



Maundy Thursday
Holy Eucharist, Rite II
April 13, 2017
7:30 pm

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. Hymnals are located in the pew racks. If you are a visitor, we invite you to sign the guest book in the entrance way or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

All stand at the tolling of the bells.

OPENING ACCLAMATION

Presider Jesus said, I give you a new commandment:
People **Love one another as I have loved you.**

HYMN 34 *Christ, mighty savior* sung to the tune Decatur Place
sung by all, during the procession

COLLECT FOR PURITY

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

TRISAGION, HYMNAL S-102

◆ *The choir sings once and then all sing together two more times.*

COLLECT OF THE DAY BCP page 274

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated.

LESSON from the Book of Exodus 12:1-14a

The Lord said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord."

Lector The Word of the Lord. *People* **Thanks be to God.**

PSALM 116:1, 10-17 BCP 759

Refrain sung by the cantor then repeated by all and after the verses where indicated

- 1 I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD
for all the good things he has done for me? **REFRAIN**
- 12 I will fulfill my vows to the Lord
in the presence of all his people.
- 13 Precious in the sight of the LORD
is the death of his servants.
- 14 O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds. **REFRAIN**
- 15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the Lord
in the presence of all his people,
- 17 In the courts of the LORD'S house,
in the midst of you, O Jerusalem. **REFRAIN**

LESSON from the First Letter of Paul to the Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord. *People* **Thanks be to God.**

GOSPEL HYMN 318 Nyack
sung by all, standing 2

GOSPEL from the Gospel According to John 13:1-17, 31b-35

Priest The Holy Gospel of our Lord Jesus Christ According to John
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel reading *People* **Praise to you, Lord Christ.**

HOMILY The Rev. Melissa Q. Wilcox

FOOTWASHING

*Following the homily, you are invited to participate in the foot washing ceremony by having your feet washed, or being prayerful in witness and singing the hymns. Members of the clergy and healing ministers will wash parishioner's feet. Ushers will move from front to back in the side aisles, inviting persons—as they would like—to step forward to chairs in the side aisle where they can sit to remove shoes and socks. Please leave footwear there and move to the chairs at the opening of the altar rail.
After your feet have been washed, you may return to your seat.*

HYMN 315 Song 1
sung by all, seated Thou, who at thy first Eucharist didst pray

HYMN Taizé
sung by all (repeating)

HYMN 337 Unde et memores
sung by all, seated And now, O Father

CONCLUDING ANTHEM 3
said by the Celebrant

THE PEACE, all standing
Presider The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY SENTENCE
The congregation is seated.

ANTHEM *O Vos Omnes* Pablo Casals
sung by the choir

Sung in Latin
 O vos omnes qui transitis per viam,
 attendite et videte si est dolor
 similis sicut dolor meus.

English translation
 Oh all ye that pass by,
 behold and see if there be any sorrow
 like not my sorrow.

THE HOLY EUCHARIST BCP 372 Prayer D

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant
 It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
 Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.
 Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS, Hymnal S122, sung by all Martens

Then the Celebrant continues
 We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.
 Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.
 And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.
 When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
 Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People
We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.
The Celebrant continues
 Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.
 Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.
 Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.
 Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.
 And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.
 Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER, said by all BCP page 364
Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread. In Lent, Alleluia is omitted.
Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM, Hymnal S160 *Lamb of God* Martens
sung by all

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

ANTHEM *Vinea mea electa* G. Palestrina
sung by the choir

Sung in Latin
 Vinea mea electa,
 ego te plantavi:
 quomodo conversa es
 in amaritudinem,
 ut me crucifigures
 et Barrabbam dimitteres.

English translation
 O vineyard, my chosen one.
 I planted thee.
 How is thy sweetness turned
 into bitterness,
 to crucify me
 and take Barabbas in my place?

MUSIC AT THE STRIPPING OF THE ALTAR Taizé
sung by all, seated

Jacques Berthier

The altar is veiled.

COLLECT, said by the priest, all standing

The congregation leaves the church in silence.

The church will remain open until midnight for meditation and prayer.

SERVING THE PARISH

Lectors: Nadia Annunziata, Elise Carr, Lynne Chapman, Jane Hastings, Kathleen McCoy, Josselyn McAdam, Gretchen Riley
Prayers of the People:
Eucharistic Ministers:
Acolytes:
Altar Guild Team: Kitten Susanip, Joan Harvey, Betsy MacIntosh, Pam McMullen, Lois Muscheck, Nancy Sharp, Jon Varrault
Choir: Chancel & Redeemer Choirs
Clergy:
Flower Guild Team: Marby Sparkman,

Lay Healing Ministers:
Organist & Director of Music: Michael Diorio
Ushers: Sean McCauley, Tom Ramsey ??
Verger: Bob Mikrut Jr. **Verger:**

REMAINING HOLY WEEK SERVICES

Good Friday, April 14
Noon The Good Friday Liturgy
 with the reading of the Passion of John

Holy Saturday, April 15
7:30pm, The Great Vigil of Easter

Easter Sunday, April 16
7:45am, Holy Eucharist, Rite I (spoken)
9:00am, Festive Holy Eucharist, Rite II
10:45am Egg Hunt
 NO Church School or Adult Education
11:15am, Festive Holy Eucharist, Rite II

Childcare is available Friday and Sunday.