



St. Boniface Episcopal Church

5615 Midnight Pass Road • Siesta Key • Sarasota, Florida 34242
(941) 349-5616 www.bonifacechurch.org

The Rt. Rev. Dabney T. Smith, DMin., Bishop
The Very Rev. Wayne Farrell, Rector
The Rev. Nikki Seger, Assistant Rector
The Rev. Elisa Hansen, Deacon
Dr. James W. Guyer, Organist/Choirmaster

September 18, 2022 8:00 & 10:00 a.m. ~ The Holy Eucharist - Rite II
Fifteenth Sunday after Pentecost

Prelude

Aria on a Chaconne *Joel Martinson*
Adagio (from Fantaisie in C Major) *César Franck*

The Word of God

10:00 a.m. Hymn 390 Praise to the Lord, the Almighty

Descant

4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend - thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S-280

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world; have mercy on us;
 you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Jeremiah 8:18-9:1 My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people! The Word of the Lord. **Thanks be to God.**

Psalm 79:1-9

- 1 O God, the heathen have come into your inheritance; they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O Lord? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins; let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

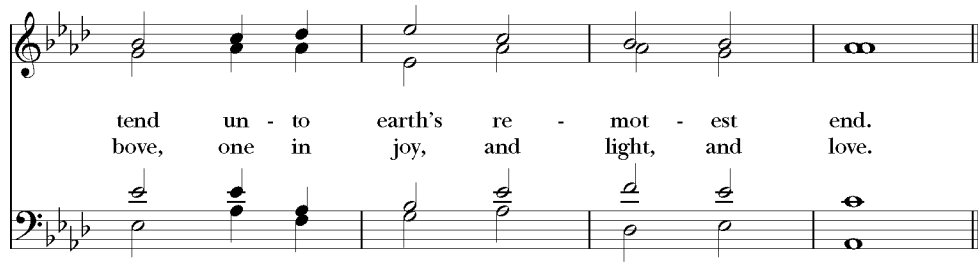
1 Timothy 1:2-7 First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. The Word of the Lord. **Thanks be to God.**

10:00 Hymn 538 God of mercy, God of grace

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -



Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Rev. Canon Edward Copland

Luke 16:1-13 Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord. **Praise to you Lord Christ.**

The Sermon

The Rev. Jeffrey Hamblin, MD

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy, **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

Celebrant Let us confess our sins against God and our neighbor.

Leader and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.** *Greet one another with a nod, or a bow, in the name of the Lord.*

Welcome

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

8:00 a.m. Offertory **Hymn 390 Praise to the Lord, the Almighty** (*see page 1*)

10:00 a.m. Offertory

Be thou my vision *John Rutter*
Be thou my vision, O Lord of my heart, Be all else but naught to me, save that thou art; Be thou my best thought in the day and the night, Both waking and sleeping, thy presence my light. Be thou my wisdom, be thou my true word; Be thou ever with

me, and I with thee, Lord; Be thou my great Father, and I thy true son; Be thou in me dwelling, and I with thee one. Be thou and thou only the first in my heart; O Sovereign of heaven, my treasure thou art; Great hart of my own heart, whatever befall, Still be thou my vision, O Ruler of all.

Presentation Hymn 371 vs. 1,4

**Thou, whose almighty word chaos and darkness heard, and took their flight;
hear us, we humbly pray, and, where the Gospel day sheds not its glorious ray, let there be light!
Holy and blessed Three, glorious Trinity, wisdom, love, might;
boundless as ocean's tide, rolling in fullest pride, through the world, far and wide, let there be light!**

The Great Thanksgiving Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

8:00 a.m. And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**


10:00 am As our Savior Christ has taught us, we now pray,

People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

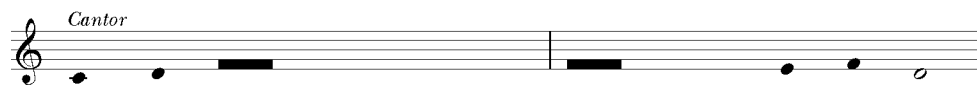
Fraction Anthem S-172

Antiphon
Cantor; then All

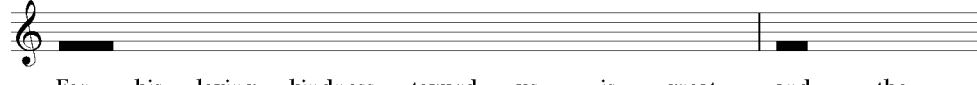


Bles-sed are those who are called to the Sup-per of the Lamb.

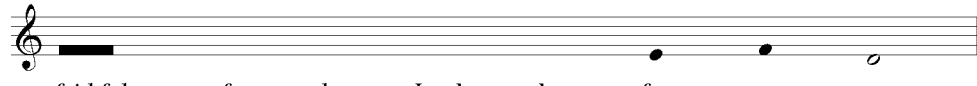
Cantor



Praise the Lord, all you nations; laud him, all you peo-ples.



For his loving-kindness toward us is great, and the



faithfulness of the Lord endures for ev-er. [Ant.]

Celebrant The Gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

People may pray **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

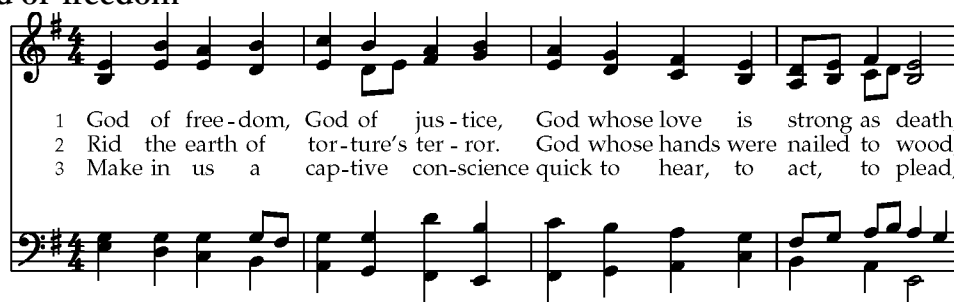
Communion Music:

Choir

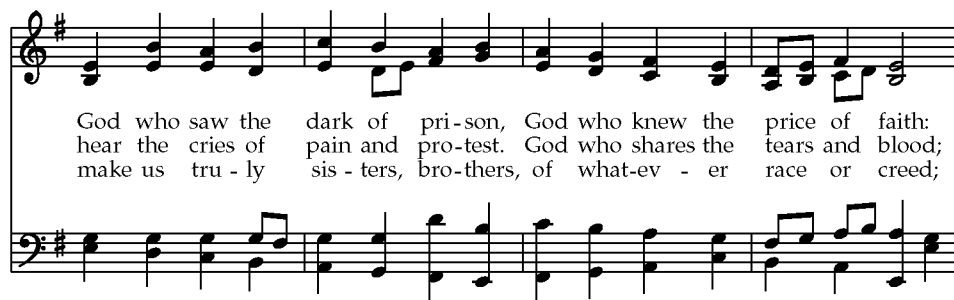
Nunc Dimittis in G C. V. Stanford *Mark Wagstrom, baritone*

The Nunc Dimittis is offered today by the choir in memory of Queen Elizabeth II, who served her people and her Lord, Jesus Christ, for 70 years as monarch of the United Kingdom. Just as Simeon prayed these words, we now pray them on behalf of Elizabeth, God's faithful servant.

Hymn VF 90 God of freedom



1 God of free-dom, God of jus-tice, God whose love is strong as death,
2 Rid the earth of tor-ture's ter-ror. God whose hands were nailed to wood;
3 Make in us a cap-tive con-science quick to hear, to act, to plead;



God who saw the dark of pri-son, God who knew the price of faith:
hear the cries of pain and pro-test. God who shares the tears and blood;
make us tru-ly sis-ters, bro-thers, of what-ev-er race or creed;



touch our world of sad op-pres-sion with your Spi-rit's heal-ing breath.
move us in the power of pi-ty, rest-less for the com-mon good.
teach us to be ful-ly hu-man, o-pen to each oth-er's need.

After Communion, the people stand as the Celebrant says Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A Eucharistic Visitor may be sent out using these words: We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Blessing

Celebrant The blessing of Almighty God; Father, Son, and Holy Spirit bless you this day and forever. **Amen.**

Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Closing Hymn 408 Sing praise to God who reigns above



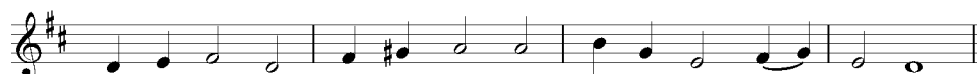
1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep-eth; by morn-ing glow or eve - ning shade his watch-ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep-eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Postlude

Prelude-Toccatà (opus 29, no. 1) *Gabriel Pierné*

In Christ's love, St. Boniface Episcopal Church invites, welcomes, and includes all through worship, healing, teaching, fellowship, and service into our diverse, inclusive Christian community.

Announcements ~ September 18, 2022

Worship

- ◆ **We receive the Sacrament of Holy Communion in both kinds, bread and wine**, at the altar rail. The wine is distributed in individual cups. Place empty cups in the tray that follows. As always, receiving the bread only is full Communion. When COVID19 levels return to LOW, we will return to receiving the wine by chalice.
- ◆ **"The Nunc Dimittis"** communion piece is a poignant canticle from scripture which was offered by God's servant, Simeon, as he expressed his sheer joy in meeting his Lord and Savior Jesus Christ for the first time at the temple. Simeon was a devout and faithful Israelite and was led by the Holy Spirit to visit the temple on the same day that Jesus had been brought by Mary and Joseph as an infant. Simeon offers these words as he departs life on earth. We now offer them in memory of Queen Elizabeth II who faithfully served her people and the same Lord served by Simeon as Monarch of the United Kingdom for 70 years. May she rest in eternal peace.
- ◆ **Beyond the Broken Heart**, grief and loss support group will meet TODAY in the Healing at 11:30 am.
- ◆ Blessings to those celebrating **birthdays and anniversaries** this week: Cindy Auchter, Pamela Beard, John Berteau, Judy Collins, Christina Coston, Kay Goodman, Laura Leeming, Joy McIntyre, Ken McManus, Bruce Mihalick, Pamela Moore, Bob Simpson.
- ◆ **10:00 a.m. Tuesday**, Holy Eucharist in the Chapel.
- ◆ **Contemplative Prayer** meets via Zoom bi-monthly at 10:30 am on the first and third Wednesdays of the month (**September 7 & 21**) (ID: 886 9678 4674 Passcode: 077733).
- ◆ **Wednesday worship and potluck** gathers in the Parish Hall at 5:30 pm for Evening Prayer (Eucharist first Wednesdays of the month) followed by a Pot Luck supper. Please bring a salad, main dish, drink or dessert to share. Contact Katherine Johnson for info, 941-927-2066.
- ◆ **Mid-Week Eucharist & Bible Study!** Join us at noon on Thursdays for a short Eucharist followed by Bible Study in the Library. Bring your bible and a brown bag lunch for worship, teaching and community sharing. All levels of biblical knowledge are welcomed. *Eucharist & Bible Study take a break this week.*
- ◆ Bookmark the Consecration of our new Bishop, Douglas Scharf, on Saturday, **September 24**, 11:00 a.m. The Consecration will be live-streamed on the diocesan website and Facebook page.
- ◆ **Pet Blessing** The Boniface Eco- Stewardship Team hosts this annual celebration of the Feast of St. Francis, Saturday, **October 1**, 10:00 in the Outdoor Chapel. Refreshments for people and pets will be provided, contributions of pet food for Sarasota County Humane Society are most welcome.
- ◆ **Bishop's Visitation:** Bishop Smith will be with us on Sunday, **October 9**. This is likely to be his last visit before retiring so make plans to come and celebrate his long ministry!

Fellowship

- ◆ Join us in the Parish Hall following worship today for **fellowship**, conversation, a beverage and goodies. Contact the church office to provide items for an upcoming Sunday.

Service

- ◆ **Summer office hours** The church office is open Monday—Friday 9:00 a.m. to 1:00 p.m., or by appointment by contacting the staff person you need.

Healing

- ◆ **Prayer Shawl Ministry** meets on Tuesdays at 1:00 p.m. to knit prayers together into shawls for those needing to be wrapped in God's healing love. For info, contact Meg Larrabee, meglarrabee@hotmail.com
- ◆ **The Healing Mission** is open this month on **September 12 and 26**. During your half hour, we pray for all needs of body, mind and spirit. Call 941-349-5616 ext. 335 for an appointment.

Teaching

- ◆ **Church School** *Weaving God's Promises* Children in Pre-K4 to 5th grade gather Sundays at 10:00 a.m, then return to their parents in church just before Communion. The first Sunday of the month is Family Sunday. Children participate in the full worship experience by joining their families for the entire service.
- ◆ **Sunday morning 9:00 a.m. Bible Study** with Fr. Jeff Hamblin (jlh@jeffreyhamblin-md.com) meets in the Library and Zoom.
- ◆ Love to read? Visit the **Give-and-Take book cart** outside the Parish Hall. Each week we add some new books, but would welcome more donations to this ministry—thank you!
- ◆ **Yoga Class:** Monday 2-3pm in the Parish Hall during August & September \$15/class. Mat and/or chair poses; please bring your own yoga mat. Instructor is Becky Santelli. For info contact Judy Copland (jmcopland@yahoo.com).
- ◆ **Círculo español** St. Boniface Church's Spanish conversation group is a casual virtual gathering, welcoming all language levels. We meet weekly by Zoom and will be resuming our gatherings on Wednesday, **September 28**, at 11:30 am (Florida time). For more information contact Mary Gordon, 941-923-2302 or email jmkpl@aol.com.

On Sabbatical The St. Boniface Vestry voted in 2021 to support a sabbatical for our Rector in 2022. Wayne begins his time away on July 4 and will return on October 7, coupling this leave with the balance of his annual vacation and continuing education time. Please contact Priest Nikki with any pastoral needs (941-349-5616 x313 or nseger@bonifacechurch.org). All other inquiries can be directed to Lisa Wolf (941-349-5616 x320 or lwolf@bonifacechurch.org)