

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. Hymnals are located in the pew racks. If you are a visitor, we invite you to sign the guest book in the entrance way or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

*In keeping with the solemnity of this day, long periods of silence will be observed at various places throughout the liturgy.*

*All stand at the tolling of the bells.*

*On this day the ministers and choir enter in silence.  
All then kneel for silent prayer, after which the Officiant stands and begins the liturgy with the Collect of the Day.*

**OPENING ACCLAMATION** BCP 276  
*Officiant* Blessed be our God.  
*People* **For ever and ever. Amen.**

**COLLECT** BCP 276  
*Officiant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**HYMN 160** *Cross of Jesus* Cross of Jesus  
*sung by all, standing*

*The congregation is seated.*

**LESSON** *from the Book of Isaiah 52:13-53:12*

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he

was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Lector* The Word of the Lord. *People* **Thanks be to God.**

**ANTHEM** *Mary Speaks* D. Gawthrop  
*sung by the women*

O you who bear the pain of the whole earth, I bore you.  
O you whose tears gave human tears their worth, I laughed with you.  
You, who when your hem is touched, give power, I nourished you.  
Who turn the day to night in this dark hour, light comes from you.  
O you who hold the world in your embrace, I carried you.  
Whose arms encircled the world with your grace, I once held you.  
O you who laughed and ate and walked the shore, I played with you.  
And I, who with all others, you died for, now I hold you.  
May I be faithful to this final test, in this last hour I hold my child, my son;  
His body close enfolded to my breast:  
The holder held, the bearer borne.  
Mourning to joy, darkness to morn.  
Open, my arms; your work is done.

**PSALM 22:1-11, said by all in unison** BCP 610  
**1 My God, my God, why have you forsaken me?  
and are so far from my cry and from the words of my distress?**  
**2 O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.**  
**3 Yet you are the Holy One,  
enthroned upon the praises of Israel.**  
**4 Our forefathers put their trust in you;  
they trusted, and you delivered them.**  
**5 They cried out to you and were delivered;  
they trusted in you and were not put to shame.**  
**6 But as for me, I am a worm and no man,  
scorned by all and despised by the people.**  
**7 All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,**  
**8 "He trusted in the Lord; let him deliver him;  
let him rescue him, if he delights in him."**  
**9 Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.**  
**10 I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.**  
**11 Be not far from me, for trouble is near,  
and there is none to help.**

**HYMN 158** *Ah, holy Jesus* Herzliebster Jesu  
*sung by all, standing*

*The congregation is seated.*

**PSALM 22:14-24, said by all in unison**

BCP 610

**14 I am poured out like water; all my bones are out of joint;  
my heart within my breast is melting wax.**  
**15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof  
of my mouth; and you have laid me in the dust of the grave.**  
**16 Packs of dogs close me in, and gangs of evildoers circle around me;  
they pierce my hands and my feet; I can count all my bones.**  
**17 They stare and gloat over me;  
they divide my garments among them;  
they cast lots for my clothing.**  
**18 Be not far away, O Lord;  
you are my strength; hasten to help me.**  
**19 Save me from the sword,  
my life from the power of the dog.**  
**20 Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.**  
**21 I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.**  
**22 Praise the Lord, you that fear him;  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**  
**23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them;  
but when they cry to him he hears them.**  
**24 My praise is of him in the great assembly;  
I will perform my vows in the presence of those who worship him.**

**LESSON** *from the Letter to the Hebrews 10:16-25*

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Lector* The Word of the Lord. *People* **Thanks be to God.**

**ANTHEM** *Drop, Drop Slow Tears* O. Gibbons  
*sung by the staff singers*

Drop, drop, slow tears,  
And bathe those beauteous feet,  
Which brought from Heav'n  
The news and Prince of Peace.  
Cease not, wet eyes,  
His mercies to entreat;  
To cry for vengeance:  
Sin doth never cease.  
In your deep floods  
Drown all my faults and fears;  
Nor let His eye see  
Sin, but through my tears.

Garden - Trial - Crucifixion

Silence is observed for prayer and reflection.

THE SOLEMN COLLECTS, Please turn to page 277 in the Book of Common Prayer.

the congregation kneels

FINAL COLLECT

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

ANTHEMS

BCP 281

the congregation is seated and reads the bolded text

ANTHEM 1

We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world. May God be merciful to us and bless us, show us the light of his countenance, and come to us. Let your ways be known upon earth, your saving health among all nations. Let the peoples praise you, O God; let all the peoples praise you. We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

ANTHEM 2

We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world. If we have died with him, we shall also live with him; if we endure, we shall also reign with him. We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.

ANTHEM 3

O Savior of the world, who by thy cross and precious blood hast redeemed us: Save us and help us, we humbly beseech thee, O Lord.

ANTHEM

Miserere mei, Deus

G. Allegri

sung by the staff singers  
Sung in Latin

Miserere mei, Deus: secundum magnam misericordiam tuam.  
Et secundum multitudinem miserationum tuarum, dele iniquitatem meam.  
Amplius lava me ab iniquitate mea: et a peccato meo munda me.  
Quoniam iniquitatem meam ego cognosco: et peccatum meum contra me est semper.  
Quoniam si voluisses sacrificium, dedissem utique: holocaustis non delectaberis.  
Sacrificium Deo spiritus contribulatus: cor contritum, et humiliatum, Deus, non despicies.  
Benigne fac, Domine, in bona voluntate tua Sion: ut aedificentur muri Ierusalem.  
Tunc acceptabis sacrificium iustitiae, oblationes, et holocausta: tunc imponent super altare tuum vitulos.

English translation

Have mercy upon me, O God, after Thy great goodness  
According to the multitude of Thy mercies do away mine offences.  
Wash me thoroughly from my wickedness: and cleanse me from my sin.  
For I acknowledge my faults: and my sin is ever before me.  
For Thou desirest no sacrifice, else would I give it Thee: but Thou delightest not in burnt-offerings.  
The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt Thou not despise.  
O be favourable and gracious unto Sion: build Thou the walls of Jerusalem.  
Then shalt Thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon Thine altar.

THE LORD'S PRAYER

BCP 364

People and Officiant

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

HYMN 168

O sacred head, sore wounded

Passion Chorale

sung by all, standing

The congregation is seated and silence is observed for prayer and reflection.

CLOSING COLLECT

BCP 282

Officiant

Lord Jesus Christ, Son of the living God,  
we pray you to set your passion, cross, and death  
between your judgment and our souls, now and in the hour of our death.  
Give mercy and grace to the living; pardon and rest to the dead;  
to your holy Church peace and concord;  
and to us sinners everlasting life and glory;  
for with the Father and Holy Spirit you live and reign,  
one God, now and for ever. Amen.

TOLLING OF THE BELLS

Following the symbolic tolling of bells (33 times), one for each year of Jesus' life,  
the congregation departs in silence.

CLERGY

The Rev. Peter T. Vanderveen, Rector  
The Rev. David F. Romanik, Associate Rector  
The Rev. Melissa Q. Wilcox, Assistant Rector

Dr. Michael J. Diorio, Organist & Director of Music

The Staff Singers

Child care is available in the Parish House nursery.

The Good Friday offering is designated for The Episcopal Church in Jerusalem and the Middle East. Offering plates are available at the back of the church.

REMAINING HOLY WEEK SERVICES

**Holy Saturday, April 15**  
**7:30pm, The Great Vigil of Easter**  
**Easter Sunday, April 16**  
**7:45am, Holy Eucharist, Rite I (spoken)**  
**9:00am, Festive Holy Eucharist, Rite II**  
*10:45am Egg Hunt*  
NO Church School or Adult Education  
**11:15am, Festive Holy Eucharist, Rite II**