



# St. Boniface Episcopal Church

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The Rt. Rev. Dabney T. Smith, DMin., Bishop  
The Very Rev. Wayne Farrell, Rector  
The Rev. Nikki Seger, Assistant Rector  
The Rev. Elisa Hansen, Deacon  
Dr. James W. Guyer, Organist/Choirmaster

## July 31, 2022 8:00 & 10:00 a.m. ~ The Holy Eucharist - Rite II Eighth Sunday after Pentecost

Prelude

Schmücke dich, o liebe Seele (Soul, Adorn Thyself with Gladness) *J. Brahms*  
Andante from Sonata VI Felix Mendelssohn

### The Word of God

10:00 a.m. 594 God of grace and God of glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Song of Praise Hymn 421



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

**Hosea 11:1-11** When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord The Word of the Lord. **Thanks be to God.**

**Psalm 107:1-9, 43**

1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; \*  
from the east and from the west, from the north and from the south.

4 Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.

5 They were hungry and thirsty; \*  
their spirits languished within them.

6 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.

7 He put their feet on a straight path \*  
to go to a city where they might dwell.

8 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.

9 For he satisfies the thirsty \*  
and fills the hungry with good things.

43 Whoever is wise will ponder these things, \*  
and consider well the mercies of the LORD.

**Colossians 3:1-11** If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! The Word of the Lord. **Thanks be to God.**

10:00 **Hymn 635 If thou but trust in God to guide thee**

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,  
faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*The Rev. Frederick Mann*

**Luke 12:13-21** Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God." The Gospel of the Lord. **Praise to you Lord Christ.**

**The Sermon**

*The Rev. Nikki Seger*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Dabney our Bishop, and Douglas our Bishop-elect; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Leader and People* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.** *Greet one another with a nod, or a bow, in the name of the Lord.*

Welcome

## **The Holy Communion**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

8:00 a.m. Offertory **Hymn 594 God of grace and God of glory** (*see page 1*)

10:00 a.m. Offertory

Come down, O Love Divine *William Henry Harris*

*Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardour glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing. O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming. Let holy charity mine outward vesture be, and lowliness become mine inner clothing; true lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing. And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till he become the place wherein the Holy Spirit makes his dwelling.*

## Presentation Hymn 544 vs. 5

Let every creature rise and bring peculiar honors to our King;  
angels descend with songs again, and earth repeat the loud amen.

### The Great Thanksgiving Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*8:00 a.m.* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*10:00 am* As our Savior Christ has taught us, we now pray,

*People* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

### *People may pray* **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion Music:

Choir

*Ave verum corpus Edward Elgar*

*Ave verum corpus natum de Maria Virgine; Hail the true body, born of Mary the Virgin; Vere passum, immolatum in cruce pro homine: Truly suffered, sacrificed on the Cross for all defiled, Cujus latus perforatum unda fluxit cum sanguine: From whose pierced side flowed water with the blood: Esto nobis praegustatum in mortis examine: Be for us a foretaste in the trial of death: Esto nobis praegustatum in mortis, mortis examine. Amen. Be for us a foretaste of the trial of death, of death agony. Amen.*

### Hymn 302 Father, we thank thee

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

### Hymn 701 Jesus, all my gladness

1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they  
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;  
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;  
 la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.  
 nought that I may suf - fer ev - er shall from Je - sus sev - er.  
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

*After Communion, the people stand as the Celebrant says* Let us pray.

*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*A Eucharistic Visitor may be sent out using these words:* We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

### **Blessing**

*Celebrant* The Wisdom of God, the Love of God, the Grace of God strengthen you to be Christ's hands and hearts in this world, in the name of the Holy Trinity. **Amen.**

### **Dismissal**

*Celebrant* Let us go forth in the name of Christ. *People* **Thanks be to God.**

Closing Hymn 665 All my hope on God is founded (vs 1-3)



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - e -  
 4 ligh - teth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 rmore from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

Postlude

Te Deum Laudamus (We Praise Thee, O God) *Dietrich Buxtehude*

*In Christ's love, St. Boniface Episcopal Church invites, welcomes, and includes all through worship, healing, teaching, fellowship, and service into our diverse, inclusive Christian community.*

## Announcements ~ July 31, 2022

### Worship

- ◆ **We receive the Sacrament of Holy Communion in both kinds, bread and wine**, at the altar rail. The wine is distributed in individual cups. Place empty cups in the tray that follows. As always, receiving the bread only is full Communion.
- ◆ ◆ We welcome today **guest organist**, parishioner **Bob Woody**, while James Guyer is out for continuing ed and vacation.
- ◆ **Altar flowers** today are given in memory of Joel Walker.
- ◆ Blessings to those celebrating **birthdays and anniversaries** this week: Rob Ball, David Evans, Syd Galloway, Jon Gordon, Herb Larrabee, Bob Leach, Lou Salamone, Martha Helen Smith, Linda Tiffan, Paula & Steve Ball, Allen & Mary Ivey, Jeanie & Steve Parker, Becky & Steven Trotsky.
- ◆ **10:00 a.m. Tuesday**, Holy Eucharist in the Chapel.
- ◆ **Wednesday worship and potluck** gathers in the Parish Hall at 5:30 pm for Evening Prayer (Eucharist first Wednesdays of the month) followed by a Pot Luck supper. Please bring a salad, main dish, drink or dessert to share. Contact Katherine Johnson for info, 941-927-2066.
- ◆ Funeral service for **The Rev. John (Jack) Chrisman** is Wednesday, **August 3, 11:00 a.m.**
- ◆ **Contemplative Prayer** meets via Zoom bi-monthly at 10:30 am on the first and third Wednesdays of the month (**August 3 & 17**) (ID: 886 9678 4674 Passcode: 077733).

### Fellowship

- ◆ Join us outside the Parish Hall following worship today for **fellowship**, conversation, a beverage and goodies. Contact the church office to provide items for an upcoming Sunday.
- ◆ **Young Artist Showcase—Sunday, August 7** We are celebrating our successful turnout and auditions from the spring of our Young Artists! They will be offering their gifts during the 10:00 service, and Boniface Friends of Music will be sponsoring coffee hour. Then later join us at **6:00 p.m. for a special recital** with Kristian Mendoza (Piano), Haley Sprague (Bass), and Moriah Emrich (Flute). In-person and live-streamed, reception to follow.

### Service

- ◆ The Boniface Migration Ministry, partnering with Lutheran Services, is “sprouting” a **Giving Tree** supporting newly arrived refugee children with backpacks and school supplies for their first school year in the U.S. Pick a tag from the tree to help send these students off with the supplies they need! School starts August 10th, please bring your donations to the church or the office by August 8—thank you!
- ◆ Will you help **All Faiths Food Bank** eliminate summer hunger? When school lets out, children no longer receive meals at school. **August 17** from 1-3:30 p.m., St. Boniface volunteers will package food for the Back Pack Program. Sign ups in the Parish Hall at both Coffee Hours or contact Helen Francis 941-921-6820.
- ◆ **Special Offering** for July builds up the **Clergy Discretionary Fund**. Your gift, of whatever amount, ensures St. Boniface can readily meet worthy needs in our community and our parish. Past gifts have provided for emergency rent and utility funds, gas money, food and medical needs for our brothers and sisters in need and nowhere to turn.

- ◆ **Summer office hours** The church office is open Monday—Friday 9:00 a.m. to 1:00 p.m., or by appointment by contacting the staff person you need.

### Healing

- ◆ **Prayer Shawl Ministry** meets on Tuesdays at 1:00 p.m. to knit prayers together into shawls for those needing to be wrapped in God's healing love. For info, contact Meg Larrabee, meglarrabee@hotmail.com
- ◆ **The Healing Mission** is open one Wednesday afternoon and Monday morning in the summer, this month on August **8 and 24**. During your half hour, we pray for all needs of body, mind and spirit. Call 941-349-5616 ext. 335 for an appointment.

### Teaching

- ◆ **Church School** *will take a summer break during the month of July.*
- ◆ **Sunday morning 9:00 a.m. Bible Study** with Fr. Jeff Hamblin (jlh@jeffreyhamblin-md.com) meets in the Library and Zoom.
- ◆ Love to read? Visit the **Give-and-Take book cart** outside the Parish Hall. Each week we add some new books, but would welcome more donations to this ministry—thank you!
- ◆ The Center for Spiritual Transformation invites you to join us on Saturday, **August 13** at 10:00 by Zoom with parishioner, Reg Irvine, facilitating dialogue on the ministry of "The Men of Boniface."

**On Sabbatical** The St. Boniface Vestry voted in 2021 to support a sabbatical for our Rector in 2022. Wayne begins his time away on July 4 and will return on October 7, coupling this leave with the balance of his annual vacation and continuing education time. Please contact Priest Nikki with any pastoral needs (941-349-5616 x313 or nseger@bonifacechurch.org). All other inquiries can be directed to Lisa Wolf (941-349-5616 x320 or lwolf@bonifacechurch.org)