

**Welcome to The Redeemer. We're glad you're here!**  
Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org),  
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**All singing in the service is done by the choir only.**

**PRELUDE** *Prelude in C minor*, from "Short Preludes" J.S. Bach  
*played by Catherine Zafriou*

**All stand at the pealing of the bells.**

**OPENING ACCLAMATION**

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

**PROCESSION AND HYMN 11**

*Awake, my soul* Morning Hymn  
*verses 1 & 4, sung by the choir (Please refrain from singing the hymns)*

1 Awake, my soul, and with the sun  
thy daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay thy morning sacrifice:

4 Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

**COLLECT FOR PURITY, said by all**

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**SONG OF PRAISE Hymnal S236**

*Benedictus es Domine*

Canticle 13

*sung by the choir (Please refrain from singing)*

1 Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
2 Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.  
3 Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.

4 Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.  
5 Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
6 Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The congregation is seated.*

**READING from the Letter of Paul to the Ephesians 1:15-23**

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this

power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Following the reading:  
Lector The Word of the Lord.  
People **Thanks be to God.**

**Worship at  
The Redeemer**

**Sunday**

8:00am-Holy Eucharist  
in Church & via Zoom

**10:00am-Holy Eucharist**  
in Church & via Livestream

**Daily**

9:00pm-Compline via Zoom

**Wednesday**

Noon-Holy Eucharist

**Monthly**

4:00pm-Choral Evensong  
First Sunday of the month

*said by all*

1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!  
2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.  
3 They are like trees planted by streams of water,  
bearing fruit in due season,  
with leaves that do not wither; \*  
everything they do shall prosper.

4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.  
5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.  
6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

*The congregation stands. During the singing of the hymn, the children follow the crucifer to Children's Chapel.*

## HYMN 567

*Thine arm, O Lord, in days of old*

St. Matthew

*verses 1 & 3, sung by the choir (Please refrain from singing the hymns)*

1 Thine arm, O Lord, in days of old  
was strong to heal and save;  
it triumphed o'er disease and death,  
o'er darkness and the grave.  
To thee they went, the blind, the deaf,  
the palsied, and the lame,  
the leper set apart and shunned,  
the sick with fevered frame.

3 Be thou our great deliverer still,  
thou Lord of life and death;  
restore and quicken, soothe and bless,  
with thine almighty breath:  
to hands that work and eyes that see,  
give wisdom's heavenly lore,  
that whole and sick, and weak and strong,  
may praise thee evermore.

## SERMON

The Rev. Peter T. Vanderveen

READING *from the Gospel According to John 17:6-19*

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your

name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

NICENE CREED, *said by all, standing*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and  
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from  
God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made. For us and for  
our salvation he came down from heaven, by the  
power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day**

**he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right  
hand of the Father.**

**He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who, with the Father and the Son, is worshiped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## PRAYERS OF THE PEOPLE

*The Presider says*

This is the day the Lord has acted. Let us with joy and gladness offer our prayers to God.

*The Leader says:*

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole

creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

This is the Lord's doing. **And it is marvelous in our eyes.**

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

This is the Lord's doing. **And it is marvelous in our eyes.**

We thank you for minds to think, and hearts to love, and hands to serve; for health and strength to work, and leisure to rest and play.

This is the Lord's doing. **And it is marvelous in our eyes.**

We remember before you the brave and courageous, who are patient in suffering and faithful in adversity.

Give thanks to the LORD, for he is good. **God's mercy endures forever.**

We remember those who have died, and we thank you for the communion of saints, in all times and places.

The Lord is our strength and our song. **And has become our salvation.**

Above all, we thank you for your Son Jesus Christ; for the

truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

This is the Lord's doing. **And it is marvelous in our eyes.**

*The Presider*

Risen Christ, in the midst of grief and despair, at the very point when all seemed lost you stood in the midst of your friends in the fullness of your resurrection reality and proclaimed your peace; a peace that reorders and renews all things. May the same peace find a home in us and, at the urging of your Spirit, may we be today and everyday bearers of hope and enablers of peace in the power of your name. **Amen**

*The congregation is seated.*

## RECOGNITION OF GRADUATING HIGH SCHOOL SENIORS

### OFFERTORY SENTENCE

**ANTHEM**  
*sung by the choir, Chloe Moore-soloist*

*Laudate Dominum, from Vesperae solennes de Confessore*

W. A. Mozart

*Sung in Latin*

Laudate Dominum omnes gentes, laudate eum omnes populi.  
Quoniam confirmata est super nos misericordia ejus, et veritas  
Domini manet in aeternum. Gloria patri et filio et spiritui  
sancto, sicut erat in principio et nunc et semper et in saecula  
saeculorum. Amen.

*English Translation*

Praise the Lord, all nations; praise him, all people. For he has  
bestowed His mercy upon us, and the truth of the Lord  
endures forever. Glory to the Father and to the Son and to  
the Holy Spirit, as it was in the beginning, is now, and will be  
forever, and for generations of generations. Amen.

*The congregation stands.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . (a Proper Preface will be added)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Hymnal S125

*sung by the choir (Please refrain from singing)*

*Holy, Holy, Holy*

Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

*The Celebrant breaks the consecrated bread.*

## FRACTION ANTHEM Hymnal S154

*Christ our Passover*

Hurd

*sung by the choir (Please refrain from singing)*

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.

*Celebrant* The gifts of God, for the people of God.

***If you wish to receive Communion, please remain standing in your pew and the priests will bring the bread to you.***

***If you do not wish to receive, please be seated. You may remove your mask to partake. Please be seated after you receive.***

## ANTHEM

*Mine eyes for beauty pine*

H. Howells

*sung by the choir*

My eyes for beauty pine, my soul for Goddes grace: No other care nor hope is mine, to heaven I turn my face.  
One splendour thence is shed from all the stars above: 'Tis named when God's name is said, 'tis Love, 'tis heavenly Love.  
And every gentle heart, that burns with true desire, Is lit from eyes that mirror part of that celestial fire.

## POST-COMMUNION PRAYER, said by all, standing

*After Communion, the Presider says: Let us pray.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our Savior  
Jesus Christ, and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us  
strength and courage to love and serve you with  
gladness and singleness of heart; through Christ our  
Lord. Amen.**

## BLESSING

## HYMN 387

*We sing of God, the mighty source*

Magdalen College

*verses 1 & 4, sung by the choir (Please refrain from singing the hymns)*

1 We sing of God, the mighty source  
of all things; the stupendous force  
on which all strength depends;  
from whose right arm, beneath whose eyes,  
all period, power, and enterprise  
commences, reigns, and ends.

4 Glorious, most glorious, is the crown  
of him that brought salvation down  
by meekness, Mary's son;  
seers that stupendous truth believed,  
and now the matchless deed's achieved,  
determined, dared, and done.

## ANNOUNCEMENTS

## DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

*Allegro Moderato, from Sonate III*

Felix Mendelssohn

## SERVING THE PARISH

**Lector:** Barbara Hobbs

**Prayers of the People:** Brook McCann

**Acolyte:** Conor Beamer, Eleanor Cayley, Grace Vauclain

**Altar Guild Team:** Anne Kellett, Betsy Crowell, Barbara Hobbs,

Kathy Hutchinson, Josselyn McAdam, Blair Stambaugh

**Children's Chapel:** Tory Dunkle

**Clergy:** Peter Vanderveen-*preacher*, Jo Ann Jones-*assisting*, Michael Palmisano-*assisting*

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holeman,  
Joanna Johnson, Sandy McMullin

**Organist & Director of Music:** Michael Diorio

**Staff Singers:** Brenna Markey, Chloe Moore, Hope Knight,

Laurie MacKenzie, Ken Garner, Wilson Jeffreys, Matthew Fisher,

Mark Hightower

**Livestream Operators:** Meghan Jodz, Cormac Rae, David Woods

**Ushers:** Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

**Vergers:** Cyril Leahy, Bob Mikrut, Caroline Vauclain

*Thank you for worshiping with us in this service and although you may not be not here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of quarantine. Please mail your offering envelope, give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give) or text TheRedeemer to 73256.*

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