

The Lessons

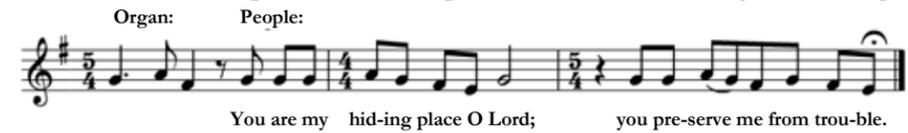
Joshua 5:9-12 The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord. **Thanks be to God.**

Psalm 32 *8:00 a.m. all say* *10:00 a.m. chant*

REFRAIN: *choir sings once, then all sing*

James W. Guyer



- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put a way!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile! **{REFRAIN}**
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance. **{REFRAIN}**
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle; or else they will not
stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart. **{REFRAIN}**

2 Corinthians 5:16-21 From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord. **Thanks be to God.**

10:00 a.m. Hymn 686 Come, thou fount of every blessing

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 15:1-3, 11b-32 All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

All reply **Praise to you Lord Christ.**

The Sermon

The Rev. Jonathan Evans

All standing **The Nicene Creed**

Prayer Book, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from

the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions, silently or aloud

The Celebrant adds a concluding Collect.

The Peace *all stand*

Celebrant The peace of Christ be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The Holy Communion

8:00 a.m. Offertory Hymn 690 **Guide me, O thou great Jehovah**

10:00 a.m. Offertory

Beati quorum via *C. V. Stanford*

Beati quorum via integra est, qui ambulant in lege Domini.

(translation) Blessed are the undefiled in the way, who walk in the law of the Lord.

10:00 a.m. Presentation Hymn 166 vs. 6

**Praise and honor to the Father, praise and honor to the Son,
praise and honor to the Spirit, ever Three and ever One:
one in might and one in glory while eternal ages run.**

The Great Thanksgiving Eucharistic Prayer A *Expansive Language*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

A proper preface is said here and the Celebrant continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus 8:00 a.m. all say 10:00 a.m. all sing S-122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Remain standing or kneel

Celebrant Holy and gracious God: ...

... Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues We celebrate the memorial of our redemption, ...

... in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **AMEN.**

The Lord's Prayer

People 8:00 a.m.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

People 10:00 a.m.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem 10:00 a.m. all sing S-165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

10:00 a.m. Communion Music:

Choir Bread of the World *Richard Shephard*

Hymn 693 Just as I am, without one plea

Hymn 620 Jerusalem, my happy home

After Communion, the people stand or kneel as the Celebrant says Let us pray.

Celebrant and People **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

A Eucharistic Visitor may be sent out using these words:

Celebrant We send you forth bearing the Gifts of God that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Solemn Prayer over the People

Celebrant Look down in mercy, Lord, on your people who worship before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

10:00 a.m. Hymn 448 O love, how deep, how broad, how high

Dismissal

People **Thanks be to God.**

Postlude Prelude-Toccat (opus 29, no. 1) *Gabriel Pierné*



St. Boniface Episcopal Church

On Siesta Key in Sarasota, Florida

**March 31, 2019 8:00 & 10:00 a.m.
The Fourth Sunday in Lent**

Prelude Aberystwyth *Gerald Near*
Herzlich tut mich erfreuen (My faithful heart rejoices) *Johannes Brahms*

10:00 a.m. Hymn 690 Guide me, O thou great Jehovah

A Penitential Order *Prayer Book page 351*

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Deacon Let us confess our sins against God and our neighbor.

All kneel as able, or sit. Silence may be kept

Minister and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant offers an absolution

Kyrie 8:00 a.m. all say
Lord, have mercy. Christ, have mercy. Lord, have mercy.

10:00 a.m. all sing *Hymnal S-95*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.
Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**