



# St. Boniface Episcopal Church

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The Rt. Rev. Dabney T. Smith, DMin., Bishop  
The Very Rev. Wayne Farrell, Rector  
The Rev. Nikki Seger, Assistant Rector  
The Rev. Elisa Hansen, Deacon  
Dr. James W. Guyer, Organist/Choirmaster

## July 24, 2022 8:00 & 10:00 a.m. ~ The Holy Eucharist - Rite II Seventh Sunday after Pentecost

Prelude

Jesu, meine Freude (Jesu, Priceless Treasure) *J. S. Bach*  
Liebster Jesu, wir sind hier (Blessed Jesu We Are Here) *J. S. Bach*

### The Word of God

10:00 a.m. 410 Praise, my soul, the King of heaven

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise Hymn 421**

1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons**

**Hosea 1:2-10** When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God." The Word of the Lord. **Thanks be to God.**

## Psalm 85

- 1 You have been gracious to your land, O Lord, \*  
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.
- 3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; \*  
let your anger depart from us.
- 5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?
- 6 Will you not give us life again, \*  
that your people may rejoice in you?
- 7 Show us your mercy, O Lord, \*  
and grant us your salvation.
- 8 I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

**Colossians 2:6-15** As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. The Word of the Lord. **Thanks be to God.**

## 10:00 Hymn 587 Our Father, by whose Name

1 Our Fa - ther, by whose Name all fa - ther-hood is known,  
2 O Christ, thy - self a child with - in an earth - ly home,  
3 O Spi - rit, who dost bind our hearts in u - ni - ty,



who dost in love pro - claim each fam - i - ly thine own,  
with heart still un - de - filed, thou didst to man - hood come;  
who teach - est us to find the love from self set free,  
bless thou all par - ents, guard - ing well, with con - stant love as  
our chil - dren bless, in ev - ery place, that they may all be -  
in all our hearts such love in - crease, that ev - ery home, by  
sen - ti - nel, the homes in which thy peo - ple dwell.  
hold thy face, and know - ing thee may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*The Rev. Canon Edward Copland*

**Luke 11:1-13** Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!" The Gospel of the Lord. **Praise to you Lord Christ.**

**The Sermon**

*The Rev. Canon John Lawrence*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the**

**Father.** Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People** Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Dabney our Bishop, and Douglas our Bishop-elect; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Leader and People* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.** *Greet one another with a nod, or a bow, in the name of the Lord.*

Welcome

## The Holy Communion

*Celebrant* Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*8:00 a.m.* Offertory **Hymn 410 Praise, my soul, the King of heaven** (see page 1)

*10:00 a.m.* Offertory

The River of the Water of Life *Malcolm Archer*

*I saw the river of the water of life, bright as a crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city, Alleluia. Let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift, Alleluia. Let anyone who is thirsty come to me, and let the one who believes in me drink. Out of the believer's heart shall flow rivers of living water.*

## Presentation Hymn 657 vs. 3

Finish then thy new creation; pure and spotless let us be;  
let us see thy great salvation perfectly restored in thee;  
changed from glory into glory, till in heaven we take our place,  
till we cast our crowns before thee, lost in wonder, love, and praise.

## The Great Thanksgiving Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had

given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

*8:00 a.m.* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*10:00 am* As our Savior Christ has taught us, we now pray,

*People* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### The Breaking of the Bread

#### Fraction Anthem S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

#### *People may pray* **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion Music:

Choir

Otche nash (The Lord's Prayer) *Antony Arensky* Mark Wagstrom, soloist

Hymn 711 Seek ye first

1

Seek ye— first the king - dom of God  
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Hymn 615 "Thy kingdom come!" on bended knee

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
2 But the slow watch - es of the night not less to God be - long;  
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.  
2 and for the ev - er - last - ing right the si - lent stars are strong.  
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
5 the day of per - fect right - eous - ness, the prom - ised day of God.

After Communion, the people stand as the Celebrant says Let us pray.

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*A Eucharistic Visitor may be sent out using these words:* We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

### Blessing

*Celebrant* God's blessing be with you; Christ's peace be with you; the Spirit's outpouring be with you, now and always. Amen.

### Dismissal

*Celebrant* Let us go forth in the name of Christ. *People* Thanks be to God.

### Closing Hymn (LEVAS 99) My hope is built on nothing less

1. My hope is built on noth - ing less Than Je - sus' blood and  
2. When dark - ness veils His love - ly face, I rest on His un -  
3. His oath, His cov - e - nant and blood, Sup - port me in the  
4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But  
2. chang - ing grace; In ev - 'ry high and storm - y gale, My  
3. whelm - ing flood; When all a - round my soul gives way, he  
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.  
2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All  
3. then is all my hope and stay.  
4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

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*In Christ's love, St. Boniface Episcopal Church invites, welcomes, and includes all through worship, healing, teaching, fellowship, and service into our diverse, inclusive Christian community.*

### Announcements ~ July 24, 2022

#### Worship

- ◆ **We receive the Sacrament of Holy Communion in both kinds, bread and wine**, at the altar rail. The wine is distributed in individual cups. Place empty cups in the tray that follows. As always, receiving the bread only is full Communion.
- ◆ We welcome today **guest organist**, parishioner **Bob Woody**, while James Guyer is out for continuing ed and vacation.
- ◆ Blessings to those celebrating **birthdays and anniversaries** this week: Amy Ferrell, Catherine Gorski, Joanne Heiland, Annie Moore, Melissa Palermo, Grace Riker, Susan Zwakman, Bob Griffiths & David Eichlin, JoAnn & Ken McManus, Beth & Dave Saad, Amanda & Dick Smoot.
- ◆ **10:00 a.m. Tuesday**, Holy Eucharist in the Chapel.
- ◆ **Wednesday worship and potluck** gathers in the Parish Hall at 5:30 pm for Evening Prayer (Eucharist first Wednesdays of the month) followed by a Pot Luck supper. Please bring a salad, main dish, drink or dessert to share. Contact Katherine Johnson for info, 941-927-2066.
- ◆ Funeral service for **Joel Walker** is Friday, **July 29, 2:00 p.m.**
- ◆ Funeral service for **The Rev. John (Jack) Chrisman** is Wednesday, **August 3, 11:00 a.m.**

#### Fellowship

- ◆ Join us outside the Parish Hall following worship today for **fellowship**, conversation, a beverage and goodies. Contact the church office to provide items for an upcoming Sunday.
- ◆ **Young Artist Showcase—Sunday, August 7** We are celebrating our successful turnout and auditions from the spring of our Young Artists! They will be offering their gifts during the 10:00 service, and Boniface Friends of Music will be sponsoring coffee hour. Then later join us at **6:00 p.m. for a special recital** with Kristian Mendoza (Piano), Haley Sprague (Bass), and Moriah Emrich (Flute). In-person and live-streamed, reception to follow.

#### Service

- ◆ The Boniface Migration Ministry, partnering with Lutheran Services, is “sprouting” a **Giving Tree** supporting newly arrived refugee children with backpacks and school supplies for their first school year in the U.S. Pick a tag from the tree to help send these students off with the supplies they need! School starts August 10th, please bring your donations to the church or the office by August 8—thank you!
- ◆ Will you help **All Faiths Food Bank** eliminate summer hunger? When school lets out, children no longer receive meals at school. **July 25** and **August 17** from 1-3:30 p.m. St. Boniface volunteers will package food for the Back Pack Program. Sign ups in the Parish Hall at both Coffee Hours or contact Helen Francis 941-921-6820.

- ◆ **Special Offering** for July builds up the **Clergy Discretionary Fund**. Your gift, of whatever amount, ensures St. Boniface can readily meet worthy needs in our community and our parish. Past gifts have provided for emergency rent and utility funds, gas money, food and medical needs for our brothers and sisters in need and nowhere to turn.

### Healing

- ◆ **Prayer Shawl Ministry** meets on Tuesdays at 1:00 p.m. to knit prayers together into shawls for those needing to be wrapped in God's healing love. For info, contact Meg Larrabee, meglarrabee@hotmail.com
- ◆ **The Healing Mission** is open one Wednesday afternoon and Monday morning in the summer, this month on July **11 and 27**. During your half hour, we pray for all needs of body, mind and spirit. Call 941-349-5616 ext. 335 for an appointment.

### Teaching

- ◆ **Church School** *will take a summer break during the month of July.*
- ◆ **Sunday morning 9:00 a.m. Bible Study** with Fr. Jeff Hamblin (jlh@jeffreyhamblin-md.com) meets in the Library and Zoom.
- ◆ Love to read? Visit the **Give-and-Take book cart** outside the Parish Hall. Each week we add some new books, but would welcome more donations to this ministry—thank you!

**On Sabbatical** The St. Boniface Vestry voted in 2021 to support a sabbatical for our Rector in 2022. Wayne begins his time away on July 4 and will return on October 7, coupling this leave with the balance of his annual vacation and continuing education time. Please contact Priest Nikki with any pastoral needs (941-349-5616 x313 or nseger@bonifacechurch.org). All other inquiries can be directed to Lisa Wolf (941-349-5616 x320 or lwolf@bonifacechurch.org)