



St. Boniface Episcopal Church

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The Rt. Rev. Dabney T. Smith, DMin., Bishop
The Rev. Wayne Farrell, Rector
The Rev. Jonathan Evans, Associate Rector
The Rev. Elisa Hansen, Deacon
Dr. James W. Guyer, Organist/Choirmaster

The Holy Eucharist: Rite Two September 27, 2020 10:00 a.m. ~ Seventeenth Sunday after Pentecost

Prelude

O Waly Waly *Emma Lou Diemer*

Trust (medley of popular hymns) *Brockler & Shepherd* *Kathie Hayes, bell tree*

Welcome and Announcements *(see notes page 8)*

The Word of God

Hymn 451 All hail the power of Jesus' Name! (omit vs. 2, 5)

1 All hail the power of Je - sus' Name! Let an - gels
 2 Crown him, ye mar - tyrs of our God, who from his
 3 Hail him, the Heir of Da - vid's line, whom Da - vid
 *4 Ye heirs of Is - rael's cho - sen race, ye ran - somed
 *5 Sin - ners, whose love can ne'er for - get the worm - wood

1 pros - trate fall; bring forth the roy - al di - a - dem,
 2 al - tar call: praise him whose way of pain ye trod,
 3 Lord did call, the God in - car - nate, Man di - vine,
 4 of the fall, hail him who saves you by his grace,
 5 and the gall, go, spread your tro - phies at his feet,

Refrain
 and crown him, crown him, crown him, crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,

Refrain

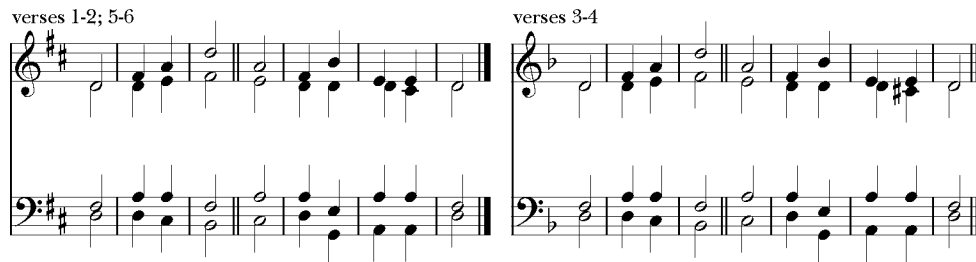
Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Song of Praise S-275



- 1 Glory to God in the highest, *
and peace to his people on earth.
- 2 Lord God, heavenly King,
almighty God and Father, *
we worship you, we give you thanks,
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father, *
Lord God, Lamb of God,
- 4 you take away the sin of the world; have mercy on us; *
you are seated at the right hand of the Father; receive our prayer.
- 5 For you alone are the Holy One, *
you alone are the Lord,
- 6 you alone are the Most High, *
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Lessons

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and

under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord. **Thanks be to God.**

Psalm 25:1-8 *chanted by the choir*

- 1 *To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.*
- 2 *Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.*
- 3 *Show me your ways, O Lord, *
and teach me your paths.*
- 4 *Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.*
- 5 *Remember, O Lord, your compassion and love, *
for they are from everlasting.*
- 6 *Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O Lord.*
- 7 *Gracious and upright is the Lord; *
therefore he teaches sinners in his way.*
- 8 *He guides the humble in doing right *
and teaches his way to the lowly.*

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him

The Gospel of the Lord. **Praise to you Lord Christ.**

The Sermon

The Rev. Wayne Farrell

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Celebrant O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greet one another with a nod, or a bow, in the name of the Lord.

The Holy Communion

The celebrant says an offertory sentence: With grateful hearts, let us give what we have. With joyful hope, let us give for what can be.

Offertory Anthem

Every Time I Feel the Spirit (bell tree) *Brockert & Shepherd*

The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Fraction Anthem S-171

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Celebrant These are the gifts of God for the People of God. To those who, due to this pandemic, are unable to eat and drink the Bread and Wine; I assure you that all of the benefits of this Holy Communion are received spiritually, even though the Sacrament is not received physically.

People may pray **A Prayer for Spiritual Communion**

Lord Jesus Christ, since I cannot now receive you sacramentally, I offer my praise and thanksgiving in communion with those who are receiving the blessed bread and cup at this Holy Eucharist. As I embrace you with all of my affections, send your body and blood to dwell spiritually in my life. Amen.

Communion Motet

Wondrous Cross *Philip Wilby*

*When I survey the wondrous cross, on which the Prince of Glory died,
My richest gain I count but loss, and pour contempt on all my pride.
Forbid it, Lord, that I should boast save in the death of Christ, my God;
All the vain things that charm me most, I sacrifice them to his blood.
See, from his head, his hands, his feet, sorrow and love flow mingled down,
Did e'er such love and sorrow meet, or thorns compose so rich a crown?
Were the whole realm of nature mine, that were a present far too small.
Love so amazing, so divine, demands my soul, my life, my all!*

After Communion, the people stand as the Celebrant says Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

Blessing

Celebrant May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

10:00 a.m. **Closing Hymn 435 At the name of Jesus (omit vs 5, 6)** *remain standing, only choir sings*



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

St. Anthony Chorale *Haydn (arr. Guyer)*

Announcements

- ❖ A funeral service for **Cindy Hannon** will be held on Tuesday, September 29 at 11:00 a.m. at Toale Brothers Funeral Home (Colonial Chapel), 40 N. Orange Avenue, with very limited seating (masks required). Interment is 2:00 p.m. at Sarasota National Cemetery (SR 72). Visitation hours are Monday, September 28 from 4:00 – 7:00 p.m. at the funeral home.
- ❖ Best wishes to those who **celebrate birthdays and anniversaries** this week: John Buszin, Dwight Davis, Gary Eastlund, Mollie Farrell, Yu Ya Hersey, Mary Jo Hopkins, Muriel Patram, Jim Palermo, John Tuccillo, Ev Walk, Christina and Chris Coston, Anita and Frank Countryman, John and Laura Leeming, Joan and Don Sutherland.
- ❖ **Blessing of the Animals this Saturday** Our Eco- Stewardship Team hosts this annual celebration of the Feast of St. Francis. This year’s comes with a twist! Clergy will be on hand for a touchless, “drive through” blessing between 10:00 and 10:30, Saturday, **October 3** (follow the signs....and remember your masks, please!). Also, contributions of pet food for Sarasota County Humane Society are most welcome. You may drop yours off at Saturday’s Blessing of the Animals, Sunday worship or Monday outside the church office. Contact Grace Riker at 941-924-8908 for information.
- ❖ **Wednesday (in-person) Eucharist** at 12:00 p.m. in our Chapel.
- ❖ **Storms, Floods and Fires** Reach out to those grappling with the devastation in the wake of hurricanes and the record-breaking California wildfires. Visit **Episcopal Relief & Development’s** website (www.episcopalrelief.org) or write your check to St. Boniface (with ERD on the memo line). This independent outreach organization of the Episcopal Church is already coordinating with their established partners to bring immediate aid and provide long-term rebuilding.
- ❖ **Sunday morning Adult Ed** at 9:00 a.m. continues by Zoom, for **Bible Study** contact Fr. Jeff Hamblin, jlh@jeffreyhamblin-md.com, and for the **Book Discussion** group contact Vince Brennan, vhbrennan43@gmail.com.
- ❖ **“Curbside” Communion** Should you desire to receive the Holy Communion at home during the week, please call the church office.

- ❖ **Wednesday music** offered weekly at 7:30 p.m. on our website bonifacechurch.org/music, next Wednesday's concert features Jesse Martins, piano, Nadine Trudel, cello, Milene Moreira, violin.
- ❖ Join us weekdays at 9:30 a.m. for **Morning Prayer**, and at 5:00 p.m. for **Evening Prayer** via our St. Boniface Church Facebook page. Go to www.facebook.com to open your account.
- ❖ **Special Offering** In September we turn to the work of our **teaching ministries** – even in these unusual times, we still continue to gather (albeit online!), learning, and supporting one another as we grow together.
- ❖ **Prayer Shawl Ministry** continues on Tuesdays by Zoom to knit prayers together into shawls for those needing to be wrapped in God's healing love. Contact Meg Larrabee by email meglarrabee@hotmail.com.
- ❖ Join us for **virtual coffee hour** at 10:00 a.m. every Thursday via this Zoom link (password 771888) <https://zoom.us/j/94291772865?pwd=OWsvcHNyN1NiTW16T2NCQXd1cUQ0dz09>
- ❖ **Men of Boniface** gather each Friday at 8:00 a.m. by Zoom, contact Reg Irvine for the invite information, reg.irvine@verizon.net.
- ❖ The **clergy are always available**, please call Fr. Wayne Farrell, 941-266-2140 or Fr. Jonathan Evans, 786-540-5704.
- ❖ As you are able, your **financial gifts** and continuing payments toward your pledge are appreciated. On-line giving is easy through the donate button at the bottom of the video, or at bonifacechurch.org/stewardship.
- ❖ **Healing ministers** are available by phone to offer a mini-session of healing prayer: lifting of intentions, Lord's Prayer, few minutes of silent meditation and final grace. Call (941)349-5616 x335 and leave a message at the Healing Mission. They will quickly respond.
- ❖ **Contemplative Prayer** meets via Zoom bi-weekly at 10:30 am on the first and third Wednesdays of the month **October 7 & 21** (ID: 886 9678 4674 Passcode: 077733), and now on the first Monday of the month **October 5** at 7:30 p.m. (ID: 886 9678 4674 Passcode: 077733).
- ❖ **Literary Ladies** next meet via Zoom **October 8** at 10:30 a.m. to discuss the book *The Innocents* by Michael Crummey. Contact Marilyn Hill for more info and the Zoom invite, 941-374-1990.
- ❖ **Center for Spiritual Transformation Zoom educational event October 10, 10:00 a.m.** A Saturday Zoom event lead by Fr. Reid Farrell Jr. with a session on the *School of Prayer* (ID 849 5849 3207 Password: 596368).