The Lessons

Acts 2:1-21 (multi languages at 10:00)

(English, Thomas McCarthy) When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

(Spanish, Mary Gordon) All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans?

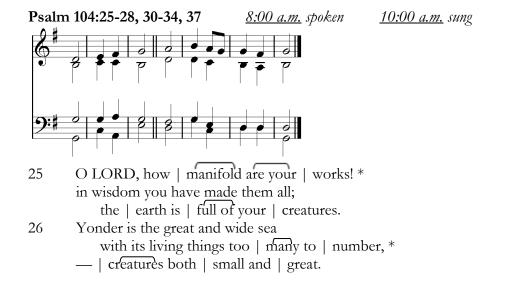
(Italian, Barbara Evans) And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

(German, Gisela Vaughn) All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

(Danish, Elisa Hansen) No, this is what was spoken through the prophet Joel: In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

(French, Ann Albritton) And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord. Thanks be to God.



- 27 There move the ships, and there is | that Le | viathan, * which | you have | made for the | sport of it.
- All of them | look to | you * to give them their | food in | due | season.
- You hide your face, and | they are | terrified; * you take away their breath, and they | die and re | turn to their | dust.
- You send forth your Spirit, and | they are cre | ated; * and so you re | new the | face of the | earth.
- May the glory of the LORD en | dure for | ever; * may the LORD re | joice in | all his | works.
- He looks at the | earth and it | trembles; * he touches the | mountains | and they | smoke.
- I will sing to the LORD as | long as I | live; *
 I will praise my | God while I | have my | being.
- 37 Bless the LORD, | O my | soul. *
 | Halle | lu | jah!

Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord. Thanks be to God.

10:00 am Hymn 516 Come down, O Love divine

Deacon The Holy Gospel of Our Lord Jesus Christ according to John. People Glory to you, Lord Christ.

John 14:8-17, 25-27

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord. Praise to you Lord Christ.

The Sermon

The Rev. Wayne Farrell

All standing The Renewal of Baptismal Vows

Prayer Book, page 292

Veni sancte spiritus (Come, Holy Spirit)



The Prayers of the People

For the church, and for all the people of God, that we may by the Spirit, bear witness to Christ's resurrection, we pray: **Come, Holy Spirit.**

For our world, that the peace of the risen Christ heal the wounds of injustice and exploitation, and for those who lead the nations, we pray:

Come, Holy Spirit.

That people everywhere may be drawn together in truth by the Spirit and come to rejoice in their different gifts and points of view, we pray:

Come, Holy Spirit.

For those weighed down, suffering or burdened by illness, that they may be healed, we pray: **Come, Holy Spirit.**

Intercessions may be offered

In thanksgiving for the departed, for all who have witnessed to God's love by the Spirit, and for the grace to be faithful in our day, we pray:

Come, Holy Spirit.

The Celebrant adds a concluding collect

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The ministers and people may greet one another in the name of the Lord.

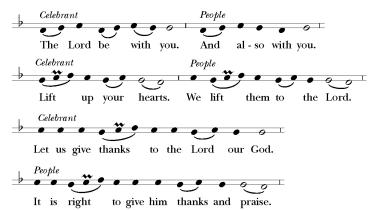
Announcements

8:00 a.m. Offertory Hymn 368 Holy Father, great Creator

<u>10:00 a.m.</u> Offertory Anthem Grieve not the Holy Spirit T. Tertius Noble

10:00 a.m. Presentation Hymn 504 Come, Holy Ghost, our souls inspire

The Great Thanksgiving Eucharistic Prayer A Prayer Book, page 361



Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

a Proper Preface is said here, and the Celebrant continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus all sing Hymnal S-129

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Remain standing or kneel

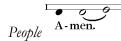
Celebrant Holy and gracious Father:...

... Therefore we proclaim the mystery of faith,

 ${\it People}$ Christ has died. Christ is risen. Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption...

... all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

People <u>8:00 a.m.</u>

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

People <u>10:00 a.m.</u>

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

8:00 a.m. Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

10:00 a.m. Fraction Anthem

Hymnal S-155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant says The Gifts of God for the People of God...

Come to the table to receive the Holy Communion or a blessing

10:00 a.m. Communion Music:

Choir Motet

Listen, Sweet Dove Katie Burk

Hymn 505 O Spirit of Life, O Spirit of God

Hymn 507 Praise the Spirit in creation

After Communion, the Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Eucharistic Visitor may be sent out using these words:

Celebrant We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Blessing for Day of Pentecost

10:00 a.m. Closing Hymn 368 Holy Father, great Creator

Dismissal

People Thanks be to God. Alleluia. Alleluia.

Postlude

Hornpipe (from Water Music) G. F. Handel (arr. Seipp)

Musicians joining us in worship today:

Jim Hill, trumpet
Diane Roytz, trumpet
Jim Roytz, timpani
Jennifer Weinstein, flute



St. Boniface Episcopal Church

On Siesta Key in Sarasota, Florida

The Day of Pentecost Holy Eucharist – June 9, 2019 8:00 & 10:00 am (sung)

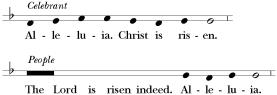
Incense will be used at the 10:00 service

Prelude

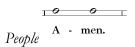
Improvisation on Down Ampney Prelude to a Te Deum M. Charpentier (arr. Seipp)

10:00 am Opening Hymn 225 Hail thee, festival day!

The people standing,



The Collect for Purity



Song of Praise 8:00 a.m. all say 10:00 a.m. all sing

Hymnal S-236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

The Collect of the Day



Celebrant Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

