

Welcome to The Redeemer. We're glad you're here!

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In accord with CDC guidelines, we strongly recommend the wearing of masks inside the building. Hand sanitizer stations are located in the rear center aisle.

PRELUDE *Scherzo, from Symphonie II* L. Vierne

All stand at the pealing of the bells.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

PROCESSION AND HYMN 680 *O God, our help in ages past* St. Anne
sung by all, standing

COLLECT FOR PURITY, said by all

Presider Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE Hymnal S236 *Benedictus es, Domine* John Rutter
sung by all

- 1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

READING from The Letter to the Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest

who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

**Worship at
The Redeemer**

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
in Church & via Livestream

4:00pm
Evensong - Informal - Vespers
Eucharist

Tuesday & Thursday
9:00pm-Compline via Zoom

Wednesday
Noon-Holy Eucharist

sung by the choir

12 So teach us to number our days *
 that we may apply our hearts to wisdom.
 13 Return, O LORD; how long will you tarry? *
 be gracious to your servants.
 14 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life.
 15 Make us glad by the measure of the days
 that you afflicted us *

and the years in which we suffered adversity.
 16 Show your servants your works *
 and your splendor to their children.
 17 May the graciousness of the LORD our God be upon us; *
 prosper the work of our hands;
 prosper our handiwork.

HYMN 488

*sung by all, standing**Be thou my vision*

Slane

READING from the Gospel According to Mark 10:17-31

Priest The Holy Gospel of our Lord Jesus Christ According to Mark.**People Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these

words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Priest The Gospel of the Lord.**People Praise to you, Lord Christ.***Following the reading of the Gospel, the children follow the crucifer to Children's Chapel.*

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and
 unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
 God, eternally begotten of the Father, God from
 God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made. For us and for
 our salvation he came down from heaven, by the
 power of the Holy Spirit he became incarnate from
 the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried. On the third day**

**he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right
 hand of the Father.**

**He will come again in glory to judge the living and
 the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who, with the Father and the Son, is worshiped and
 glorified, who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of
 sins. We look for the resurrection of the dead,
 and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.*The congregation kneels*

The intercessor offers prayers on the behalf of the congregation.

The Presider adds a concluding Collect.

CONFESSION, *please continue to kneel*

Presider Let us confess our sins against God and our neighbor.
Presider **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
and **We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**
People **We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The congregation is seated.

THE AFFIRMATION OF PEACE

ANTHEM *O How Amiable* R. Vaughan Williams
sung by the choir

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and a longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her a house, and the swallow a nest where she may lay her young: even the altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee. The glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handywork, O prosper thou our handywork. O God our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home.

HYMN 593 Dickinson College
Verses 1 & Doxology, sung by all, standing

**Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING Prayer A

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . (a Proper Preface will be added)
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S128 Mathias
sung by all

**Holy, holy, holy, Lord God of power and might: heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The choir sits, the congregation continues to stand and
the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion. All are welcome to receive at the Communion rail, either kneeling or standing and return to your pew via the side aisles.

ANTHEM

Ave Verum

C. Mawby

sung by the choir

Sung in Latin

Ave verum corpus, natum de Maria Virgine, vere passum,
immolatum in cruce pro homine. Cuius latus perforatum fluxit
aqua et sanguine. Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O jesu, fili Mariae. Miserere mei. Amen

English Translation

Hail, true Body, born of the Virgin Mary, who having truly
suffered, was sacrificed on the cross for mankind, whose
pierced side flowed with water and blood, may it be for us a
foretaste [of the Heavenly banquet] in the trial of death. O
sweet, merciful Jesus, son of Mary, have mercy on me. Amen.

HYMN 304

I come with joy to meet my Lord

Land of Rest

sung by all, seated

POST-COMMUNION PRAYER, said by all, standing

After Communion, the Presider says: Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us
strength and courage to love and serve you with
gladness and singleness of heart; through Christ our
Lord. Amen.**

BLESSING

At the start of the hymn, children follow the crucifer out to the Narthex to meet teachers who accompany them to Church School.

HYMN 460

Alleluia, sing to Jesus

Hyfrydol

sung by all, standing

ANNOUNCEMENTS

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Sinfonia, from Cantata 29

J.S. Bach

SERVING THE PARISH

Lector: Jim Jordan

Eucharistic Minister: Sam Chew

Acolytes: Conor Beamer, Victoria Cooke, Duncan Leithead, Evie Silio, Kate Stephan, Grace Vauclain

Altar Guild Team: Margaret Dana, Kitten Susanin, Joan Harvey, Pam McMullin, Lois Muscheck, Nancy Sharp, Presley Schwinn, Joan Warren

Children's Chapel: Tory Dunkle

Clergy: Jo Ann Jones-celebrant, Peter Vanderveen-preacher, Michael Palmisano-officiant

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris,

Lynne Chapman, Kirsten Comai, Jane Hastings, Josselyn McAdam

Memorial Flowers: given to the glory of God and in memory of: Robert F. Powell & Peggy Pechin Powell, Robert F. Powell Jr., and Rosalean McNeely

Greeter: Sally Moser

Organist & Director of Music: Michael Diorio

Organ Scholar: Alexander Leonardi

Livestream Operators: Cormac Rae, Kyle Spadaro

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

Vergers: Savina Copas, Sev Fahr, Ryan Masterman

Thank you for worshipping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of pandemic. Please drop your offering in the plates at the back of the church, mail your offering envelope.

There are many additional ways to give at www.TheRedeemer.org/give.

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