

## The Lessons

### Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord. **Thanks be to God.**

**Psalm 30** *8:00 a.m. all say 10:00 a.m. all sing*

*R.K. Kennedy*



- 1 I will exalt you, O LORD, because you have lifted me | up \*  
and have not let my enemies triumph | over me.
- 2 O LORD my God, I cried | out to you, \*  
and you restored me to | health.
- 3 You brought me up, O LORD, from the | dead; \*  
you restored my life as I was going down to the | grave.
- 4 Sing to the LORD, you servants of | his; \*  
give thanks for the remembrance of his | holiness.
- 5 For his wrath endures but the twinkling of an | eye, \*  
his favor for a | lifetime.

- 6 Weeping may spend the | night, \*  
but joy comes in the | morning.
- 7 While I felt secure, I said, "I shall never be dis|turbed. \*  
You, LORD, with your favor, made me as strong as the |  
mountains."

### Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord. **Thanks be to God.**

*10:00 a.m. Hymn 231 By all your saints still striving (sing the Conversion of Saint Paul for verse 2 - see opposite page in hymnal, bottom-left)*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**John 20:19-31** Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said

to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." *All reply* **Praise to you Lord Christ.**

**Gospel response** *8:00 a.m. all say 10:00 a.m. all sing three times*  
**Christ is risen from the dead, trampling down death by death,  
and on those in the tombs bestowing life, bestowing life.**

## The Sermon

*The Rev. Wayne Farrell*

*All standing* **The Nicene Creed**

*Prayer Book, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*



# St. Boniface Episcopal Church

On Siesta Key in Sarasota, Florida

May 5, 2019 8:00 & 10:00 a.m.  
Third Sunday of Easter

## The Holy Eucharist – Rite II

Prelude Middlebury (Come Away to the Skies) *David Evan Thomas*  
Erschienen ist der herrliche Tag (The noble day has appeared) *J. S. Bach*  
Jesus Christus, unser Heiland (Christ our Savior, who overcame death) *JSBach*

## The Word of God

10:00 a.m. Hymn 417 This is the feast of victory for our God

*The people standing, the Celebrant says,*  
*Celebrant* Alleluia, Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*The Celebrant prays,* Almighty God, to you all hearts are open...

## Song of Praise WLP 880

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.  
*Celebrant* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Lord, in your mercy, **Hear our prayer.**  
We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*  
Lord, in your mercy, **Hear our prayer.**  
*The Celebrant adds a concluding Collect.*

## The Peace all stand

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**  
*The ministers and people may greet one another in the name of the Lord.*

## Announcements

## The Holy Communion

8:00 a.m. Offertory Hymn 182 Christ is alive! Let Christians sing  
10:00 a.m. Offertory I got me flowers *Daniel Burton*  
10:00 a.m. Presentation Hymn 205 vs. 2,5  
**The Lord of life is risen today! Sing songs of praise along his way; let all the earth rejoice and say: Alleluia, alleluia, alleluia!**  
**To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!**

## The Great Thanksgiving Eucharistic Prayer A

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.  
*a Proper Preface is said here, and the Celebrant continues*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:  
Sanctus 8:00 a.m. all say 10:00 a.m. all sing S-128  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Remain standing or kneel*  
*Celebrant* Holy and gracious Father:...

... Therefore we proclaim the mystery of faith,  
*People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues* We celebrate the memorial of our redemption...  
... all honor and glory is yours, Almighty Father, now and for ever.  
*People* **AMEN.**

## The Lord's Prayer

*People* 8:00 a.m.  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*People* 10:00 a.m.  
**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;  
*People:* **Therefore let us keep the feast. Alleluia.**

Fraction Anthem 10:00 a.m. all sing S-167  
*Cantor, then all sing the Antiphon*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

10:00 a.m. Communion Music:  
Choir A Prayer of St. Richard of Chichester *L. J. White*

Hymn 213 Come away to the skies, my beloved, arise

Hymn 306 Come, risen Lord

*After Communion, the people stand or kneel as the Celebrant says* Let us pray.  
*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*A Eucharistic Visitor may be sent out using these words:*  
*Celebrant* We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.  
*People* **We who are many are one body, because we all share one bread, one cup.**

## Easter Season Blessing

10:00 a.m. Hymn 182 Christ is alive! Let Christians sing

## Dismissal

*People* **Thanks be to God. Alleluia. Alleluia.**

Postlude

Truro *J. Wayne Kerr*