

# Fifteeth Sunday after Pentecost

Proper 19 • Year A

Sunday, September 13, 2020 • 10:00 a.m.



**W**elcome to Church of the Ascension. We are an inclusive community that respects the dignity of every human being. Therefore, whoever you are in terms of race, ethnicity, gender, age, sexual orientation, gender identity, or ability and wherever you are on your faith journey, we welcome you and hope you will give us an opportunity to be your spiritual home.

## HOLY EUCHARIST, RITE II

### PRELUDE

#### *The Old Rugged Cross*

George Bennard, arr. John Innes

*In celebration of Holy Cross Day, September 14*

Bailey Myers, *piano*

### PROCESSIONAL HYMN

HYMNAL 390

#### *Praise to the Lord, the Almighty*

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

**The Episcopal Church of the Ascension, Sligo Parish**

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health and sal - va - tion:      join the great throng,      psal - ter - y,  
saints he sus - tain - eth.      Hast thou not seen      how all thou  
ev - er at - tend      thee;      pon - der a - new      what the Al -  
prais - es be - fore      him!      Let the a - men      sound from his

or - gan, and song,      sound - ing in glad ad - o - ra - tion.  
need - est hath been      grant - ed in what he or - dain - eth?  
might - y can do,      who with his love doth be - friend      thee.  
peo - ple a - gain;      glad - ly for ev - er a - dore      him.

*The people standing, the Celebrant says*

**CALL TO WORSHIP**

- Celebrant* Holy and beautiful the custom which brings us together,
- People* **in the presence of the most high;**
- Celebrant* To face our ideals,
- People* **to remember our loved ones in absence,**
- Celebrant* To give thanks, to make confession, to offer forgiveness,
- People* **to be enlightened, and to be strengthened**
- Celebrant* Through this quiet hour, breathes the worship of ages,
- People* **the heritage of generations past,**
- Celebrant* Three unseen guests attend,
- People* **Faith, hope, and love;**
- Celebrant* Let our hearts prepare them place.

**COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**TRISAGION**

*To be said three times.*

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST LESSON

Jennifer Woods, *Lector*

**Genesis 50:15-21**

*A Reading from the Book of Genesis.*

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 103:(1-7), 8-13

Jennifer Woods, *Lector*

- 1 [Bless the LORD, O MY SOUL, \*  
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, \*  
and forget not all his benefits.
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel.]
- 8 The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.

12 As far as the east is from the west, \*  
so far has he removed our sins from us.

13 As a father cares for his children, \*  
so does the Lord care for those who fear him.

## THE SECOND LESSON

Jennifer Woods, *Lector*

**Romans 14:1-12**

*A Reading from Paul's Letter to the Romans.*

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

*People* The Word of the Lord.  
**Thanks be to God.**

## THE GRADUAL HYMN

*Praise, My Soul, The King of Heaven*

Words: Henry Francis Lyte (1793-1847)  
Music: *Lauda Anima*, John Goss (1800-1880)

## THE GOSPEL

**Matthew 18:21-35**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him

and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**SERMON**

**Sara Thorne, Intern for the Diaconate**

**THE NICENE CREED (standing)**

**358**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE FORM VI**

**392**

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation.  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop; Mariann and Chilton our bishops; Joan our Rector; Terri our Deacon; Andrew our guest celebrant; Sara, our Deacon candidate; Creamilda, our seminarian; Bailey, our Director of Music Ministries; Vickie, our Administrative Assistant; Ana, our nursery supervisor; and for all bishops and other ministers. In our diocese we pray for Church of Our Saviour, Brookland and Church of Our Saviour, Hillandale and Nuestro Salvador. Pray for inspiration for every person to take their next step towards Christ (Strategic Plan Vision). In the Anglican Communion, we pray for the Anglican Church of South America.

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, especially \*Faye ... Virginia ... Rachel ... Tina ... \*Joan ... \*Elizabeth ... Seth ... Michael<sup>1</sup> ... \*Yvonne ... \*Bob ... The Buzanski Family ... Lillian ... David ... Joré Yvonne ... Mary Jo ... Arthur<sup>1</sup> ... Arthur<sup>2</sup> ... Molly ... \*Peggy ... Geoff ... Glenn ... Pat<sup>1</sup> ... Jere ... \*Maggie ... \*Orion ... \*Bert ... Edward ... Renata ... The Lashlee Family ... Pauline ... Linda ... *The Maestri Family* ... \*Karen ... Pat<sup>2</sup> ... David ... Joe ... Richard ... \*Sharon ... Brian ... \*Lisa ... Joy ... Michael<sup>2</sup> ... Brent ... Severn ... \*Carol ... \*George ... \*Miata ... The Snider-Held family ... \*Joyce ... *Pet* ... *The Thomas Family* ... \*Helen ... The Williams Family ... \*Libby ... \*Jeanette ... Diana ... Greg ... and \*Jennifer.

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. Today we pray for the following members of our parish: Maggie and Orion Howard; Hunter, Ross, Andrew and Brandon Howe; Addison and Gloria Hunt and Chris Parker-Hunt; Heather Hurlburt; Connie Hyberg; Kim Irish; Magdalene Jackson-Cooper. And for those celebrating birthdays Bob Cosby, Lendeh Sherman, Cristin Cooper, Maybelle Kagy, and Kenzie Young Simpson, (11?). And for those celebrating anniversaries Denise and Nathan Franklin (26th), and Dick and Karen Marks (49th).

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Nan Maestri, former member of the parish, friend of Helen Van Doren, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

I invite you now to offer your petitions or thanksgivings either aloud or in the silence of your hearts.

*Silence.*

*Deacon*

We pray to you also for the forgiveness of our sins.

*Silence*

## CONFESSION

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*The Celebrant concludes with an absolution.*

## THE ABSOLUTION

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

## WELCOME AND BRIEF ANNOUNCEMENTS

# THE HOLY COMMUNION

### OFFERTORY HYMN

LEVAS 138

*Lord, I Want to Be a Christian*

Words: Traditional  
Music: Negro Spiritual; arr. Edward C. Deas

1. Lord, I want to be a Chris-tian In my heart, In my heart;—  
2. Lord, I want to be more lov-ing In my heart, In my heart;—  
5. Lord, I want to be like Je-sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart,\_\_\_\_\_  
2. Lord, I want to be more lov-ing In my heart,\_\_\_\_\_  
5. Lord, I want to be like Je-sus In my heart,\_\_\_\_\_

In my heart,\_\_\_\_\_ In my heart,\_\_\_\_\_

In my heart, In my heart,

1. Lord, I want to be a Chris-tian In my heart. \_\_\_\_\_  
 2. Lord, I want to be more lov-ing In my heart. \_\_\_\_\_  
 5. Lord, I want to be like Je-sus In my heart. \_\_\_\_\_

## OFFERTORY WORDS

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee. Amen.**

## BLESSING OF THE AGAPE MEAL AT HOME

### OVER WINE

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine; and you have refreshed us when we gather in community with the cup of salvation in the Blood of your Son Jesus Christ. Glory to you for ever and ever. *Amen.*

### OVER BREAD

Blessed are you, O Lord our God, King of the universe. You bring forth bread from the earth; and you have given us the bread of life in the Body of your Son Jesus Christ. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. *Amen.*

## THE GREAT THANKSGIVING: EUCHARIST PRAYER C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**



Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



### **SANCTUS AND BENEDICTUS**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The people may kneel or stand as is their preference.*

And so, Gracious God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”



After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors of faith: God of Abraham, Sarah, and Hagar; Isaac and Rebekah; Jacob, Leah, and Rachel. God, Father and Mother of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the bread.**

**Accept these prayers and praises, loving God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.**

And now, in hope and confidence, let us pray as our Savior Christ has taught us,

### **THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us!

**Therefore let us keep the feast. Alleluia!**

## FRACTION ANTHEM

*Celebrant* This is the true bread which comes down from heaven and gives life to the world.

*People* Whoever eats this bread will live for ever. The Invitation

The Gifts of God, for you, the beloved people of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

*No matter where you are on your walk of faith, this is Christ's table and all are welcome to the Feast.*

## MUSIC DURING THE ADMINISTRATION OF HOLY COMMUNION AND THE AGAPE MEAL AT HOME

*Bless the Lord My Soul*

*Words: Psalm 103*

*Music: Jacques Berthier, from Songs and Prayers from Taizé*

## THE PRAYER AFTER COMMUNION

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## THE BLESSING

## DISMISSAL



RECESSIONAL

HYMNAL 390

*Lift High the Cross*

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)  
Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

POSTLUDE

*They'll Know We Are Christians By Our Love*

Peter Scholtes, arr. Lyndell Leatherman

Bailey Myers, *organ*

Serving SUNDAY, SEPTEMBER 13, 2020

The Fifteenth Sunday After Pentecost

*Celebrant:* The Rev. Canon Andrew Walter

*Preacher:* Sara Thorne

*Rector:* The Rev. Dr. Joan E. Beilstein

*Deacon:* The Rev. Terri M. Murphy

*Seminarian:* Creamilda Yoda

*Intern for the Diaconate:* Sara Thorne

*Director of Music Ministries:* Bailey Myers

*Lector:* Jennifer Woods

*Lay Eucharistic Minister:* Morna Holden

*Altar Guild:* Jeanette Witter, Sally Feder, Mary Beth Flournoy and Miata Sherman



*Special Thanks to Chris Chang and Astrocasters for helping make our live stream possible by providing our streaming server and cota.live site!*



### RECTOR ON MEDICAL LEAVE

The Rector will be on medical leave recovering from surgery during the month of September. If you have a pastoral emergency during this time, please contact **Rev. Terri+** at 240-535-3703.

### WEDNESDAY NOON SERVICE

The Wednesday 12 pm service continues as scheduled with **The Rev. Marian Humphrey** as our guest Celebrant through September.

### GUEST CELEBRANTS

**The Rev. Canon Andrew Walter**, Canon for Strategic Collaboration, and former rector of Grace Church, Silver Spring, will be our guest celebrant today, (**Sara Thorne** will preach) and celebrant and preacher on September 27th. **The Rev. Shawn Strout**, from Virginia Theological Seminary, will be our celebrant and preacher on September 20th.

## PRAYER REQUESTS

*For peace and an end to violence and terrorism everywhere.*

*Our Parish Cycle of Prayer*

Maggie and Orion Howard

Hunter, Ross, Andrew and Brandon Howe

Addison and Gloria Hunt and Chris Parker-Hunt

Heather Hurlburt

Connie Hyberg

Kim Irish

Magdalene Jackson-Cooper

*For those celebrating birthdays:*

*September 13: Bob Cosby*

*September 14: Lendeh Sherman*

*September 16: Cristin Cooper, Maybelle Kagy, Kenzie Young Simpson, (11)*

*For those celebrating anniversaries:*

*September 17: Denise and Nathan Franklin (26th)*

*September 18: Dick and Karen Marks (49th);*

*In our Diocese:*

Church of Our Saviour, Brookland

Church of Our Saviour, Hillandale and Nuestro Salvador

Pray for inspiration for every person to take their next step towards Christ (Strategic Plan Vision)

*In the Anglican Communion:*

Pray for the Anglican Church of South America

For those with HIV/AIDS everywhere, but especially in Africa.

*In the World*

All with the COVID-19 virus and all who have died.

*For people in need of healing*

(\*indicates a member of the parish; *italics*, new this week):

\*Faye Adams, Virginia Allen, Rachel Anderson,

Tina Arnold, \*Joan Beilstein, \*Elizabeth Bordley, Seth Bowers,

Michael Bowling, \*Yvonne Boyd, \*Bob Brown,

Peggy Buzanski and family, Lillian and David Chalmers,

Joré Yvonne Chumbley, Mary Jo Cooney, Arthur Dixon,

Arthur Draper, Molly Galvan, \*Peggy Grosswiler, Geoff Grub,

Glenn Hardesty, Pat Harrigan, Jere Herzenberg, \*Maggie Howard,

\*Orion Howard, \*Bert Joseph, Renata Lama, The Lashlee Family,

Pauline Lerner, Linda LeVeque, *The Maestri Family*,

\*Karen Marks, *Pat Martin*, David Meyer, Joe Miller,

Richard Murphy, \*Sharon Murphy, Brian Newby, \*Lisa Null, Joy

Orevik, Michael Pope, Brent Reeves, Severn Savage,

\*Carol Schwobel, \*George and \*Miata Sherman,

the Snider-Held family, \*Joyce Sterling, *Pet Thomas*,

*The Thomas Family*, \*Helen Van Doren, The Williams Family,

\*Libby Williams, Diana Woodley, \*Jennifer Woods

*For those who have died:*

Nan Maestri, former member of the parish, friend of Helen Van Doren

*Please take the Prayer List home for use in daily prayers.*