

# WOODRUFF

## BSA Troop 47 Summer Camp 2016

### DEPART: SUN JUN 5th

Meet at Central  
Baptist Church at  
\_\_\_\_am  
Depart Church  
\_\_\_\_am

**Who:** BSA Troop 47  
**What:** Summer Camp 2016  
**Where:** Woodruff Boy Scout  
Camp

**When:** Jun 5<sup>th</sup> – 11th  
**Where:**  
31 Woodruff Drive (10387 B S  
t R d) GA 325 N Cozy Cove  
Marina 129 19 9.0 mile (10387  
Boy Scout Road) Blairsville,  
GA 30512

**How:** Transit by Vehicle

### RETURN: FRI JUNE 10th

Depart Campsite - as directed by  
SPL and Patrol Leaders  
Return to Central Baptist  
Church TBA -Please be on  
standby via twitter and SMS  
texts on exact time

### Get Ready for the Time of Your Life

You'll never forget your time at Woodruff. All Scouts know the key to the most fun is being prepared. That's why we put together this handy guide for you as you plan your summer camp adventure. Use it to make sure you are prepared for every adventure that awaits.

### What Scouts Should Bring to Camp

- Complete Scout field uniform - including shirt, shorts, belt, socks, and t-shirts
- Activity Uniform - Scout shorts and your favorite Scout t-shirts
- Medical form and insurance information signed by a parent or guardian
- All permission forms - such as Whitewater, etc.
- Extra clothing - socks, underwear, closed-toed shoes, etc.
- Jacket or sweater
- Raingear - Scouts still have fun in the rain
- Sleeping bag or other bedding
- Swim suit
- Soap, comb, toothbrush, toothpaste, towels (bring extra!), and other personal items
- Sunblock and insect repellent
- Scout Handbook, Merit Badge Books, pens, pencils, and notebooks
- Camera, compass, flashlight, and other camping items
- Day pack or small tote bag
- Money for crafts, snacks, at the Trading Post (about \$70 is the average amount)
- Personal footlocker or Troop lockbox to secure valuables (optional)

**Note:** Many offsite high-adventure activities require additional equipment. For example, most people want long pants and sturdy shoes for Horseback Riding. Please refer to program specific forms for additional information.

<https://atlantabsa.doubleknot.com/document/2014-generalequipmentlist-boyscout-020114/134672>

- **CAMP MAIL INFORMATION (DURING CAMP)**

Woodruff Scout Camp

**“Scout’s Name”**

Unit #47 Week # 1

31 Woodruff Drive

Blairsville, GA 30512

- **CAMP EMERGENCY PHONE (DURING CAMP - PROGRAM OFFICE)**

The following phone number is for emergency contact only, after hours this phone goes to a recording that will be checked the next morning: (706) 745-2700.

Alternate Contact after hours is Camp Duty Phones (During Camp):

**o 678-910-6255 - Camp Director /Designee or o 678-910-6443 - Duty Commissioner**

Look for additional information about Woodruff on our FB page:

[www.facebook.com/WoodruffSR](http://www.facebook.com/WoodruffSR)

**CELL PHONE SERVICE** ---Woodruff has excellent coverage with AT&T and good coverage with Verizon. T-Mobile coverage is almost non-existent.

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**Troops must have two-deep leadership at all times while at camp. No exceptions!!!**

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- **YOUTH PROTECTION TRAINING – -**

- **I will need a copy of your YPT. Please send this to me. Must be CURRENT, up to date and provided for attendance.**
- **Adult Leaders --- ONLY (2) Camp passes are provided for cars at TROOP camping; see AL Robertson to get one of these. They are removable Car Tags.**

- **DAILY LEADER MEETINGS** ---Each morning (Mon – Fri) there is a meeting for unit leaders conducted by the camp leadership. This meeting is held immediately after breakfast on the dining hall porch. *Please be sure your unit is represented at these important meetings.*

- **INTERNET ACCESS ---- ADULTS ONLY** The Scoutmaster lounge provides internet access (via DSL). We provide several Ethernet drops and two email workstations along with WIFI. We request that you limit your connection time. Users are expected to be courteous to other users and not abuse this service by engaging in illegal or inappropriate activity.

- **SCOUTMASTER BRUNCH ( Tuesday, 8:30am)**

The Scoutmaster Brunch & Meeting will be held at the Dining Hall on Tuesday morning at 8:30 AM. This is a *good opportunity to address any changes* or issues early in the week. Come hungry!

- **SCOUTMASTER STEAK DINNER (THURSDAY, 6pm)**

The Scoutmaster dinner will be held at the Main Pavilion on Thursday Evening during normal meal time (6:00 PM). This is a great opportunity for the Staff to honor our unit leaders for their support of Camp. All adults that are registered on camp are welcome.

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**Camp Activities worth NOTING:::**

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- **CLIMBING & RAPPELLING ---**

**Troop 47 IS signed up for this ACTIVITY Guaranteed event Act. "C"**

This activity is offered as an evening activity periods. It includes tower wall & climbing chimneys, rappelling and zip-line. For all climbing activities, shoes must be capable of being tied securely. No waivers are required for this "on camp" activity.

- **MOUNTAIN BIKING ---**

**Troop 47 IS signed up for this ACTIVITY Guaranteed event Act. "C"**

Woodruff has an established Mountain Bike Trail. Bikes are available for troop or patrol bike hikes during the afternoon and evening periods, riding under staff supervision. No waivers are required for this "on camp" activity.

- **AQUATIC TOYS ---** Woodruff has a 40 foot "BLOB" for the enjoyment of our afternoon visitors to the waterfront! This BLOB, along with our "ICEBERG" provides loads of fun and excitement for our campers. You must be classified as a "Swimmer" to participate in this activity. ---SWIM TEST!!!

- **WOODRUFF HIKER** --Troops or patrols that are interested in hiking the perimeter trail, or Hiking to interesting landmarks, can stop by the camp office to pick up a map. Trails are clearly marked. This is a non-staffed activity. Upon successful completion and with your leader's approval, those who have completed the hikes may purchase a Woodruff Hiker patch in the Rizer Trading Post.
- **FIELD SPORTS** ---Field sports equipment will be available to check out during the afternoon and evening periods. This is a non-staffed activity. Equipment includes soccer balls, horseshoes, volleyballs, softball equipment, footballs and Frisbees®.
- **THEATRE UNDER THE STARS** --- Join us at the Council Ring on Tuesday and Thursdays evenings ---Different MOVIES each night (approx 8:30) for our camp movie nights.
- **PADDLEBOARDING** ---Join us in the Aquatics/Small boat area in the afternoons to try out our Jackson SUPERCHARGER's and our Emotion Traverse SUP's and learn about the exciting sport of paddleboarding.
- **FISHING** ---Fishing is available at Woodruff. Campers can fish from the bridge and most of the shoreline. Fishing is not permitted within the aquatics area or motor boating area. We also request that you not fish on any shoreline between the Motor Boat Dock and the Aquatics area. Those wishing to fish must bring their own fishing equipment, tackle and bait. (The only live bait permitted is worms and crickets.) Cane Poles are available for sale at the Trading Post. A fishing license is not required. At Woodruff we encourage catch and release; however it is permissible to keep a reasonable number of fish for eating while at camp.
- **GA-GA** ----The game of GA-GA nearly took over Woodruff last year! A fantastic game, which everyone can play. What is GA-GA? It's an Israeli version of dodge ball played in an octagonal pen. Participants try to hit other competitors below the knee with a large rubber ball. If

you're hit, you're out; last GA-GA player standing wins.

- **DAVIS INN PROGRAMS** ---The Davis Inn Outpost is always a popular place to visit at Woodruff. This turn of the century cabin in the Woodruff backcountry shouldn't be missed. The Woodruff Staff has planned special activities and programs to allow our campers to participate. Gold panning, blacksmithing, woods tools, gardening, candle making, sling shots, ax throwing and many more activities are offered. These activities are conducted each afternoon Monday through Friday.
- **"SPOOF" MERIT BADGES** ---Back by popular demand, Woodruff will offer several "spooF" merit badge classes. You can never be sure just what badges will be offered and what the requirements to earn them might be, usually at least 2 programs will be offered this year. Past spoofs have been; Zombie Survival, Underwater Basketry, Duck-Tape, Citizenship in the Universe, Pirate Cultural Awareness, Pet Rock Studies. You must do these "At-Camp Sign-up"
- **POLAR BEAR PLUNGE** ---Brave souls with plenty of warm blood flowing should meet at the waterfront on Thursday mornings at 6 AM for a refreshing (and frigid) plunge into the Woodruff Lake. After thawing out, individual participants can purchase a special patch \$2 at the Rizor Trading Post. You must do this "At-Camp Sign-up"
- **DISC GOLF** ---Woodruff has a DISC golf course available for use by our campers. This is a non-staffed event. Pick up needed supplies from the Field Sports Staff or the Quartermaster. This is a "At-Camp Sign-up"

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**CAMP TO BE COMPLETED and TURNED BACK IN**

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- **PRE-CAMP SWIM CHECKS** --- set by by Al Robertson

**Date :** \_\_\_\_\_

**Place :** \_\_\_\_\_

Woodruff allows units to perform pre-camp swim checks.  
**YOU MUST DO THIS PRIOR TO CAMP.**

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Merit Badge Map: <https://atlantabsa.doubleknot.com/openrosters/docdownload.aspx?id=148221>

Woodruff Camp Schedule : [http://www.atlantabsa.org/document/camp-schedule/147132?\\_ga=1.203190745.975700517.1452472706](http://www.atlantabsa.org/document/camp-schedule/147132?_ga=1.203190745.975700517.1452472706)

Woodruff Class 2016 Merit Badge offerings : [http://www.atlantabsa.org/document/mb-activity-schedule/147138?\\_ga=1.172643051.975700517.1452472706](http://www.atlantabsa.org/document/mb-activity-schedule/147138?_ga=1.172643051.975700517.1452472706)

**Woodruff Quick Reference Guide : [http://www.atlantabsa.org/document/mb-quick-reference/147136?\\_ga=1.167991913.975700517.1452472706](http://www.atlantabsa.org/document/mb-quick-reference/147136?_ga=1.167991913.975700517.1452472706)**

New to Woodruff:

Mountain Man...

[http://www.atlantabsa.org/document/mountain-man-reqs/147133?\\_ga=1.268656441.975700517.1452472706](http://www.atlantabsa.org/document/mountain-man-reqs/147133?_ga=1.268656441.975700517.1452472706)

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### **Notes for River Trips, Horse Trips, Horsemanship MB - Ride**

- A few scouts meet immediately after dinner, the evening before

trip, in dining hall, to make sandwiches ---LUNCHES FOR HORSEBACK & WHITEWATER RAFTING PARTICIPANTS in these activities **will not eat** lunch at the Dining Hall. They will be provided a sack lunch on the bus during the trip to their activity. Troops going will assist in the preparation of these sack lunches the **evening prior to their activity!!! A MUST!!! OR YOU WILL NOT EAT!!!!!!**

•**Meet at 12:30 in the main pavilion the day of the trip – bring limited gear**

•**Adults will need to purchase a wrist band from camp office in order to participate**

### **ARCHERY/RIFLE/SHOTGUN**

•Permission Slips/Waivers required for every participant Rifle Range / Archery Range / Shotgun

•Rifle and Archery are ‘open shoot’ in the afternoon - periods A & B

•Rifle and Archery are MERIT BADGE ONLY in the evening – Period C

•Shotgun is merit badge only all times

•Bow strings can be made during afternoon Archery MB sessions

•Rifles can be cleaned during afternoon Rifle MB sessions

•Scouts who do not show progress in Shotgun MB may be asked to limit shooting time, or transfer to a different merit badge class to allow time for other Scouts to qualify.

- [http://www.atlantabsa.org/document/shotgun-mb-worksheet/147367?\\_ga=1.5026427.975700517.1452472706](http://www.atlantabsa.org/document/shotgun-mb-worksheet/147367?_ga=1.5026427.975700517.1452472706)
- [http://www.atlantabsa.org/document/rifle-mb-worksheet/147366?\\_ga=1.5026427.975700517.1452472706](http://www.atlantabsa.org/document/rifle-mb-worksheet/147366?_ga=1.5026427.975700517.1452472706)
- [http://www.atlantabsa.org/document/archery-mb-worksheet/147365?\\_ga=1.207444571.975700517.1452472706](http://www.atlantabsa.org/document/archery-mb-worksheet/147365?_ga=1.207444571.975700517.1452472706)

~ Mountain Bike --- NEW THIS YEAR! Personal bikes can be brought to camp to ride on Mountain Bike trails or around the lake. NOT on camp roads or walking trails! NO HOOVER BOARDS!

## **Mile Swim**

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- Attend 3 out of 4 practice days – M,Tu,W,Th at 2:00; 3:30; or 7:00 pm
- Mile Swim is Friday afternoon
- Note: There are no “make-ups” for Mile Swim if canceled due to weather

- **Merit Badge – Extra Time Required**

The following merit badges are taught in the morning periods, however, Scouts will need to return during the afternoon or evening periods to complete these badges: Water Sports; Sailing; Most Nature Badges; Archery; Shotgun; Rifle

\*\*\*Please – leave time in your schedule to complete these badges

- **Campwide Game** is Friday afternoon at 3:30 - activity field
- **Vespers Services** during the week
- Sunday - 7:15 pm - Catholic – Nature Lodge
- Sunday - 7:15 pm - Interfaith – John’s Chapel
- Wednesday - 8:15 pm - Interfaith – John’s Chapel

- **Duty to God / Chaplains Aide Training**

- Starts Monday morning during breakfast on the Rizer porch

Flag Retirement Ceremony

- Wednesday – Approx. 9:00 pm., following Vespers  
- Meet at flagpole at camp entrance

- **Life to Eagle Session**

- Thursday evening. 8:15 PM Nature Lodge

- **Camp Food PORTIONS ---sample menu below...**

- [https://atlantabsa.doubleknot.com/openrosters/docdownload.aspx?id=149106&\\_ga=1.221896091.287538808.1422408554](https://atlantabsa.doubleknot.com/openrosters/docdownload.aspx?id=149106&_ga=1.221896091.287538808.1422408554)



The tray of food you receive is not considered the whole meal. Be sure your Scouts visit the salad bar, grab some fruit, make a “PBJ sandwich”, get cereal or juice in the AM, and come back for seconds if they need more food. Please be sure to let WOODRUFF staff know if they need more!

- **VISITOR Meal is \$6.00** ~ please notify the Business Mgr in advance for your food order so enough prep can be made in the kitchen because of “capacity” order.

**UNIT COOKING ON-SITE – FEE WILL BE ADJUSTED (Jennifer will reimburse those who opt out)**: Al Robertson will discuss “patrols” , Mitch Headley will discuss cooking and Cooking Merit Badge options.

- **FRIDAY check out ~ BBQ picnic meal “grab-n-go” from Dining Hall Front Porch. Visitor meal applies \$6.00**

**ICE for coolers ~ .75 cents per bag (SCOUT IS HONEST!)** The bins are on the Dining Hall porch and at Shower Hall #2 . Our Troop is charged at the end of the camp for this service so please prepay for this upfront in your final payment with your camp fees (e).

- Note: The average camper spends **\$75** at the Trading Post/Snack Bar while at Camp Woodruff.
- “customized” Woodruff Camp Shirts will arrive *weeks* before camp to Jennifer Underwood. Pick up at 269 Welcome Sargent Road or call 770-328-3663 for pick up spot.
- **Payment for shirt is \$INCLUDED to BSA Troop 47**
- **Troop 47 will wear this shirt for our Camp Photo at Woodruff and our TROOP PHOTO WILL BE AT 1:30pm ON SUNDAY**

## **HEALTH AND SAFETY MEDICAL INFORMATION**

The medical examination is of utmost importance to the safety of Scouts and Scout leaders while at camp.

### **HEALTH LODGE**

The Health Lodge has several qualified Health Officers and medical equipment to handle all minor injuries, scrapes, bruises, etc. Any person with a serious injury or severe illness will be referred to the emergency room of the local hospital. The camp has made prior arrangements for handling emergencies.

### **ANNUAL HEALTH AND MEDICAL RECORD – REQUIRED (FORM 80-001)**

Annual Health and Medical Records are required for all campers and leaders and **MUST** be signed by a licensed physician. For summer resident camp (which exceeds 72 hours), parts A, B and C must be completed.

All Woodruff Xtreme and Whitewater Challenge participants must meet the height/weight requirements. Health forms should provide specific instructions regarding emergency contacts that can be reached, where and at what time. This is very important. Important Note: Anyone who does not have a current and properly signed Annual Health and Medical Record will not be permitted to remain at camp.

- All campers must have the Annual Health and Medical Record – Parts A and B completed prior to camp.
- Everyone staying more than 72 hours at camp must have Part C completed and signed.
- Certified and Licensed health-care providers recognized by the BSA to perform these exams include physicians (MD, DO), nurse practitioners, and physician's assistants.
- All Woodruff Xtreme and Whitewater Challenge participants must meet the height/weight requirements as noted on the form.

**Special Note:** We will not accept any version of the old Annual Health and Medical Record. **Only the newer forms (680-001) will be accepted. Our description applies to the 680-001 forms.**

[http://www.scouting.org/filestore/HealthSafety/pdf/680-001\\_AB.pdf](http://www.scouting.org/filestore/HealthSafety/pdf/680-001_AB.pdf)

[https://atlantabsa.doubleknot.com/document/prescriptionmedicationdosingform-051608/126063?\\_ga=1.221896091.287538808.1422408554](https://atlantabsa.doubleknot.com/document/prescriptionmedicationdosingform-051608/126063?_ga=1.221896091.287538808.1422408554)

# BSA Troop 47 WOODRUFF 2016

## *PRIOR TO ARRIVAL AT CAMP/ THINGS TO DO Checklist:*

- ANNUAL HEALTH AND MEDICAL RECORD – (REQUIRED) (FORM 680-001)** ---Complete and Turn In or Mail to Jennifer Underwood, 269 Welcome Sargent Road, Newnan, GA, 30263 \*  
*Physical required by Doctor*
- PRESCRIPTION MEDICATION DOSING FORM** ---Complete and Turn in or Mail to Jennifer Underwood, 269 Welcome Sargent Road, Newnan, GA, 30263
- PRE-CAMP SWIM CHECKS**---complete with Al Robertson at Swim Clinic Date \_\_\_\_\_
- CUSTOM TROOP T-SHIRTS** ~ PICK UP AT TROOP MEETING
- MAIL Current Physician Immunization/HEALTH FORMS** to Jennifer Underwood, 269 Welcome Sargent Road, Newnan, GA, 30263
- Copy of PROOF OF Medical INSURANCE**---Complete and Mail to Jennifer Underwood, 269 Welcome Sargent Road, Newnan, GA, 30263
- MEET WITH MRS. JENNIFER OR MR. AL FOR SUMMER CAMP SELECTIONS ~ LOOK OVER MERIT BADGE LIST, WOODRUFF SUMMER CAMP LIST 2016 AND MAKE “MY” LIST BRING TO MEETING WITH MRS. JEN/MR. AL**
  - **SET UP MEETING**
  - **HAVE LIST OF MB FOR SUMMER CAMP**
- ADULTS ONLY ---- COPY of YOUTH PROTECTION TRAINING**---Complete and Mail to Jennifer Underwood, 269 Welcome Sargent Road, Newnan, GA, 30263

**MUST BE COMPLETED BY  
MAY COURT OF HONOR MEETING  
OR MAILED IN EARLIER**