

ST. FRANCIS IN-THE-FIELDS EPISCOPAL CHURCH

The Rev. C. Davies Reed, Rector



The Third Sunday after the Epiphany

January 22, 2012

1525 Mulberry Street
Zionsville, Indiana 46077
317.873.4377

Website: www.stfranciszville.org

E-mail: info@stfranciszville.org

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

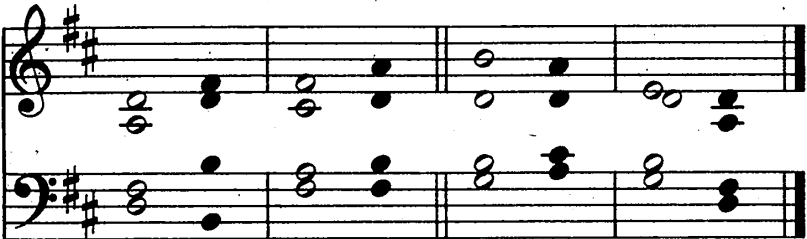
When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 62:6-14

Nonne Deo?



© 1979, Robert Knox Kennedy.

6

For God alone my soul in silence / waits; *
truly, my hope is in/ him.

7

He alone is my rock and my sal- / vation, *
my stronghold, so that I shall not be / shaken.

8

In God is my safety and my / honor; *
God is my strong rock and my / refuge.

- 9 Put your trust in him always, O / people, *
pour out your hearts before him, for God is our / refuge.
- 10 Those of high degree are but a fleeting / breath, *
even those of low estate cannot be / trusted.
- 11 On the scales they are lighter than a / breath, *
all of them to- / gether.
- 12 Put no trust in extortion;
in robbery take no empty / pride; *
though wealth increase, set not your heart up- / on it.
- 13 God has spoken once, twice have I / heard it, *
that power belongs to / God.
- 14 **(2nd half of verse)**
Steadfast love is yours, O / Lord, *
for you repay everyone according to his / deeds.

Second Reading

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand for the sequence hymn and the reading from the Gospel.

Sequence Hymn

They Cast Their Nets in Galilee

(blue) 1982 Hymnal 661

Georgetown

Gospel Reading

Mark 1:14-20

Reader: The Holy Gospel of Our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea-- for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. C. Davies Reed

Please stand for the Creed and the Prayers.

Nicene Creed

(red) Book of Common Prayer, 1979, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form III

The Leader and People pray responsively

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: We pray in thanksgiving for those having birthdays this week:
Donna Cracraft, Dorothy Hitchins, John McGinnis,
Fr. C. Davies Reed, Rafael Reynal, Phil Roettcher, and
Laura Sorensen.

We also pray for the upcoming marriage of Teal Anderson and
John Cracraft.

Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: For Katherine, our Presiding Bishop; Cate, our Bishop, Father
Davies our Rector; Jim our seminarian; the clergy of our
diocese; for Nathaniel, Bishop of Bor; for Mauricio, Primate of
Brazil and Bishop of Brasilia; and for the people and diocese of
Haiti. In the Anglican Cycle of Prayer we pray for the Igreja
Episcopal Anglicana do Brasil, and in the Diocesan Cycle of
Prayer we pray for St. Timothy's, Indianapolis.

We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and
Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of
the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or
trouble;

People: **That they may be delivered from their distress.**

Leader: We pray for the repose of the soul of Becky Dessauer (cousin
of Fr. Davies) and Lisa Sutphin, both of whom passed away
and were buried this past week. Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

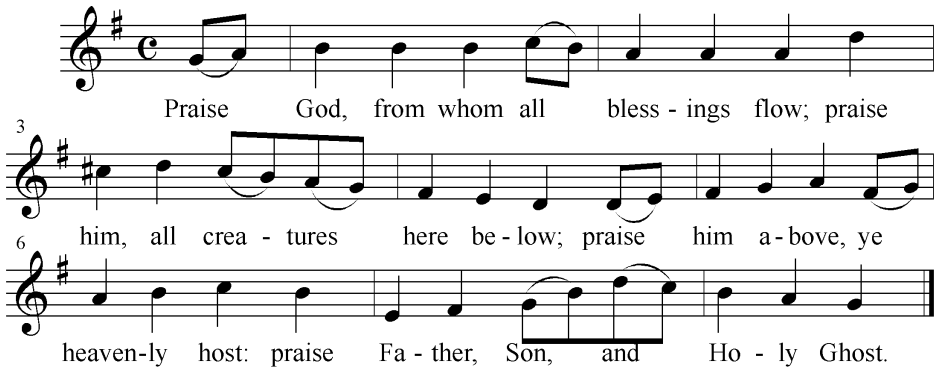
Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Please stand for the Presentation Hymn

Presentation Hymn

Doxology set to *Morning Hymn*



Praise God, from whom all bless - ings flow; praise
3 him, all crea - tures here be - low; praise him a - bove, ye
6 heavenly host: praise Fa - ther, Son, and Ho - ly Ghost.

Eucharistic Prayer B (red) Book of Common Prayer, 1979, p. 367

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Missa Guadalupe* setting) (green) Wonder, Love, and Praise 854

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and
might, heav-en and earth are full of your glo-ry. Ho - san - na. in the
high-est. San - to, san - to, san - toes el Se -
ñor. Ho - san - na, ho - san - na ho - san - na en el
cie - lo. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Presider: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (red) Book of Common Prayer, 1979, p. 364
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (red) Book of Common Prayer, 1979, p. 364

Fraction Anthem

(blue) 1982 Hymnal S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We invite all baptized persons to receive Holy Communion.

Communion is served at the altar rail, where you may kneel or stand to receive the bread and wine. Both elements are offered, but if you prefer, you may receive one and not the other.

If you prefer a Blessing instead of Communion, cross your hands over your chest at the rail.

Communion Hymn

(green) Wonder, Love, and Praise 763

As We Gather at Your Table

Raquel

Postcommunion Prayer (red) Book of Common Prayer, 1979, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Procession into the World (green) Wonder, Love, and Praise 757
Will You Come and Follow Me? *Mary Alexandra*

Dismissal

Postlude Concluding Voluntary R. G. Thompson (20th cent.)



*Altar flowers are given today to the glory of God and in thanksgiving
for the life of Lisa Sutphin, by the Indianapolis Garden Club.*



*When The Liturgy Is Over,
The Service Begins*

TODAY'S MINISTRY TEAM (Jan. 22)

Presider & Preacher: The Rev. C. Davies Reed

Lay Eucharistic Minister (8:00am): Cindy Mansue

Gospel Bookholder (8:00am): Susanna Mansue

Lay Eucharistic Ministers (10:00am): Susan Becka, Tom Sullivan

Lectors (10:00am): Dianne Wagner, Wendell Walls

Acolytes (10:00am): Jenna Beagle, Adam Konz, Claire Konz,
Andrew Parker

Ushers (10:00am): Wendell Walls & Dianne Wagner

Greeters (10:00am): The Mike Wagner family

Breakfast Hosts: The Brewster family

Offering Counters: Jan Fezatte, John Drexler

Music: A. Lee Barlow, *Organist and Choirmaster;*
the St. Francis Choir

THOSE SERVING NEXT WEEK (Jan. 29)

Lay Eucharistic Minister (8:00am): Rob Dean

Lay Eucharistic Ministers (10:00am): Glen Guiney, Michael McGraw

Lectors (10:00am): Lesley MacKellar, John Drexler

Acolytes (10:00am): Tommy Hoops, Robin MacKellar, Jordan McGraw,
Josh McGraw

Ushers (10:00am): The MacKellar family

Greeters (10:00am): The Dattilo family

Breakfast Hosts: 4/5/6 Club

Offering Counters: Peggy Robinson, Geoff Hoops

Music: A. Lee Barlow, *Organist and Choirmaster;*
the St. Francis Choir

ANNOUNCEMENTS

The **ANNUAL MEETING** will be held immediately after the 10:00am service on February 12. Lunch is included.

“**FIRST SUNDAY**” is two weeks from today. Don’t forget to bring your non-perishable food items ANYTIME, but especially on the first Sunday of each month.

We are organizing now for those who would like to be confirmed in the church this spring. If you will be at least 16 years old by June 1st you are eligible for confirmation. If you would like to be part of this year’s **CONFIRMATION CLASS**, please let Pat in the church office know (873-4377).

We have a church **MILITARY FAMILY** in need of a little help. They are stationed in Okinawa, Japan and have 3 children ages 4 years (girl), 2 years (boy) and a 9 month old girl. They could use hats, mittens/gloves, scarves, any toiletries (wipes, toothpaste, tooth brushes, etc.). It would also be nice if we could include a little something for the parents.

If you would prefer to donate cash or gift cards, Jenni Smith would be happy to buy the provisions this family needs, and mail it to them.

Please contact Jenni if you would like to help with this outreach. Her cell phone is 439-8930, and e-mail is jenniasmith@hotmail.com. If you call her prior to making any purchases, she can let you know what has already been provided by others.

The **2012 FLOWER CALENDAR** is in the hallway to the Breakfast area. It's a nearly-clean slate with lots of dates available for celebrating loved ones by underwriting the altar flowers in their honor. Just sign your name alongside the date you prefer. Suggested donation is \$50-\$60 per Sunday, due to Pat in the church office near the date reserved.

THIS WEEK AT ST. FRANCIS

Regular office hours are Monday through Friday, 9am – 3pm.

Sun., Jan. 22:	8:00am	Holy Eucharist (No music)
	8:45am	Breakfast
	9:00am	4/5/6 Club
	9:00am	Youth Group (7 th -12 th grade)
	9:15am	Adult Fellowship
	10:00am	Holy Eucharist (With Music)
	10:00am	Godly Play
Sat., Jan. 28:	4:00pm	Anderson/Cracraft wedding
Sun., Jan. 29:	8:00am	Holy Eucharist (No music)
	8:45am	Breakfast
	9:00am	4/5/6 Club
	9:00am	Youth Group (7 th -12 th grade)
	9:15am	Adult Fellowship
	10:00am	Holy Eucharist (With Music)
	10:00am	Godly Play

The Scripture readings are taken from the New Revised Standard Version (NRSV) bible. Parts of the liturgy are from the Book of Common Prayer, 1979.

Vestry

P.T. Buntin, Co-Sr. Warden	Outreach
Warren MacKellar, Co-Sr. Warden	Communications; Newcomers Welcome
Perry Holder, Jr. Warden	Facilities
Jan Fezatte	Communications
Geoff Hoops	Adult Christian Formation
Kate Lin	Youth Christian Formation
Peggy Robinson	Facilities
John Drexler	Social Activities; Hospitality
Alison Bengé	Adult Christian Formation

Ex-officio

Scott Sanders	Treasurer
<i>In need</i>	Clerk

Prayer of Saint Francis of Assisi

Lord, make me an instrument of your peace.

Where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
and where there is sadness, joy.

O Divine Master, grant that I may not so much seek
to be consoled as to console;
to be understood as to understand;
to be loved as to love.

For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life.

Amen