming, planting, and organizing churches, monasteries, and dioceses in Germany. He destroyed idols, baptized heathens, and opposed "ambitious and free-living clerics." Even among sympathetic historians today, he has a reputation as "difficult, prickly, and tactless." In 722 the Pope ordained him a bishop, and ten years later, an archbishop.

Over 30 years Boniface earned the trust and respect of the Frankish secular rulers. In 752, he anointed Pepin (Pippin) as King of the Franks. Thus, the way was prepared for Charlemagne and a unified Christian western Europe.

In 753 Boniface resigned his see, to spend his last years again as a missionary in Frisia. On June 5, 754, while awaiting a group of converts for confirmation, he and his companions were murdered by a band of pagans, near Dokkum. Because Boniface had insisted that clergy not carry arms, he defended himself with a book as a shield. His body is buried at Fulda.