

The Philippian

A publication of St. Philip's Episcopal Church

Vol. 9, No. 1

January, 2012

From the Rector:

New Year's Resolutions – Yes or No?

This comes to you under the heading of 'be careful of what you ask for.' I was trying to decide what the focus of this January article would be when I had the bright idea that I'd ask the staff and volunteers in the office what they'd like me to write about. Suffice it to say that there was no hemming and hawing at all. They jumped right in. Here's how the conversation went, as I remember it.

One said, 'Tell the congregation that they need to make resolutions, and then keep them.' Another said, 'Tell them not to make resolutions because none of us like to add stress to our lives, and we usually don't follow through with what we say we'll do anyway.' Another opined, 'I'd rather remind you of your resolution than try to keep one of my own.' Then, from a corner office, came these bits of wisdom, and a new rationale for making resolutions. 'Be the change you want to see.' And, 'Don't wait for others to empower you, empower yourself.'

We chatted a bit more, but the conversation sort of lost steam at that point, each participant returning to their earlier duties. I was now faced with the unenviable task of unpacking their requested contributions and presenting them in an insightful and helpful way.

Well, truth is, it was a great conversation. Our sincerity and enthusiasm in making resolutions which, if we're honest with ourselves, usually has more to do with things like our inability to stop smoking and lose weight, has usually evaporated by February. So, why do we make them? Well, I believe that deep down in our souls there is a natural craving, a gnawing, an ache, a God provoked need to be better people. We are then faced with the choice of either acknowledging our need to be better people, and doing something about it, or we rationalize the state of our lives by saying, 'I'm okay just the way I am. I don't need to make any changes.'

My first reaction to that bit of honesty would be to say that God loves us as we are, and where we are. I truly believe that and I hope you do too. I also believe that God doesn't expect us to lead static lives, or sit on our laurels. God's expectations of us are pretty high. After all, God created us, and God doesn't do shoddy work. We have been endowed with great gifts and opportunities to 'do even greater things than these,' says Jesus.

So, in regard to whether a resolution or two is something you engage in each year, I have one for you that I believe will stand the test of time. In 2012, resolve that God will be first in your life, others second, and yourself third. If you can do that, you'll always be first. If you're looking for an example as to how that might work, try this - 'I resolve to nurture the most important relationship in my life, the one God established with me at my baptism, by being in church every week to praise and thank Him.'

Happy New Year! God bless you and remember you are loved!

Fr. Barry+

Christmas Worship Schedule

Saturday, December 24th, Christmas Eve

Holy Eucharist Rite II, 5:00 PM

Choral Prelude 9:30 PM

Holy Eucharist Rite II with Choir, 10:00 PM

Sunday, December 25th, Christmas Day

Holy Eucharist Rite II, 9:00 AM

Sunday – January 1st

8AM – Rite I

No Christian Education today

10:30AM – Rite II

YOUR ANNUAL REMINDER

'The minister of the Congregation is directed to instruct the people, from time to time, about the duty of Christian parents to make prudent provision for the well-being of their families, and of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses.' BCP p. 445

My brothers and sisters, the theology expressed above speaks for itself. My hope and prayer for you in this new year is that, if you have not already done so, you will take it seriously. Your stewardship responsibilities don't end with your earthly death. And, how much you have, or don't have, is not the question you should be asking. The real question is, do I want to make the decisions about how other lives will be impacted by my estate after I'm gone, or do I want to leave it up to an arbitrary and impersonal governmental entity? The choice is yours. Don't put it off. Your family is depending on you.

Youth & Adult Confirmation/Newcomer Classes Begin

The first Youth Confirmation (16 years old or with permission from the rector) class meets on Monday, January 16th, at 5:30PM in St. Philip's Parish Hall. A schedule and class materials will be handed out at that meeting. Please let Fr. Barry know if you will be there. You can call the church office at 457-5643, or email Fr. Barry at RevKubler@aol.com.



The first Adult Confirmation/Newcomer class will meet on Saturday, January 21st at 9AM in St. Philip's Parish Hall. A schedule and books for the class will be handed out at that meeting. Please RSVP to Fr. Barry if you will be attending the class. Call the church office at 457-5643, or, email Fr. Barry at RevKubler@aol.com.

Rector's Forum Topics

Our Sunday morning forum will consist of a shopping cart of topics. Among them will be reflections on current events, church history, Holy Scripture and other subjects. All classes will meet in the Parish Hall at 9:15AM, or in the church office as indicated.*

Sunday, January 1st

No class

Sunday, January 8th

No class - Vestry on Retreat at Trinity Center

Sunday, January 15th

“Hilary, Bishop of Potiers”

Sunday, January 22nd

“Vincent, Deacon & Martyr”

Sunday, January 29th

“Kiss of Peace”

***Sunday, February 5th**

“Review of Diocesan Convention actions”

Sunday, February 12th

“Absalom Jones”

Sunday, February 19th

“Oath of Allegiance (1604)”

Sunday, February 26th

“What's new in the Wall Street Journal?”

FLOWER CHART

Sign up to donate flowers for our Sunday services. The chart is located in the hallway near the restrooms. Flower donations are a wonderful way to remember special occasions, anniversaries, and in memory of a loved one. *Flowers for the church are \$50 and are acknowledged in the bulletin.*

From the Deacon

It hardly seems possible that another year has begun. As we look over the ministries we have been involved in over the last several years it becomes clear that we are seeing more and more of us involved in the community and St. Philip's outreach programs. One of the dangers of being so involved is that we begin to think that all possible needs are being met. We do a good job of helping feed the hungry, clothe the threadbare, visit the lonely and help provide shelter for the homeless. But do we do enough? Do we remember that we are the only Gospel some people ever encounter? Do we share our faith with the stranger we encounter. Let our goal for 2012 be to strive to meet all the needs in our communities using the gifts and talents God has given to us.

From The Jr. Warden

We would like to start a committee to look after our parish hall kitchen. The committee would be responsible for things like ridding the shelves and drawers of unnecessary or excessive serving pieces, purging the refrigerator on a regular basis, and helping keep the kitchen organized. If you would be interested in this group, please let me know by e-mail at jtrivett@ec.rr.com or contact the church office and let them know. Thank you.

Tom Trivett, Jr. Warden

2012 FINANCIAL COMMITMENT

FOR THE MISSION AND MINISTRY OF ST. PHILIP'S

I/We pledge \$ _____ each week for 52 weeks

I/We pledge \$ _____ each month for 12 months

I/We will give as we are able to do so and estimate that amount to approximate

\$ _____ *Weekly Monthly Semi-annually Annually*

I/We do not choose to make a pledge at this time.

January Lectionaries

January 1st

Numbers 6:22-27

Psalm 8

Philippians 2:5-11

January 8th

Genesis 1:1-5

Psalm 29

Acts 19:1-7

Mark 1:4-11

January 15th

1 Samuel 3:1-10 (11-20)

Psalm 139:1-5, 12-17

1 Corinthians 6:12-20

John 1:43-51

January 22nd

Jonah 3:1-5, 10

Psalm 62:6-14

1 Corinthians 7:29-31

Mark 1:14-20

January 29th

Deuteronomy 18:15-20

Psalm 111

1 Corinthians 8:1-13

Mark 1:21-28

**MEN'S
BREAKFAST**



START THE YEAR OFF RIGHT . . .

ST. PHILIP'S MEN'S CLUB BREAKFAST

JANUARY 8th 8:30 to 10:00 AM in the Parish Hall

We welcome all members of St. Philip's, their guests and all visitors.

MENU: SCRAMBLED EGGS, BACON, SAUSAGE, GRITS, BISCUITS, ASSORTED DRY CEREAL, COFFEE, ORANGE JUICE, MILK

Cost: \$4.00 per adult, \$2.00 per child

Interchurch Fellowship

Mark your calendars - Monday, January 16th. The Martin Luther King celebration committee and the Southport Oak Island Interchurch Fellowship will host a breakfast roundtable with speaker. The breakfast will be in the Fellowship Hall of Trinity Methodist Church on January 16th. Tickets are available in the church office. The roundtable offers a good opportunity for discussion across racial and denominational lines. The committee has also planned a Friday night event for youth and a march on Sunday.

HOW TO ESCAPE THE MID –WINTER BLUES?

St. Philip's HEART & SOUL AUCTION!

Sunday, February 19th 4-7 PM at the beautiful new St. James Community Center

Some of the UNIQUE auction items that you may choose to give your SPECIAL LOVED ONES:

- 1. Freshwater Chinese pearls with drop earrings**
- 2. Antique Chinese Art Deco wood folding screen**
- 3. Week long vacation home in Arizona**
- 4. Fine furniture & antiques**
- 5. Gourmet dinners, entertainment, helpful services for the home**
- 6. Original art (presently on display in the Parish Hall)**

Please fill out donation forms located on the PORCH of the church office, then contact the following:

Shay@southport-realty.com 910 470-0107 (Shay Watkins) – coordinator, auction items

Wanda921@msn.com 910 253-9354 (Wanda Luey) – coordinator, auction items

lparker@ec.rr.com 910 278-6719 (Ida Parker) – coordinator, food & beverage

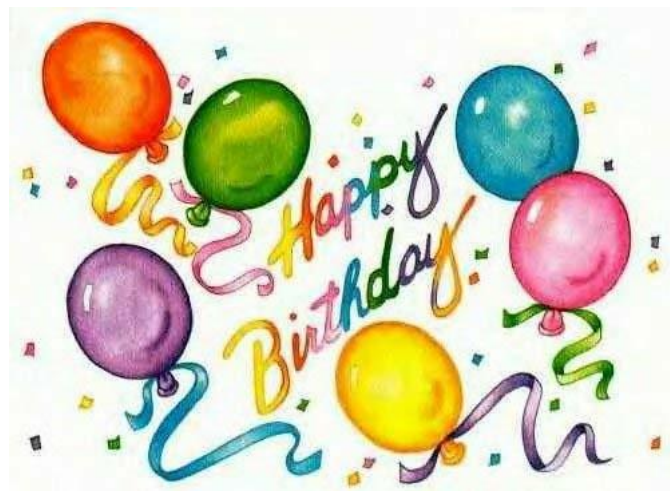
\$10 tickets are available in the church narthex between services, as well as from the Ricky Evans Gallery and Ports of Call Restaurant on Howe Street in Southport.

Drinks and hors d'oeuvres are offered for the evening.

Remember “re gifting” from Christmas past as well as monetary donations: \$25 Silver; \$50 Gold; \$100 Platinum

January Birthdays

1 st	Avie Nubel	19 th	Stan Benjamin
3 rd	Helen Dawson	20 nd	Michael Forte
	Ellen Morgan		Millie Hart
	Shelley Lesher	22 nd	Jackie Gorton
4 th	Bob Fuchs		Richard Taylor
6 th	Frank Darzano	23 rd	Bob Young
8 th	Maryann Redington		Suzanne Kalchthaler
	Jennifer Hofmann		Betsy Blee
10 th	Ruth Sims		Jake Beamer
	Jeanne Sheehan		Todd Adkins
	Nancy Corsi	25 th	JoAnn Norman
11 th	Richard Pearce	29 th	Leighann Forte
12 th	Kenneth Campbell		Lexie Esakov
13 th	Mary Ann Battle	30 th	David Winterhalter
	Jane Wood		Donna Myers
	Janet Wester		Michael Sheehan
14 th	Kent Wiedemann		
	Makayla Tatum		



Christian Formation & Renewal Opportunities for Children & Youth

Sunday, January 1st
No Christian Education

Sunday, January 8th
9:15AM – Sunday School, *Escape to
Egypt*
5:30 PM – Youth Group

Monday, January 5th
5:30 PM – Jr. Acolyte Training (Parish Hall)
6:15 PM – Sr. Acolyte Training (Parish Hall)

Sunday, January 15th
9:15 AM – Sunday School, *Jesus is Baptized and then tempted*

Sunday, January 22nd
9:15 AM – Sunday School, *Jesus calls disciples*

Friday, January 27th
6:30PM – Movie Night ~ *Eight Below* (Choir Room)

Sunday, January 29th
9:15 AM – Sunday School, *Being Salt & Light*

Monday, January 30th
Deadline: New Beginnings (middle school youth)



Opportunities for **Adult** Christian Formation and Renewal, January 2012



Sunday, January 1st
No Christian Education

Wednesday, January 4th
10:00 AM –Bible Study, *Gospel of Mark* (Parish Hall)

Sunday, January 8th
No Adult Christian Education – the rector will be at the vestry retreat

Monday, January 9th
10:00AM – Seekers Adult Study (Parish Hall)

Wednesday, January 11th
10:00 AM –Bible Study, *Gospel of Mark*

Sunday, January 15th
9:15 AM – Adult Christian Education, *Hilary, Bishop of Potiers* (Parish Hall)

Wednesday, January 18th
10:00 AM –Bible Study (Parish Hall)
7:00 PM – Wednesday with Women, *Creating a Legacy Circle* (Parish Office)

Sunday, January 22nd
9:15 AM – Adult Christian Education, *Vincent, Deacon & Martyr* (Parish Hall)

Monday, January 23rd
10:00AM – Seekers Adult Study, (Parish Hall)

Wednesday, January 25th
10:00 AM –Bible Study (Parish Hall)

Sunday, January 29th
9:15 AM – Adult Christian Education, *Kiss of Peace*(Parish Hall)



Probably the most widely known Epiphany hymn is *We Three Kings of Orient Are*. Is there any congregant who can sing this hymn without breaking into the childhood parody of the lyrics about trying to smoke a rubber cigar? I doubt it, which is unfortunate because the hymn tune is nice and the rhythm is catchy, burning an imprint into musical memory. The hymn has an interesting history despite its burlesque treatment by thousands of elementary aged youngsters. The following is an essay taken from *Then Sings My Soul* written by Robert J. Morgan.

Strange, but true: a visit from St. Nicholas paved the way for *We Three Kings*. It happened like this. After the War of 1812, Anglicans in America decided to establish their own seminary for training Episcopalian ministers. The proposal was first made in 1814; and in 1817, the Episcopalian General convention voted to locate the school in New York City. But where in New York?

Clement Moore, son of New York's Episcopalian bishop, was an up and coming land developer. He had recently become well-known because of a poem he had written which began:

*'Twas the night before Christmas, when all through the house
Not a creature was stirring, not even a mouse....*

The popularity of his poem (reportedly written following a sleigh ride home from Greenwich village) made his name a household word. The fame and increased income made him a more generous and sought after layman.

Moore owned a large estate in the undeveloped northern regions of Manhattan. He referred to it as "a quiet, rural retreat on the picturesque banks of the Hudson." Hearing that the Episcopalians needed land for their seminary, he offered a portion of his estate, and thus was born General Theological Seminary. Moore, also a linguist and Hebrew scholar, became one of General's first professors, teaching biblical languages.

Some years later, a reporter named John H. Hopkins, Jr., enrolled in this seminary. Born in Pittsburgh, Hopkins had matriculated at the University of Vermont before moving to New York to pursue legal studies. But he fell in love with the Lord's work, enrolled in General, and graduated from the seminary in 1850. In 1855, he was hired as the school's first instructor of church music.

Hopkin's wrote *We Three Kings* as part of a Christmas pageant produced by the seminary in 1857. In 1863, it was published in his **Carols, Hymns, and Songs**.

This hymnal went through three editions by 1882, establishing Hopkins as a leader in Episcopal hymnody. He wrote other hymns, but most have fallen into obscurity. *We Three Kings* was his crowning achievement, and made possible, in a way, through the generosity of another poet whose most famous work ends:

*But I heard him exclaim, 'ere he drove out of sight,
Merry Christmas to all, and to all a good night!*

Debbie

Stewardship Corner
The Future of St. Philip's is You

At this point, we have received most of our pledges for 2012. We thank those of you who have pledged. Your commitment to God and our church is appreciated. Our results are mixed. Total pledging units have remained the same as 2011 and less than 2010, while the total amount pledged and average pledge have increased. We encourage those who haven't pledged to reconsider. It's hard to budget without knowing what to expect. If you believe there is a reason not to pledge, we encourage you to bring your reason to our attention.

This is my (Bill Meiners) last month on the vestry. I've served on a vestry for a total of 9 years and I can assure anyone who is considering serving in the future, that it is very rewarding and worth the effort.

Bill Bittenbender

wbittenbender@ec.rr.com

253-9846

Bill Meiners

billyj56@atmc.com

253-9642

Report Month: November

	Month Actual	Month Budget	Month Difference	YTD Actual	YTD Budget	YTD Difference
Revenues	\$36,215	\$36,167	\$49	\$382,992	\$398,634	-\$15,642
Expenses	\$37,173	\$38,721	\$1547	\$387,511	\$387,342	-\$169
Net Revenue	-\$958	-\$2,554	\$1596	-\$4519	\$11,292	-\$15,241

Wayne John, Finance Officer

Worship Corner

Thanksgiving with family and friends has been celebrated and, by the time this is being read, we will be approaching the end of the Advent season and preparing for Christmas. In the celebration of the Christmas season, we are reminded of that gift that was presented to each of us in the birth of our savior, Jesus Christ. One of the traditions of the season is the presenting and exchanging of gifts. In keeping with that tradition, the giving of a gift without any expectation of something in return can result in a sense of calm and contentment in the giver. One of the greatest gifts a person can give is of one's self in the giving of time and talent, whether in the church, the home, or the community and, by the giving of one's self, that person is expressing thanks (pronounced worship) to God for the blessings HE has bestowed. In this season of Christmas, each of us is invited to give of ourselves in the church and in the community.

This will be my last entry in the *Philippian*, as my term with the Vestry will expire at the end of December. It has been an honor and privilege to represent each of you during the past three years. Thank you for the opportunities experienced and blessings received in this service.

Merry Christmas.

Peace, always.

John Reinsburrow

Christian Education Advisory Committee

As we begin the New Year, it is with much gratitude that we acknowledge our wonderful Sunday School teachers. They come from varied and accomplished backgrounds and St. Philip's is fortunate to have such an excellent volunteer staff of teachers.

So with much thanks for their time and effort, the Christian Education committee would like to recognize— Preschool – Joyce Robinson, Rachel Teeters, and Fran Pagliaro; Primary – Tina Powers, Suzanne Vacirca, Joan Hayes, and Lorraine Richarson; Elementary – Harriet Powell, Lyn Sutton, Fallon Pierson, and Donna Ashe; Middle/High – Mike Burke, Frank Vacirca, Marianne Smith, and Frank & Maryann Darzano.

If you see these wonderful volunteers, please take a moment to thank them personally for guiding the children of St. Philip's in their spiritual journey. ~ Libet Grimes on behalf of the Christian Education Advisory Committee.

PREPARE THE SOUP SUPPERS DURING LENT



Soup and Bread cooks are needed on Wednesdays during Lent. Suppers will begin at 6:30 PM, February 29th after the Healing Service in the Chapel of the Cross and continue each Wednesday through March 28th. We usually have two soup cooks and one bread cook for each Wednesday. **Place forms**

in the Alms Basin on Sunday or return to the Parish Office by Sunday, February 5th.

Name: _____

Phone: _____

Soup: _____ Bread _____



“ This is a note to thank the Church and my blessed and dear friend Lynn Sutton for organizing the “ODD JOBERS” who gave their time and talent to build a ramp at my new home! It is so nice and useful. I can get outside so easily now with no steps to struggle with. The ANGELS who build the ramp were Marv Adkins, George Myers, David Forsyth and Dana Richardson. Thank you all so much. It has been a real blessing to me!

Thanks and love,

Ruth Becht

ST. PHILIP'S MOVIE NIGHT

January 27, 2012

6:30 PM

EIGHT BELOW



Rated PG

When an unforeseen accident forces a trio of Antarctic scientists (Paul Walker, Bruce Greenwood and Jason Biggs) to leave behind their team of steadfast sled dogs, the animals must survive a cruel and punishing winter on their own without human contact. Revealing his penchant for subzero survival stories, Frank Marshall (Alive) helmed this heart-trending drama, which was adapted from a Japanese film based on real events.

Popcorn and Drinks will be available

Woman's Group Luncheon Recap

A wonderful time was had at the luncheon and many diapers were donated. Thanks to all.

Marianne Smith was so kind to give us all a wonderful Christmas Bible Study that is actually for the 12 days following December 25th. I would like to share part of it with all:

“TWELVE DAYS OF CHRISTMAS”

Did you ever wonder what the words of this one Christmas Carol mean? Let's take a closer look at the biblical viewpoint of the carol, “Twelve days of Christmas”.

Because of persecution, from 1558 until 1829, God's people in England were not permitted to practice their faith openly. Someone, determined to serve God during that era, wrote this carol as a catechism song for young Believers.

The partridge in a pear tree represented the Lord Jesus.

The two turtle doves pointed to the Old and New Testaments.

Three French hens typified faith, hope, and love. 1 Corinthians 13:13

The four calling birds signified the four Gospels: Matthew, Mark, Luke & John

The five golden rings recalled the “Torah or Law”, the “first five books of the Old Testament”. Genesis through Deuteronomy

The six geese a-laying stood for the six days of creation. Genesis 1:1-2:3

Seven swans a-swimming represented the sevenfold Gifts of the Holy Spirit: Prophecy Serving, Teaching, Exhortation, Contribution, Leadership, and Mercy.

The eight maids a milking signified the eight Beatitudes. Matthew 5:1-10

Nine ladies dancing were the nine fruits of the Holy Spirit. Galatians 5:22

The ten lords a-leaping implied the “Ten Commandments”. Exodus 20:3-17

The eleven pipers piping identified the eleven faithful disciples. Acts 1:13-14

The twelve drummers drumming symbolized the twelve points of belief in the Apostles' Creed. We believe in one God, the Father, the Almighty

The SILVER and the GOLD

(named for the silver friends who are newer to St. Philip's and gold for those with more "history" to share) by Lyn Sutton

Jennifer and Matt Gould:

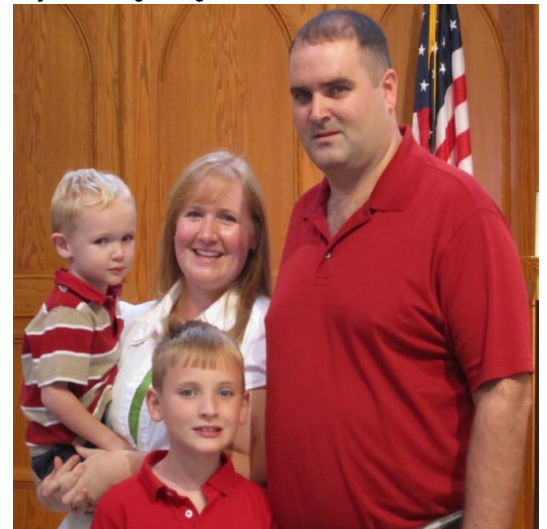
Both Matt and Jennifer are originally from Rochester, NY. Matt attended Clarkson University but after 3 semesters decided to enlist in the U.S. Army where he worked as a mechanic while stationed in Germany. Later he attended a special school to become an Explosive Ordnance Disposal (EOD) Technician. While in EOD School, Matt and Jennifer met through a mutual friend. They were married in 1999.

Ryan was born prematurely and had several hospitalizations before his first birthday. It was decided Matt would leave the military and Jennifer would stay home to care for Ryan. This decision led them to Pine Bluff, AR. While in Pine Bluff, they joined the Episcopal Church as a family. Ryan was baptized on his first birthday and Jennifer was confirmed shortly after that. Three years later the family moved to Texarkana, TX so Matt could continue to improve his career with the federal government. With Ryan in preschool, Jennifer volunteered with the church youth. That volunteer work turned into the paid Youth Director after the Curate left. Jennifer continues to work with the youth at St. Philip's.

While in Texas, the Gould Family welcomed their other son, Sean. When Sean was just a few months old, Matt had an opportunity to make a strategic career move. It was decided the family would move to North Carolina which put them closer to family as well as a good career move for Matt.

Matt moved to North Carolina several months ahead of the family in 2009 while Ryan finished Kindergarten and Jennifer wrapped up her position with the youth AND sold their house in TX. Matt visited St. Philip's and felt a sense of comfort. The Kublers were so kind to invite him to Easter Dinner while Jennifer and the boys remained in Texas. Jennifer and the boys also felt welcomed when they arrived that summer.

Currently, Matt works as the Emergency Manager for both Sunny Point Military Ocean Terminal and Concord Military Ocean Terminal outside of San Francisco, CA. Their 8 year old son, Ryan is a 3rd grader at Virginia Williamson and enjoys trains and Cub Scouts. He started his first year as an acolyte at St. Philip's and loves to attend Sunday school. Sean is 3 years old and has just started preschool at Supply Elementary. He loves dinosaurs and Mario Brothers and is VERY active! Since Matt is required to travel for work, Jennifer stays at home with the boys to support all that comes with a busy family.





GOLD: Frances and John Reinsburrow

Imagine going to school, grades 1-12, only FEET from your house.

Frances Jorgensen Reinsburrow, a true Southport native, lived 14 years in the Carr-Jorgensen House, now of course belonging to St. Philip's. The very windows of the home were about 12 FEET from the brick Southport High School building. The

Southport Post Office now occupies that space. Before her schooling began, Mrs. Jorgensen would seat little Frances on the fence looking directly into her sister's classroom. Her father also attended 12 years at the school, during which time the Franklin Art Gallery was another part of the school. Our parishioner John Carr Davis and his now deceased wife, Dorothy, served as home room teachers. ("Dorothy was so sweet").

Frances was in the last class of about 30 students to graduate before the school burned in January of 1969. Hers was also the first class to have African –American students, who had previously and separately, attended what was called a Training School on Lord Street in Southport, where the Brunswick Community College Annex is now located.

The original Carr-Jorgensen home was smaller than it is today. (The church added the back room and upstairs classrooms.) Frances, her parents and three siblings enjoyed living in the home of her Norwegian grandfather. This grandfather worked at the Quarantine Station out in the Cape Fear River, screening for bugs and vermin from the boats before the good were off loaded onto the shores of Southport and Wilmington. He himself succumbed to the influenza of the period (1920).

John spent his childhood in the western mountains of Pennsylvania at the edge of the Allegheny National Forest, but met Frances after he came to work at the Brunswick Nuclear Plant in 1980. Their son Joseph, recently engaged, lives in Kitty Hawk, NC.

John had spent nine years in the US Navy's submarine service out in Hawaii and taught there (with simulators, etc), and at related training facilities. He is presently a senior reactor operator and a shift technical advisor, with full knowledge and preparation for any event. He feels very positive about the nuclear energy option.

John is incredibly faithful to St. Philip's. He's just winding up his participation on the vestry. He never misses a beat with the choir – often coming home from night shifts at the plant, setting the alarm for a few hours of sleep, before coming to church to sing with the choir.

Church Organization

Bishop of the Diocese of East Carolina: *The Rt. Rev. Clifton Daniel III*

Assisting Bishop: *The Rt. Rev. Santosh Marray*

Rector: *The Rev. Barry P. Kubler*

Organist/Choirmaster: *Debbie Skillman*

Parish Secretary: *Natasha Tatum*

Sexton: *George Ball*

Deacon: *Henrietta Williams*

Communications Coordinator *Lyn Sutton*

Director of Christian Education: *Millie Hart*

Episcopal Relief & Development

Stephen Leaders: *Martha & Gene Myers*

Representative: *Jacob Pfohl*

Vestry

Senior Warden: *Bill Bittenbender*

Clerk: *Dana Richardson*

Junior Warden: *Tom Trivett*

Finance Officer: *Wayne John*

2010-2012: *Bill Bittenbender, Tina Powers, Mandy Tomz, Tom Trivett*

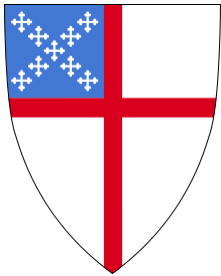
2011-2013: *Debbie Evans, Thomas Harrelson, Jake Pfohl, Lorraine Richardson*

2012-2014: *Peter del Sol, Bobbie Fuchs, Ruth Smith, Frank Vacirca*

Philippian Editorial Staff

Mike & Kathy Burke

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