

The Twentieth Sunday After Pentecost Year B • Proper 23 Sunday, October 10, 2021 • 8:00 a.m.



Welcome to Church of the Ascension. We are an inclusive community that respects the dignity of every human being. Therefore, whoever you are in terms of race, ethnicity, gender, age, sexual orientation, gender identity, or ability and wherever you are on your faith journey, we welcome you and hope you will give us an opportunity to be your spiritual home.

HOLY EUCHARIST RITE II

The people standing, the Celebrant says

Celebrant Blessed be the One, Holy, and Living God!

People And blessed be God's Kingdom, now and forever. *Amen!*

COLLECT FOR PURITY

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Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

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Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

THE EPISCOPAL CHURCH OF THE ASCENSION, SLIGO PARISH

633 SLIGO AVE. • OFFICES: 634 SILVER SPRING AVE., SILVER SPRING, MD 20910

301-587-3272 • WWW.ASCENSIONSLIVERSPRING.ORG

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON

Annemarie Quigley, Lector

Job 23:1-9, 16-17

A Reading from the Book of Job.

Job said:

“Today also my complaint is bitter;
his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.
“If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!”

The Word of the Lord.

People **Thanks be to God.**

PSALM 22:1-15

Annemarie Quigley, Lector

- 1 **My God, my God, why have you forsaken me? ***
and are so far from my cry
and from the words of my distress?
- 2 **O my God, I cry in the daytime, but you do not answer; ***
by night as well, but I find no rest.
- 3 **Yet you are the Holy One, ***
enthroned upon the praises of Israel.
- 4 **Our forefathers put their trust in you; ***
they trusted, and you delivered them.

- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

THE SECOND LESSON

Annemarie Quigley, Lector

Hebrews 4:12-16

A Reading from the Book of Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

Mark 10:17-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON

A moment of silence for reflection will follow.

Creamilda Yoda, Seminarian

THE AFFIRMATION OF FAITH

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and
nailed to a tree.**

**A man of sorrows, he died forsaken.
He descended into the earth to the place of death.
On the third day he rose from the tomb.
He ascended into heaven to be everywhere present,
and his kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire,
Life-giving breath of the church,
Spirit of healing and forgiveness,
Source of resurrection and of eternal life. Amen.**

From the Abbey of Iona, Scotland (Celtic)

PRAYERS OF THE PEOPLE FORM VI

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The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation.

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Mariann our bishop; Joan our Rector; Terri our Deacon; Creamilda our seminarian; Melissa and Adela our Deacon Candidates; Annemarie and Mary, Deacon Postulants; Bailey, our Director of Music Ministries; and for all bishops and other ministers. In our diocese we pray that all members of our congregations deepen their faith through prayer, spiritual direction, and other faith practices. Pray for all Native American/Indigenous congregations. Pray for all victims of terrorism, war, and violence and for those who foster and perpetuate such acts, and for World Food Day (*October 16*). Pray for all who are hungry, especially children. In the Anglican Communion, we pray for The Church of the Province of West Africa.

For the special needs and concerns of this congregation, especially **all who are suffering from COVID-19 ...**

Virginia ... Gloria ... Gwendolyn ... Rachel ... Tina ... Florri ... Glen¹ ... Riza ... *Yvonne ...

Jean ... *Bob ... Mary ... Lillian ... Joré Yvonne ... Paula and Andrew ... Pat¹ ... Jeff ...

Giulia ... Sofia ... Patti ... Rita ... Sean ... The Floyd Family ... Geoff ... Gloria ... Kitty ... Pat² ...

Jere ... Dick ... *Maggie ... The Hunte Family ... Lynn ... Paul ... Sara ... *Bert ... Norma ...

Pauline ... Linda ... Pat³ ... Mike¹ ... Les ... Marsha ... *The McCullough-Trujillo Family ...

David ... *Lisa ... Keli ... Zobida ... Mike² ... Cynthia ... Elaine ... Val ... Severn ... *Carol¹ ...

Mona ... Joseph ... Brian ... The Seaton Family ... Pat ... Sam ... Carol² ... *Martha ... *Joyce¹ ... *

***Art ... The Tate Family ... *Giselle ... The Thomas Family ... Emma ... *Lorraine ... *Helen ...**

***Libby ... *Ginny ... *Jim ... Glenn² ... Joyce² ... Judah ... *Kenzie.**

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. Today we pray for the following members of our parish: Denise, Satchel, and Kenzie Young; Marilyn Abbott; Annette Achille; Faye Adams; Sadie Ajavon, Vanessa, Avery, and Cameron Bowling, and Nela Bowling. And for those celebrating birthdays: Leslie Gerhard, William Gerhard, Gloria Perry, Etta Carson-Good (*17*), Violet Connell Kvatum (*11*), Sam Bolgiano, Jennifer Woods, John Schwobel, Rose Marie Broadbell, and Wardell Townsend. And for the anniversaries of Sadie Ajavon and Vanessa Bowling Ajavon (*6th*); and Glenn Lehman and Alice Van Buren

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Richard (Dick) Lewis Knight, uncle of Nela Bowling, husband of Norma Knight, and Michael McCullough, brother of Linda McCullough (brother-in-law of Kathryn McCullough), that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

I invite you now to offer your petitions or thanksgivings either aloud or in the silence of your hearts.

Silence.

Celebrant concludes with this prayer.

God of love, we have offered up to you our prayers with our words and in the silence of our hearts. Hear us as we cry to you and shed upon us the comfort, hope, and strength we need to face the days to come. For you are a God of great compassion and mercy, and we know that you are present with us in both times of darkness and light. For this we give thanks and welcome your peace into our hearts. **Amen.**

Deacon

We pray to you also for the forgiveness of our sins.

Silence

CONFESSION

God of all mercy, we know that we have fallen short: We turn our backs when we could embrace; we remain silent when we could speak; we speak when we could listen. When we could fling the door open, instead we close it; when we could be open hearted, instead we judge. Forgive us, O God, and strengthen us to grow into the people you created us to be, through Christ our Lord. Amen.

THE ABSOLUTION

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

WELCOME AND BRIEF ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY WORDS

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

THE GREAT THANKSGIVING FORM A

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord, who teaches us that it is better to serve than to be served, and that it is in giving, we receive.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory, Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us!
Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

Celebrant As Jesus broke bread,

People **We break this bread.**

Celebrant As Jesus shared wine,

People **We share this cup.**

THE INVITATION

The Gifts of God, for you, the beloved people of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

No matter where you are on your walk of faith, this is Christ's table and all are welcome to the Feast.

ADMINISTRATION OF HOLY COMMUNION

PLEASE walk up the center aisle of the chapel single file toward the priest.

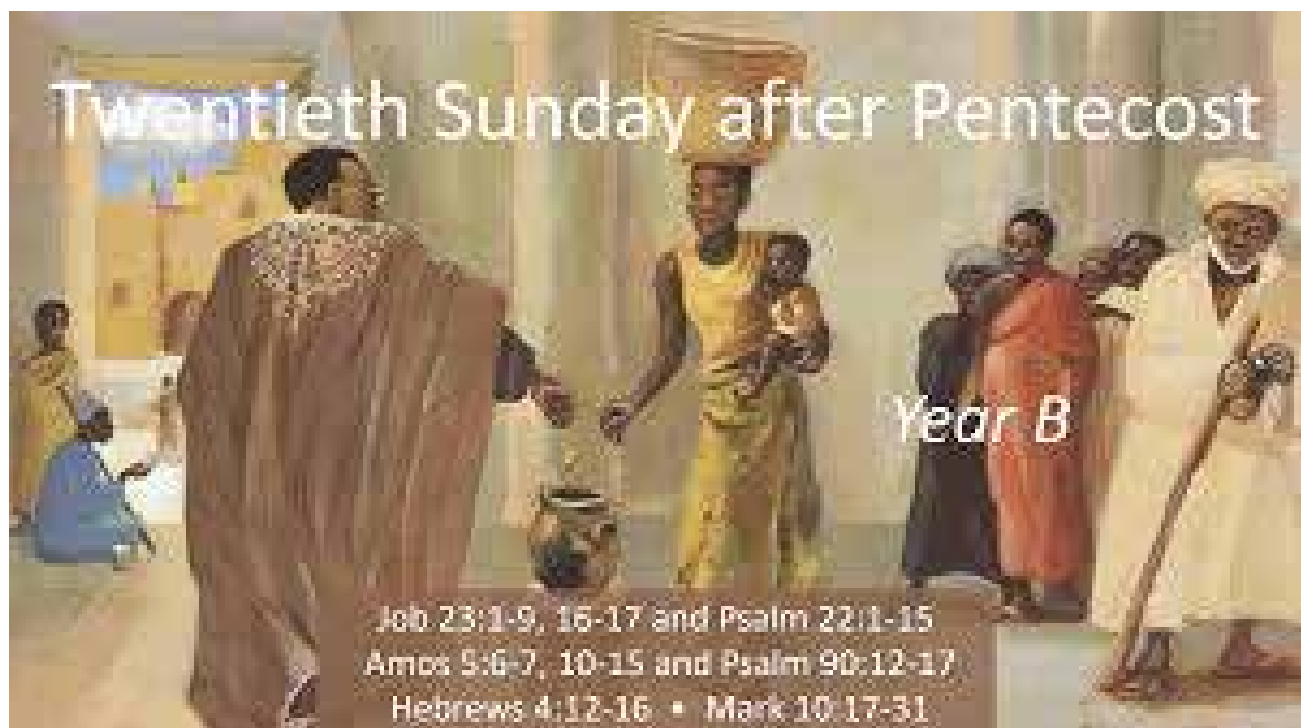
Only the host will be distributed which is full communion. The common cup is still not allowed at this time.

POST COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. *Amen.*

THE BLESSING

DISMISSAL

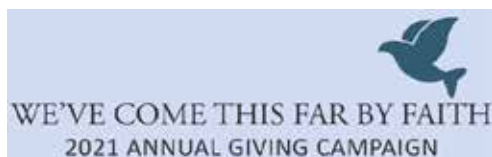


ANNOUNCEMENTS • OCTOBER 10, 2021

TENDING OUR SOIL 360 ASSESSMENT

October 1st - 31st, 2021 – NOW OPEN!

Read your Sweet Spirit for Survey Links!



2022 Stewardship Pilgrimage

October 17th – November 21st, 2021

Theme: We've Come This Far by Faith

Details will be posted this week in The Sweet Spirit Express!

The Conversations on Race Group invites you to learn more about Native American history in November.



Killers of the Flower Moon: The Osage Murders and the Birth of the FBI, by David Grann

SUNDAYS, NOVEMBER 14 AND 21, 11:30 AM - 1 PM



On November 14, we will have a Zoom book discussion on *Killers of the Flower Moon: The Osage Murders and the Birth of the FBI*, by David Grann. In the 1920's the Osage people in Oklahoma were the richest people per capita in the world because of the oil discovered on their land. And then they began to die. Learn more about the Osage nation, greed, murders, and the birth of the FBI.

On November 21, we will take a different approach. Ascension members have grown up or lived in many different parts of the United States or the world, each with their own Indigenous peoples' history. We will ask participants to share a little of the history from their area, e.g., Louisiana and the Choctaw, the Carolinas and the Cherokee, or Ohio and Shawnee or Seneca at a Zoom meeting.

Get your book from the library or book store now! Any questions? Ask Annie Brown, Ginny Klein, Jane Alperson, Marta Brenden, or Susan Poling of the Conversations on Race group. or email Susan Poling at sapoling@verizon.net



Thanksgiving Day Service

In-person and Livestreamed

November 25th, 2021 -- 10:00 AM

Featuring musicians, Karen Ashbrook, Paul Oorts, and Sophie Chang

Stay tuned for Livestream Link!!

Mid-Week Serices

Holy Eucharist & Healing Rite (In-person & Zoom)

Wednesdays, 12:00 PM

Zoom Link provided on Weekly Editions of Sweet Spirit Express

Daily Offices (Monday-Saturday) (Zoom)

Morning Prayer -- 8:00 AM

Compline -- 8:00 PM

Zoom Links provided on Weekly Editions of Sweet Spirit Express

To sign up for the *Sweet Spirit Express* (Ascension's Weekly Newsletter)

Please email Rev. Joan at revdrjeb@comcast.net.

Mustard Seed Ministry Opportunities • October 2021



Ascension's Mustard Seed Ministry offers simple moments of ministry that are easy to complete, often from the comfort of your own home. Don't know what to do to combat the hate and need you see all around you? Choose one or more of the Mustard Seed opportunities below!

- Tommy's Pantry, volunteer to help at Ascension on Saturdays to prep and distribute food to needy neighbors. <https://m.signupgenius.com/#!/showSignUp/10c0a4aafa72fa0f58-gift>.
- Give to Ascension's efforts to furnish an apartment for refugee families.
- Volunteer to help the Adventist Community Center sort supplies for refugee families
- **Casserole Ministry.** Please help us feed the local needy. Shepherd's Table asks that rather than making a casserole for Shepherd's Table, you donate the cost of making one (\$10), to Shepherd's Table. Please let Carol Schwobel know of your donation. Cjs_skye@hotmail.com¹
- Knit a baby blanket, sweater, booties or caps for Palestinian newborns at St. Luke's Hospital in Nablus, Palestine. Please drop off your items with Rev. Terri.
- **Donate time around Ascension** to help with yard clean up shoveling or mowing in the spring.
- **Drop off a \$10.00 Giant or Safeway food card** at the front of the church on Wednesdays from 10-11 a.m. to help feed the homeless!³
- **Diaper Ministry to benefit Greater DC Diaper Bank.** On Sundays between 11-11:30 a.m. you can drop off items at the front door of the church. Contact Laura Schattschneider at les291@nyu.edu or Drew Snyder at drewsnyder@pobox.com for details.⁴

In September, you donated:

1. \$450.00 (45 casseroles) to Shepherd's Table
2. \$1390.00 in grocery store gift cards and 110 comfort packs to the area homeless|
3. 992 diapers; 1300+ wipes for the D.C. Diaper Bank.

Church of the Ascension

In-Person Worship Protocols

Revised July 30, 2021

In accordance with the CDC, Montgomery County, and Diocesan Guidelines
PLEASE READ CAREFULLY THESE REVISED PROTOCOLS
(New portions in RED)



8:00 AM— HOLY EUCHARIST RITE II (in the sanctuary)

10:00 AM—HOLY EUCHARIST RITE II (in the Sanctuary)

- **LIVE-STREAM:** This service will be *live-streamed permanently*.
- **MUSIC:** *Congregational singing or humming is allowed with a mask!*
- **RESERVATIONS:** *No reservations* are required for this service.
- **VACCINATION:** It is *strongly recommended* that all attending be *fully vaccinated* for the COVID-19 virus.
- **MASKS:** **masks are required for all attendees.**
- **BULLETINS:** Please provide *your own bulletin* (i.e., a print copy, on your phone, tablet, etc.) A limited number of print bulletins will be available for visitors and those who need them. Please *take all paper copies* of the bulletin with you as you depart.
- **GENERAL PARKING:** *Street parking* and the *school lot* behind the church are available.
- **HANDICAPPED PARKING:** The church parking circle at *633 Sligo Avenue* is reserved for those with **limited mobility**.
- **ENTRANCES:** You may enter the church through the *ramp entrance* at 634 Silver Spring Avenue or through the *red main doors* at 633 Sligo Avenue.
- **GREETERS:** Will be present to welcome and assist you during the service.
- **SEATING & SOCIAL DISTANCING:** All *available seats* have been marked off in the sanctuary with blue tape. Please find a space that accommodates you and/or your family/friend group. When taking a seat, please observe *social distancing* if the people around you would be more comfortable with more space between you.
- **RESTROOMS:** The *restrooms* in the Gathering Space will be available for your use.
- **THE PASSING OF THE PEACE:** Bows, waves, peace signs, elbow bumping, handshaking, kissing, or hugging are allowed but *please be respectful* and check if others welcome these gestures or not.
- **HOLY COMMUNION:** *Please walk single file* up the center aisle toward the priest. Only the host will be distributed which is full communion. The common cup is still not allowed at this time. Please return to your seat using the aisle to your right to avoid the live stream equipment.
- **COFFEE HOUR:** *No in-person coffee hour following the 10:00 AM service.*



Serving This Week

SUNDAY, OCTOBER 10, 2021

The Twentieth Sunday after Pentecost • Year B

Celebrant: The Rev. Dr. Joan E. Beilstein

Preacher: Creamilda Yoda *Seminarian*

Rector: The Rev. Dr. Joan E. Beilstein

Deacon: The Rev. Terri M. Murphy

Seminarian: Creamilda Yoda

Deacon Postulants: Melissa Sites, Adela Vasquez

Director of Music Ministries: Bailey Myers

Lector (8 a.m.): Annemarie Quigley

LEM: Mary Kelly

Lector (10 a.m.): Chuck McCarter

LEM (10 a.m.): Bob Cosby

Greeters: Addison Hunt & Bob Jacobs

Warden of the Day: Chuck McCarter

Tech Team (10 a.m.): Monica Allen and Peter Chang

Serving Next Week

SUNDAY, OCTOBER 17, 2021

The Twenty-First Sunday after Pentecost • Year B

Celebrant & Preacher: The Rev. Dr. Joan E. Beilstein

Rector: The Rev. Dr. Joan E. Beilstein

Deacon: The Rev. Terri M. Murphy

Seminarian: Creamilda Yoda

Deacon Postulants: Melissa Sites, Adela Vasquez

Director of Music Ministries: Bailey Myers

Lector (8 a.m.): Creamilda Yoda

LEM: Luz Guiab

Lector (10 a.m.): Libbie Griffin

LEM (10 a.m.): Steve Fromyer

Greeters: Chuck McCarter & Addison Hunt

Warden of the Day: Jonathan Mengesha

Tech Team (10 a.m.): Liv Kvatum and Monica Allen

THE VESTRY OF ASCENSION

- Jane Alperson ('22), Senior Warden • Steve Fromyer ('23), Junior Warden
 - Theo Emery ('24) • Anne LeVeque ('24)
 - Arabella Littlepage ('22) • Dick Marks ('22) • Chuck McCarter ('24)
 - Jonathan Mengesha ('23) • Laura Schattschneider ('22)
 - Blaise Strandquist ('23) • Sandra Sussman ('23) • Joan Thomas ('24)
 - Ex Officio: Mary Fromyer – Registrar
 - Leticia Read – Clerk of the Works
 - Leona Cosby – Treasurer • Fred Paul – Assistant Treasurer
- treasurer-ascension@comcast.net

To submit a prayer request or add birthdays, anniversaries, and other thanksgivings to the Sunday prayer list please email:

Jennifer Woods, knitpick@mac.com and
The Rev. Dr. Joan E. Beilstein, revdrjeb@comcast.net

Special Thanks to Chris Chang and Astrocasters for helping make our live stream possible by providing our streaming server and cota.live site!



For peace and an end to violence and terrorism everywhere.

Our Parish Cycle of Prayer

Denise, Satchel, and Kenzie Young

Marilyn Abbott

Annette Achille

Faye Adams

Sadie Ajavon, Vanessa, Avery, and Cameron Bowling Ajavon, and Nela Bowling

For those celebrating birthdays:

October 10: Margaret Butali, Leslie Gerhard, William Gerhard, Gloria Perry, Augustin Traore

October 11: Etta Carson-Good (17), Violet Connell Kvatum (11),

October 12: Sam Bolgiano

October 14: Jennifer Woods

October 15: John Schwobel

October 16: Rose Marie Broadbell, Wardell Townsend

For those celebrating anniversaries:

October 10: Sadie Ajavon and Vanessa Bowling Ajavon (6th)

October 15: Glenn Lehman and Alice Van Buren (21st)

In our Diocese:

We pray that all members of our congregations deepen their faith through prayer, spiritual direction, or other faith practices.

Pray for all Native American/Indigenous and Native American/Indigenous congregations.

Pray for all victims of terrorism, war, and violence and for those who foster and perpetuate such acts.

World Food Day (October 16)

and especially for all the hungry children.

In the Anglican Communion:

The Church of the Province of West Africa

For those with HIV/AIDS everywhere, but especially in Africa.

In the World

All with the COVID-19 virus and all who have died.

For people in need of healing

(*indicates a member of the parish; italics, new this week):

Virginia Allen, Gloria Alexander, Gwendolyn Alexander, Rachel Anderson, Tina Arnold, Florri Aversa, Dick Baker, Glen Bediaram, Riza Bediaram, *Yvonne Boyd, Jean Brady,

*Bob Brown, Mary Bucher, Joré Yvonne Chumbley,

The Rev. Canon Paula Clark, Bishop-elect of Chicago, and her husband Andrew, Jane, Pat Cox, Jeff Crites, Giulia Del Priore,

Sofia Del Priore, Patti Faber, Sean Fitzsimmons, The Floyd Family,

Geoff Grub, Gloria Gunness, Kitty Hall, Jere Herzenberg,

*Maggie Howard, The Hunte Family, Lynn Hutcheson,

Paul Jackson, Sara Jackson, Barbara Jacobs, *Bert Joseph,

Norma Knight, Pauline Lerner, Linda LeVeque, Pat Martin,

Mike Mattson, Les Maul, Marsha Maul,

**The McCullough-Trujillo Family*, David Meyer,

*Lisa Null, Keli Pirtle, Zobida Ragbirsingh, Mike Rivers,

Cynthia Roberts, Elaine Rutman, Val Sasmore, Severn Savage,

*Carol Schwobel, Mona Scopilliti, Joseph Sears, Brian Seaton,

The Seaton Family, Pat Seeger, *Sam Shutt*, Carol Fiddler Smith,

*Martha Smith, *Joyce Sterling, *Art Stump, The Tate Family,

*Giselle Thomas, The Thomas Family, Emma Tunaley,

*Helen Van Doren, *Libby Williams, **Ginny Ripley-Wolf*,

**Jim Wolf*, Glenn Woodley, Joyce Woody, Judah Yoda,

**Kenzie Young*

For those who have died:

Richard (Dick) Lewis Knight, uncle of Nela Bowling, husband of Norma Knight

Michael McCullough, brother of Linda McCullough, brother-in-law of Kathryn McCullough

Please take the Prayer List home for use in daily prayers.