



St. Boniface Episcopal Church

5615 Midnight Pass Road • Siesta Key • Sarasota, Florida 34242
(941) 349-5616 www.bonifacechurch.org

The Rt. Rev. Dabney T. Smith, DMin., Bishop
The Very Rev. Wayne Farrell, Rector
The Rev. Nikki Seger, Assistant Rector
The Rev. Elisa Hansen, Deacon
Dr. James W. Guyer, Organist/Choirmaster

August 7, 2022 8:00 & 10:00 a.m. ~ The Holy Eucharist - Rite II Ninth Sunday after Pentecost

Prelude

Prelude / Allemande from Suite No. 4 in Eb Major JS Bach

Jack Gallahan, cello

The Word of God

10:00 a.m. Rejoice, rejoice, believers

Rejoice, Rejoice, Believers

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1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
 3 The saints, who here in pa - tience their cross and suf - f'ring bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

the eve - ning is ad - vanc - ing, and dark - er night is near.
 go forth as he ap - proach - es with al - le - lu - ias clear.
 shall live and reign for - ev - er when sor - row is no more.
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.

The bride - groom is a - ris - ing and soon is draw - ing nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand.
 A - round the throne of glo - ry the Lamb they shall be - hold;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the bride - groom is at hand.
 in tri - umph cast be - fore him their di - a - dems of gold.
 the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660-1722; tr. Sarah B. Findlater, 1823-1907
Music: Swedish folk tune

HAF TRONES LAMPA FARDIG
76 76 D

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S-280

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Isaiah 1:1, 10-20 The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah!

What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord. **Thanks be to God.**

Psalm 50:1-8, 23-24

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.

- 5 “Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak: “O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God.”

Hebrews 11:1-3, 8-16 Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them. The Word of the Lord. **Thanks be to God.**

10:00 Hymn 636 How firm a foundation



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine."
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Rev. Charles Kiblinger

Luke 12:32-40 Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour." The Gospel of the Lord. **Praise to you Lord Christ.**

The Sermon

The Rev. Canon Edward Copland

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Celebrant Let us confess our sins against God and our neighbor.

Leader and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.** *Greet one another with a nod, or a bow, in the name of the Lord.*

Welcome

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

8:00 a.m. Offertory **Hymn 636 How firm a foundation** (*see page 3*)

10:00 a.m. Offertory **How firm a foundation** *arr. John Rutter* Sara Hutchinson, euphonium

Presentation Hymn 544 vs. 5

**Let every creature rise and bring peculiar honors to our King;
angels descend with songs again, and earth repeat the loud amen.**

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father

Celebrant and People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

8:00 a.m. And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

10:00 am As our Savior Christ has taught us, we now pray,

People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Fraction Anthem S-161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

People may pray **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion Music:

Instrumental

Sarabande from Suite No. 4 in Eb Major JS Bach

Choir

Zion hears the watchmen singing J. S. Bach (arr. Shannon) Chiaralis Brown, solo

Hymn 605 What does the lord require

1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com - mands.
 4 How shall my soul ful - fill God's law so hard and high?
 What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)
 Final Ending
 hum - bly walk with God.

After Communion, the people stand as the Celebrant says Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A Eucharistic Visitor may be sent out using these words: We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Blessing

Celebrant Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

Dismissal

Celebrant Let us go forth in the name of Christ. *People* **Thanks be to God.**

Closing Hymn 709 O God of Bethel, by whose hand

Postlude

Gigue from Suite No. 4 in Eb Major *JS Bach*

In Christ's love, St. Boniface Episcopal Church invites, welcomes, and includes all through worship, healing, teaching, fellowship, and service into our diverse, inclusive Christian community.

Announcements ~ July 31, 2022

Worship

- ◆ **We receive the Sacrament of Holy Communion in both kinds, bread and wine**, at the altar rail. The wine is distributed in individual cups. Place empty cups in the tray that follows. As always, receiving the bread only is full Communion.
- ◆ **Altar flowers** today are given in memory of The Rev. John Chrisman.
- ◆ Blessings to those celebrating **birthdays and anniversaries** this week: Tony Consalvo, Donna Conyers, David Eichlin, Wayne Farrell, Joie Galloway, Max Hitchcock, Phil Hubbell, Diane Smith, Zerbe Sodervick, Judy Stickler, Ron Williams, Lou Woellner, Mary Swanton & Mike Kozubek.
- ◆ **10:00 a.m. Tuesday**, Holy Eucharist in the Chapel.
- ◆ **Wednesday worship and potluck** gathers in the Parish Hall at 5:30 pm for Evening Prayer (Eucharist first Wednesdays of the month) followed by a Pot Luck supper. Please bring a salad, main dish, drink or dessert to share. Contact Katherine Johnson for info, 941-927-2066.
- ◆ Funeral service for **Arthur Ferguson** is Thursday, **August 11, 3:00 p.m.**
- ◆ New **Mid-Week Eucharist & Bible Study!** Join us at noon on Thursdays (starting August 11) for a short Eucharist followed by Bible Study in the Library. Bring your bible and a brown bag lunch for worship, teaching and community sharing. All levels of biblical knowledge are welcomed – especially for those who have had little to no experience engaging in Holy Scripture. We will end by 1:30 p.m.

- ◆ **Contemplative Prayer** meets via Zoom bi-monthly at 10:30 am on the first and third Wednesdays of the month (**August 3 & 17**) (ID: 886 9678 4674 Passcode: 077733).

Fellowship

- ◆ Join us outside the Parish Hall following worship today for **fellowship**, conversation, a beverage and goodies. Contact the church office to provide items for an upcoming Sunday.
- ◆ **Young Artist Showcase today** We are celebrating our successful turnout and auditions from the spring of our Young Artists! They will be offering their gifts during the 10:00 service, and Boniface Friends of Music will be sponsoring coffee hour. Then later join us at **6:00 p.m. for a special recital** with Kristian Mendoza (Piano), Haley Sprague (Bass), and Moriah Emrich (Flute). In-person and live-streamed, reception to follow.

Service

- ◆ The Boniface Migration Ministry, partnering with Lutheran Services, is “sprouting” a **Giving Tree** supporting newly arrived refugee children with backpacks and school supplies for their first school year in the U.S. Pick a tag from the tree to help send these students off with the supplies they need! School starts August 10th, please bring your donations to the church or the office by August 8—thank you!
- ◆ Will you help **All Faiths Food Bank** eliminate summer hunger? When school lets out, children no longer receive meals at school. **August 17** from 1-3:30 p.m., St. Boniface volunteers will package food for the Back Pack Program. Sign ups in the Parish Hall at both Coffee Hours or contact Helen Francis 941-921-6820.
- ◆ **Special Offering** for August recognizes food insecurity in our community, and donations received will benefit our long-time partnership with All Faiths Food Bank.
- ◆ **Summer office hours** The church office is open Monday—Friday 9:00 a.m. to 1:00 p.m., or by appointment by contacting the staff person you need.
- ◆ Mid-year **pledge statements** have been mailed—if your pledge has been fulfilled in its entirety, you will not receive a statement until year-end. *Thank you!*

Healing

- ◆ **Prayer Shawl Ministry** meets on Tuesdays at 1:00 p.m. to knit prayers together into shawls for those needing to be wrapped in God's healing love. For info, contact Meg Larrabee, meglarrabee@hotmail.com
- ◆ **The Healing Mission** is open one Wednesday afternoon and Monday morning in the summer, this month on **August 8 and 24**. During your half hour, we pray for all needs of body, mind and spirit. Call 941-349-5616 ext. 335 for an appointment.

Teaching

- ◆ **Church School** is on break and resumes next Sunday, August 14
- ◆ **Sunday morning 9:00 a.m. Bible Study** with Fr. Jeff Hamblin (jlh@jeffreyhamblin-md.com) meets in the Library and Zoom.
- ◆ Love to read? Visit the **Give-and-Take book cart** outside the Parish Hall. Each week we add some new books, but would welcome more donations to this ministry—thank you!
- ◆ The Center for Spiritual Transformation invites you to join us on Saturday, **August 13** at 10:00 by Zoom with parishioner, Reg Irvine, facilitating dialogue on the ministry of "The Men of Boniface." Zoom ID: 849 5849 3207 PW 596368

- ◆ **Yoga Class:** Monday 2-3pm in the Parish Hall during August & September \$15/class. Mat and/or chair poses; please bring your own yoga mat. Instructor is Becky Santelli. For info contact Judy Copland (jmcopland@yahoo.com).
- ◆ **Education for Ministry** registration for the upcoming year is now open, meetings begin on September 9. To register or for more information, contact Rick Pereira (ricknova58@gmail.com) or Douglas Smith (desmith7780@gmail.com)

On Sabbatical The St. Boniface Vestry voted in 2021 to support a sabbatical for our Rector in 2022. Wayne begins his time away on July 4 and will return on October 7, coupling this leave with the balance of his annual vacation and continuing education time. Please contact Priest Nikki with any pastoral needs (941-349-5616 x313 or nseger@bonifacechurch.org). All other inquiries can be directed to Lisa Wolf (941-349-5616 x320 or lwolf@bonifacechurch.org)