



Old Presbyterian Meeting House

Alexandria ■ Virginia

SERVICE FOR THE LORD'S DAY 5TH SUNDAY IN ORDINARY TIME

February 7, 2010 – 8:30 and 11:00 am

WELCOME

The Lord be with you,
And also with you.
Let us worship God!

SILENT PRAYER AND MEDITATION

God of power,
may the boldness
of your Spirit
transform us,
the gentleness of your
Spirit lead us, and
the gifts of your
Spirit be our goal
and our strength.
Amen.

*Please turn off cell
phones. We ask that
no photos be taken
during the service.*

PREPARING TO HEAR GOD'S WORD

PRELUDE

Strengthen for Service, Lord
Leo Sowerby (1895-1968)

INTROIT

David McK. Williams (1887-1978)
Strengthen for service, Lord, the hands that holy things will nourish;
the bodies by thy Body fed with thy new life replenish.
—Syriac Liturgy of Malabar; tr. Charles W. Humphreys (1840-1921)

CALL TO WORSHIP

adapted from Psalm 138
We come to give thanks to you, O Lord, with all our hearts.
Before all others we sing your praise!
Because of your love and faithfulness,
we come before you and praise your name.
Bless the Lord!
The Lord's name be praised!

*HYMN OF PRAISE NO. 138

Holy, Holy, Holy! Lord God Almighty!
Nicaea

PRAYER OF CONFESSION

Merciful God, you call but we seldom listen. You beckon us to follow but we turn away. Our sin keeps us from responding to you. Forgive our lack of attention to the things that matter. Focus us on your call to worship and service. Give us the courage to follow Jesus so that we might become the people you want us to be. Now, O God, hear the prayers we bring to you in silence...

CONGREGATIONAL RESPONSE, Kyrie Eleison No. 572

John Merbecke

ASSURANCE OF PARDON

*ACT OF PRAISE, Gloria Patri No. 579

Henry W. Greatorex

*PASSING OF THE PEACE

Stand, as you are able, and greet your neighbor saying,
"The peace of Christ be with you."
Respond by saying, "And also with you."

GOD'S WORD TO US

ANTHEM

Joy F. Patterson (born 1931)[†]

Jesus calls us o'er the tumult of our life's wild, restless sea;
Day by day his voice is sounding, saying, "Christian, follow me."
Jesus calls us from the worship of the vain world's golden store,
From each idol that would keep us, saying, "Christian, love me more."
In our joys and in our sorrows, Lord, days of toil and hours of ease,
Still he calls, in cares and pleasures, "Christian, love me more than these."
Jesus call us! By your mercies, Savior, may we hear your call,
Give our hearts to your obedience, serve and love you best of all.
—Cecil Frances Alexander (1818-95)

Kristen Dubenion-Smith, *mezzo-soprano*

Robin McConnell, *soprano*

Sarah Gale, *clarinet*

SCRIPTURE LESSONS

Isaiah 6:1-8

Pew Bible p. 597

Luke 5:1-11

Pew Bible p. 58

TIME WITH CHILDREN (11:00)

Following the children's time, children age 5 years through 3rd grade may attend Bridges to Worship.

PRAYER FOR ILLUMINATION

SERMON

Into the Deep
Dr. Laha

OUR RESPONSE TO GOD

*AFFIRMATION OF FAITH

adapted from I Corinthians 15

We hand on what we first received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to the disciples and then to many more people.

By the grace of God, we are what we are and God's grace toward us is not in vain. By the grace of God we work hard to proclaim what we know so that others can come to believe as we have.

RITUAL OF FRIENDSHIP AND INVITATION TO DISCIPLESHIP

COMMISSIONING TO SERVICE

Gracious God, just as You sent the apostles into the world to do the work of Christ, You send us into our world to serve Him. Today we pray for Priscilla Andre-Colton as she is sent to Kenya to serve your children. Uphold and guide her as she seeks to do Your will. As we send her, make us mindful that all of us are sent to do Your will wherever we may be each and every day. We pray this in Jesus' name, Amen.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

PRESENTATION OF THE OFFERING

OFFERTORY

Eric H. Thiman (1900-75)

Draw nigh and take the Body of the Lord,
and drink by faith the Blood for you outpoured.
Saved by His Body, hallowed by His Blood,
with souls refreshed we render thanks to God.
Salvation's Giver, Christ the only Son,
by His dear Cross and Blood the victory won.
Offered was He for greatest and for least,
Himself the Victim and Himself the Priest.
He feeds the hungry with the Bread of Heaven,
and living streams to those who thirst are given.
O Judge of all, our only Savior Thou,
in this Thy feast of love, be with us now. Amen.
—*Bangor Antiphoner*, ca. 690;
tr. John Mason Neale (1818-66)

*DOXOLOGY

**Praise God from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise triune God, whom we adore. Amen.**

*PRAYER OF DEDICATION

SACRAMENT OF THE LORD'S SUPPER

(See liturgy on inside cover of hymnal)

Gluten-free wafers available on the communion table (8:30) or by request from an usher (11:00)

*HYMN OF DEDICATION NO. 392

Take Thou Our Minds, Dear Lord
Hall

*CHARGE AND BENEDICTION

*CHORAL RESPONSE (Please remain in your pews until the Postlude begins)

*POSTLUDE

Praeludium
Dietrich Buxtehude (1636-1707)

*Stand as you are able

[†] Joy Patterson was born in Lansing, Michigan, and raised in LaGrange, Illinois. She holds a B.A. in French Studies and an M.A. in French Literature, both from the University of Wisconsin. A Fulbright scholar, she has taught French at the college level and worked for the Social Security Administration. In addition to sacred anthems, she writes both hymn texts and tunes and her concerns as a hymn writer are for the unity and inclusiveness of the church, peace, justice, and the stewardship of the earth. A resident of Wausau, Wisconsin, she is an elder of the Presbyterian Church (USA) and has been active on the local, presbytery, and national levels.