

streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Psalm 103:1-8 *8:00 a.m. all say 10:00 a.m. all sing*

S-411



- 1 Bless the LORD, O my | **soul**, *
and all that is within me, bless his holy | **Name**.
- 2 Bless the LORD, O my | **soul**, *
and forget not all his | **benefits**.
- 3 He forgives all your | **sins** *
and heals all your in | **firmities**;
- 4 He redeems your life from the | **grave** *
and crowns you with mercy and loving- | **kindness**;
- 5 He satisfies you with good | **things**, *
and your youth is renewed like an | **eagle's**.
- 6 The LORD executes | **righteousness** *
and judgment for all who are op | **pressed**.
- 7 He made his ways known to | **Moses** *
and his works to the children of | **Israel**.
- 8 The LORD is full of compassion and | **mercy**, *
slow to anger and of great | **kindness**.

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once

more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

10:00 a.m. **Hymn 567 Thine arm, O Lord, in days of old**

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of our Savior. **Praise to you Lord Christ.**

The Sermon

The Rev. Jeffrey Hamblin

All standing The Nicene Creed

Prayer Book, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a concluding collect

Deacon: Let us confess our sins to God.

Leader and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Celebrant says the absolution

The Peace *all stand*

Celebrant The peace of Christ be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of Christ.

Announcements

The Holy Communion

8:00 a.m. Offertory 411 **O bless the Lord, my soul**

10:00 a.m. Offertory

I have longed for thy saving health

William Byrd (arr. Whitehead)

I have longed for thy saving health, O Lord : and in thy law is my delight. O let my soul live, and it shall praise thee : and thy judgements shall help me. (Psalm 119:174-175)

10:00 a.m. Presentation **Hymn 544 vs. 5**

Let every creature rise and bring peculiar honors to our King; angels descend with songs again, and earth repeat the loud amen.

The Great Thanksgiving Eucharistic Prayer 2

Text and responses in the *Enriching Our Worship* booklet in the pew racks

Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Lord's Prayer

People 8:00 a.m.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

People 10:00 a.m.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant: God of promise, you have prepared a banquet for us.

People: Happy are those who are called to the Supper of the Lamb.

Fraction Anthem 10:00 a.m. all sing

S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

10:00 a.m. Communion Music:

Instrumental Andante con moto *Felix Mendelssohn (arr. Peery)*

Hymn 335 I am the bread of life

Hymn 300 Glory, love, and praise, and honor

After Communion, the people stand or kneel as the Celebrant says Let us pray.

Celebrant and People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

A Eucharistic Visitor may be sent out using these words:

Celebrant We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Blessing

10:00 a.m. Hymn 688 A mighty fortress is our God

Dismissal

People Thanks be to God.

Postlude Let the Bright Seraphim (from Samson) *G. F. Handel (arr. Petbel)*



St. Boniface Episcopal Church

On Siesta Key in Sarasota, Florida

August 25, 2019 8:00 & 10:00 a.m.
The Eleventh Sunday after Pentecost

The Holy Eucharist – Enriching Our Worship

Prelude

Allegretto *F. J. Haydn (arr. Peery)*
Jesu, joy of man's desiring *J. S. Bach (arr. Setchell)*
Ralph Morey, piano; James Guyer, organ

The Word of God

10:00 a.m. Hymn 411 O bless the Lord, my soul

The people standing, the Celebrant says,
Blessed be the one, holy, and living God.
People Glory to God for ever and ever. Amen.

Song of Praise Canticle 9

8:00 a.m. all say 10:00 a.m. all sing (Hymn 679)

Surely it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me and his saving help is near.
So rejoice as you draw water from salvation's living spring;
in the day of your deliverance thank the Lord, his mercies sing.
Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing; for with you has come to dwell,
in your very midst, the great and Holy One of Israel.

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Celebrant Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace. Amen.

The Lessons

Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of